The New Office Hymn Book

PARTS I AND II WITH MUSIC

EDITION E.

THE NEW OFFICE HYMN BOOK.

PARTS I. AND II.

THE NEW

OFFICE HYMN BOOK

PARTS I. AND II.

PART I.

CONSISTING OF

INTROITS FOR THE SUNDAYS AND FESTIVALS
WITH THE GRADUALS AND ALLELUIAS,
AND SOME SEQUENCES.

PART II.

CONSISTING OF

OFFICE HYMNS, CHIEFLY FROM THE ROMAN
AND SARUM BREVIARIES, TOGETHER
WITH THE PROPER MELODIES.

The Church triumphant, and the Church below, In songs of praise their present Union show; Their Joys are full; our Expectation long; In Life we differ, but we join in Song.

WALLER

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Edition E.

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PREFACE TO THE MUSIC OF PARTS I. AND II.

As the whole of the words in Parts I. and II. of the NO.H.B. are translated from the old Service Books,* it is fitting that they should be sung to the Plainsong to which they have been wedded for so many centuries; but the simplest and easiest forms have been selected.

The music of the Introits is adapted from the Mechlin version of the Church's Plainsong. With regard to the Graduals, it was felt that it would be useless at the present day to reproduce for ordinary choirs and congregations the elaborate music to which they are set in the Latin Service Books, and unadvisable to tamper with it; they are therefore pointed to the Psalm Tones according to the Mechlin rules. This mode will be found fully explained in the "Introduction on Plainsong" and Preface to "A Choir Directory of Plainsong"; also in "The Canticles" edited by Rev. J. W. Doran and Spencer Nottingham, published by Novello and Company, Ltd.

But the Editors would remind those Choirs, which have never availed themselves of the Church's Plainsong, that a colon in every case divides the verses of the Introits and Graduals in halves, so that no Choirmaster need find much difficulty in pointing them to Anglican Chants, if such a step be deemed advisable; and it seems better to sing them to modern music than to abstain from the use of them altogether.

The Melodies of the Office Hymns are taken from various sources, which in each case are specified, but are chiefly from the Ratisbon, Mechlin and Sarum Service Books. Their adoption is strongly recommended; but in every instance an alternative modern Hymn Tune has been suggested, for the use of those Choirs and Organists that are not versed in Plainsong.

The Editors would plead for the retention of the Proper Office Hymn, even if the old music be not adopted. However useful and necessary modern emotional hymns may be in their proper place (e.g., before and after sermons, &c.), it is most desirable to keep them outside the Divine Office; and this can only be done satisfactorily by adhering rigidly to the use of the Office Hymns appointed in the Breviaries for each day of the year.

With regard to the method of rendering the Plainsong Hymn Melodies, "W.H.F." in his preface to "Hymn Melodies and Sequences," published by the Plainsong and Mediæval Music Society, says:

"It must be remembered that the notes express no time-value whatever, and the movement of the melodies is governed entirely by the words, which in the case of Hymns are of course metrical. The metre depends upon a regular succession of accents, not on the measured length of the syllables: this is the essence of a Hymn, and therefore this regular succession of accents must not be disturbed by the music. The notes in consequence must be adjusted to the syllables, so that the metre always remains practically intact, whether there be one or two, or even more notes to a syllable. The simpler melodies easily adapt themselves to this law, but the more florid melodies† require a little study in order to obtain a correct idea of the phrasing.

^{*} A few pieces are from the later French Office Books, and so can hardly be called "old," but these are quite the exception.

⁺ e.g., Melody 89 to Hymn 288, "O quam glorifica."

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"No system of notation can express exactly the rendering of an ordinary ballad as sung by a really competent artist; and as a Plainsong Hymn should be sung with at least an equal freedom, it is under the same disadvantage, even when written in proper Plainsong notation: while modern notation can hardly fail to convey an impression of strict measured time which is fatally misleading; for to sing a Plainsong Melody like a modern measured tune is radically wrong.

"Great care is needed on the part of the singers, and still more on the part of the accompanist to keep the light-syllables quite light, and so to preserve the

metrical freedom and balance."

For the Sequences, both Ancient and Modern Music has been provided; but the Sequences themselves can be sung, or omitted, as may be thought desirable: and some Choirmasters will no doubt prefer to confine their Choirs to the five Sequences retained in the present Roman Missal. In this present edition of the Office Hymn Book, the date of each Sequence and its proper Melody, which in the case of the older Sequences were always composed together, are given as far as is known.

The Editors are much indebted to Mr. Spenser Nottingham for pointing the Graduals specially for this book; also to Rev. G. H. Palmer for his Harmonies for Organists to the Office Hymns, written for the original issue of the Office Hymn Book, but retained, with a few additions, for the present Edition.

The Editors are also under great obligations to Mr. E. W. Goldsmith for composing harmonies for Organists to many of the Sequence Melodies, and for much laborious work in correcting proofs; also to Mr. Arthur H. Brown, Rev. H. S. Milner, and Mr. Thos. Wigley for their kind assistance in various ways; and they gratefully acknowledge many valuable hints and suggestions made by Rev. G. H. Palmer. To Messrs. Novello and Company, Ltd., they offer their sincere thanks for permission to insert many of their copyright tunes; also to Rev. G. R. Woodward, Editor of "Songs of Syon," to the Proprietors of "Hymns Ancient and Modern," and to the Proprietors of the "English Hymnal," for permission to use several tunes and harmonies from their respective collections which are their copyright.

To Provost Ball the Editors are specially indebted for placing his numerous translations of Hymns and Sequences at their disposal, and for giving them free permission to make such alterations in his text as might approve themselves to them; they also offer their cordial thanks to Rev. G. H. Palmer for allowing them to make use of his and the late Rev. M. J. Blacker's translations in "The Hymner"; and to Rev. T. A. Lacey for No. 138, which was specially translated by him for the Office Hymn Book.

The Editors also acknowledge the debt which they cannot overestimate to Dr. Julian for the use they have made of his Dictionary of Hymnology—a book to which the Editors of all recent collections of Hymns owe so much: for without its aid that accuracy of detail which is now looked for in Hymn Books can hardly be attained.

Finally, they apologise for any infringement of copyright of which they may inadvertently have been guilty, and they ask that the involuntary offence, if committed, may be kindly condoned.

J. F. W. BULLOCK.

Radwinter, 1908.

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PROCESSIONS, INTROITS, AND GRADUALS.

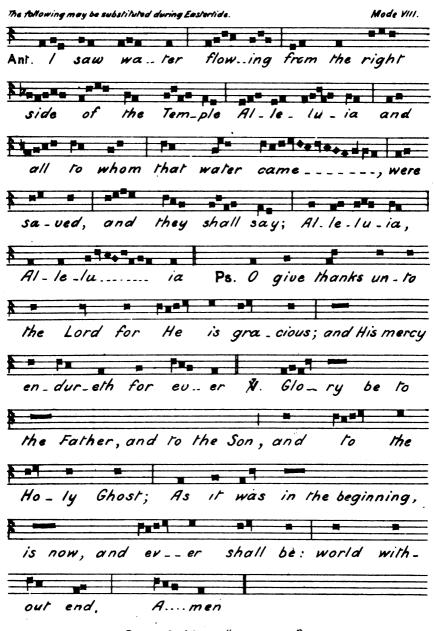
PART I.

INTROITS, GRADUALS, ETC.

FOR THE SUNDAYS AND FESTIVALS THROUGHOUT THE YEAR.

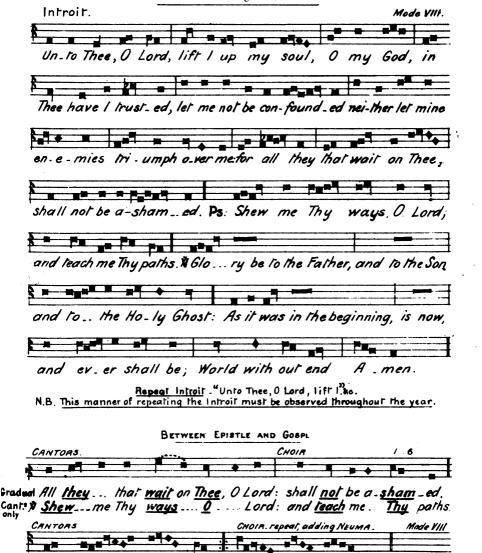
1. ASPERGES HYSSOPO. Before a Solemn Eucharist (except during Easterfide) the following may be sung on Sundays instead of the Introit. Mode VII. Ant. Thou shalt purge me, O Lord, with hys-sep, and be clean; Thou shalt Ps. Have mer-cy up-on me O God; af ter thy great good-ness. N Glo. ry be to the Father, and to the Son, and to thee Ho-ly Ghost; As it was in the beginning is now, and ever shall be; world with ... out end, A. men.

Repeat Antiphon. Thou shall purge me.



Repeat Antiphon _ "I saw water."

First Sunday in Advent.



N Shew us Thy mercy, O Lord: and grant us Thy sal-ya-tion.

Al - le lu ... ia.

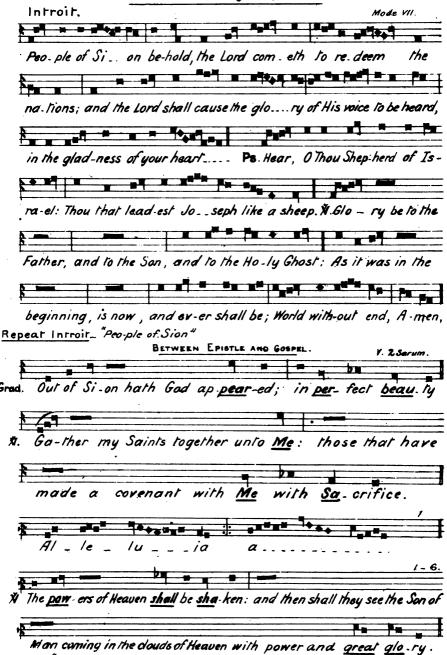
CANTORS.

N.B. The Cantors repeat "Alleluia" once as above; the Choir falling in and singing the Neuma only on wwel a. This mode to be observed throughout the year, but when a Sequence is sung, the "Alleluia" is repeated without the Neuma.

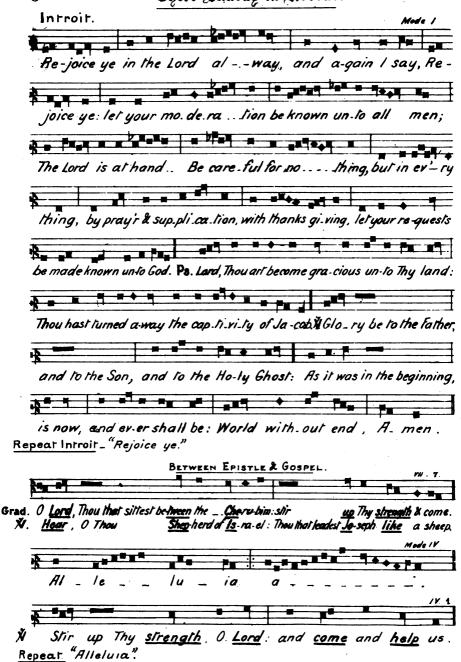
a ...

CHOIR

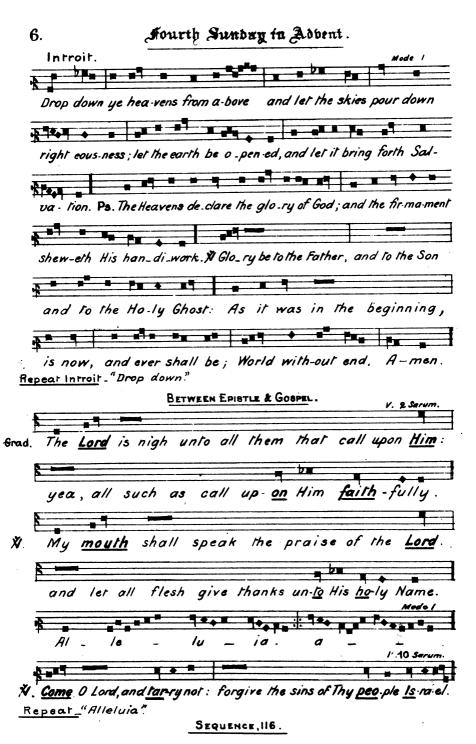
Repeat "Alleluia"

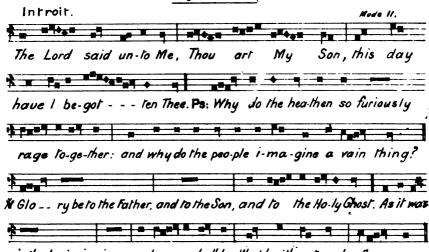


SEQUENCE 116.



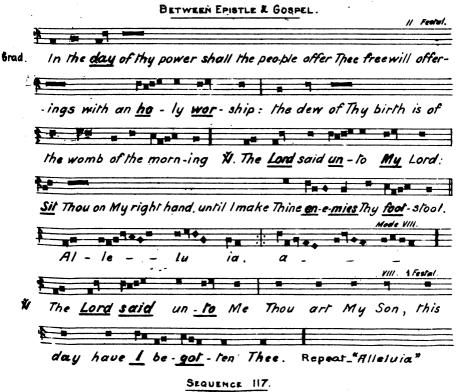
SEQUENCE 116.





in the beginning, is now and er - er shall be; World with-out end, A - men.

Repeat Introit - "The Lord said."



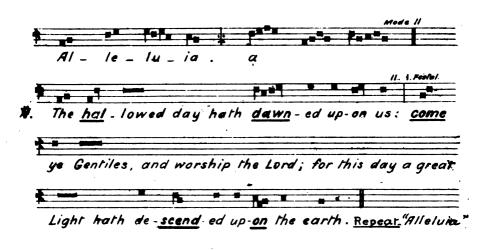


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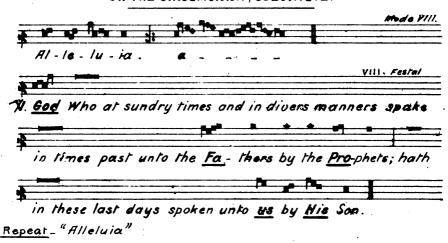


[ever

Christmas (IN THE DAY-TIME)



On the Circumcision, substitute:-



SEQUENCE, 118.



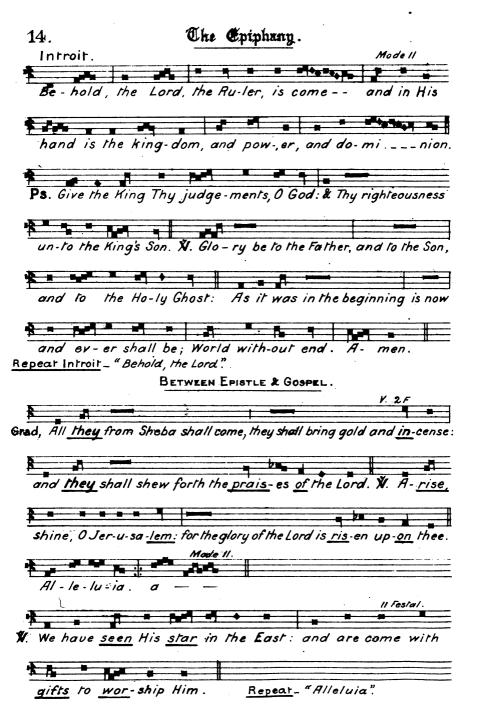




SEQUENCE, 120.



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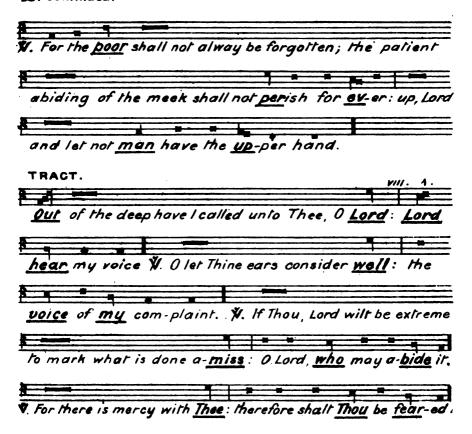




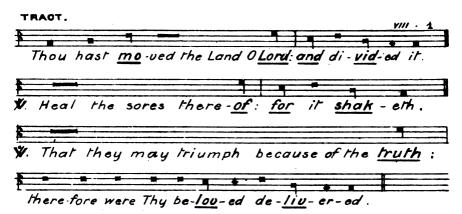














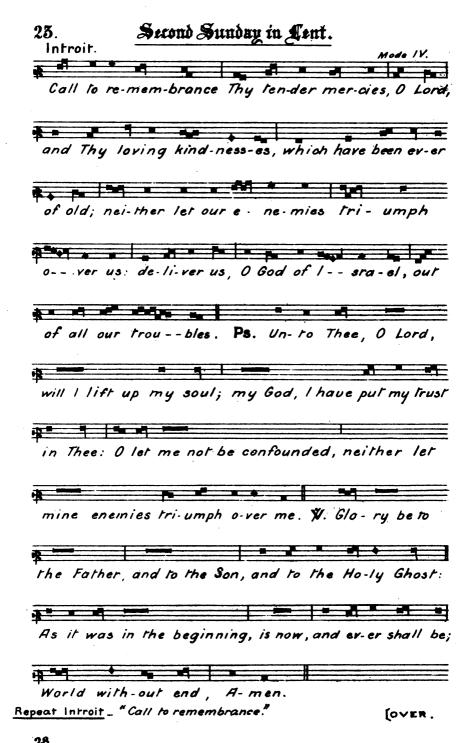


BETWEEN EPISTLE & GOSPEL. Be mer-oiful unto me, O God, be mer ci-ful un-to me : (2) He - - - shall send from Hea - ven: (b) (a) for my soul (b) and save me from the reproof of him that would eat me up. TRACT. O Lord, deal not with us after our sins nor reward us according to our wick ed-ness-es. N. O remember not our old sins but have mercy upon us and that soon: For we are come to great mi-se-ry . W. Help us , O God of our Salvation, for the glory of Thy Name: O Lord deliver.

us & be merciful to our sins for Thy Names sake.



- N. For He shall deliver thee from the snare of the hunt- er: and from the noi-some pes-tilence.
- N. He shall defend thee under His wings, and thou shall be safe under His fea-thers: His faithfulness and truth shall be thy shield and buck ler.
- 1. Thou shalt not be afraid for any terror by night: nor for the ar-row that flieth by day.
- W. For the pestilence that walketh in dark ness: nor for the sickness that destroyeth in the noon day.
- W. A thousand shall fall beside thee, and ten thou--sand at thy right <u>hand</u>: but it shall <u>not</u> come <u>nigh</u> thee.
- W. For He shall give His Angels charge over thee; to keep thee in all thy ways.
- W. They shall bear thee in their <u>hands</u>: that thou hurt not thy <u>foot</u> a <u>gainst</u> a stone.
- *I. Thou shalt go upon the lion and ad-der: the young lion and the dragon shalt thou tread under thu feet.
- N. Because he hath set his love upon Me, therefore will I deliver him: I will set him up, because he hath known My Name.
- N. He shall call upon Me, and I will hear <u>him</u>:
 yea, I am with him in trouble, I will deliver him,
 and <u>bring</u> him to <u>ho</u>-nour.
- W. With long life will I satisfy <u>him</u>; and shew him <u>My</u> sal-<u>va</u>-tion.



BETWEEN EPISTLE & GOSPEL. Grad. The SOr-rows of my heart are en-larg - ed; (a) upon my adversity and mi-se-ry: (b) (a) O bring Thou me out of my trou - bles. (b) and for - - give me all my sin. TRACT. The Lord said unto the woman of Cana-an It is not meet to take the children's bread and to cast it to dogs . And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters ta ble. **W.** Jesus said unto her, 0 woman, great is thy <u>faith</u>: Be it unto thee ev-en as thou wilt.



BETWEEN EPISTLE & GOSPEL. and let not man have the up per hand (2) Grad. Up Lord W. While mine on-emies are (a) let the heathen be judg-ed in Thy sight. (b) they shall fall and perish at Thy **pre** -sence. TRACT. Un-to Thee lift I up mine eyes: O Thou that dwellest in the Hea-vens. . Behold even as the eyes of ser-vants: look unto the hand of their mas-ters. . And as the eyes of a maiden unto the hand of her mis - tress : even so our eyes wait upon the Lord our

God, until He have mercy up on us . W. Have mercy

upon us, 0 Lord: have mer-cy up-on us.





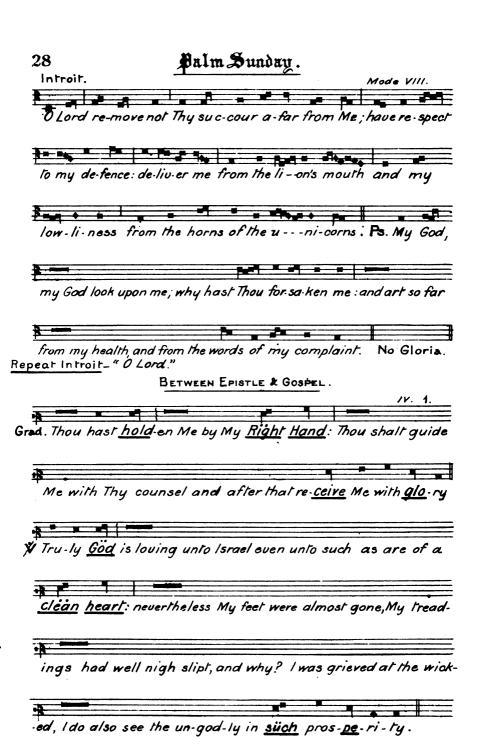




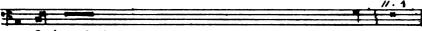
the un-god-ly in pie-ces .







TRACT.



My God, My God, look upon Me: why has! Thou forsaken Me:



W. O My God, I cry in the daytime, but Thou hearest not:

and in the night-season also I take no rest.

W. And Thou continuest ho-ly: 0 Thou Wor-ship of 13-rael.

W. Our fathers hoped in Thee: They trusted in Thee, and Thou didst de li-ver them.

W. They called upon Thee, and were <u>hol</u>-pen: they put their trust in Thee, and were <u>not</u> con-<u>found</u>-ed.

W. But as for Me, I am a worm, and no man: a very scorn of men, and the out-cast of the peo-ple.

**M. All they that see Me laugh Me to scorn: they shoot out their lips, and shake their heads, say-ing.

W. He trusted in God, that he would deliver <u>Him</u>: |et Him deliver Him, if <u>He</u> will <u>have</u> Him.

W. They stand staring and looking upon Me; they part My garments among them; and cast lots up-on My ves-ture.

W. Save Me from the lion's mouth: Thou hast heard Me also from amoung the horns of the u-nicorns.

W. O praise the Lord, ye that fear <u>Him</u>: magnify Him all, ye <u>seed</u> of <u>Ja</u>-cob.

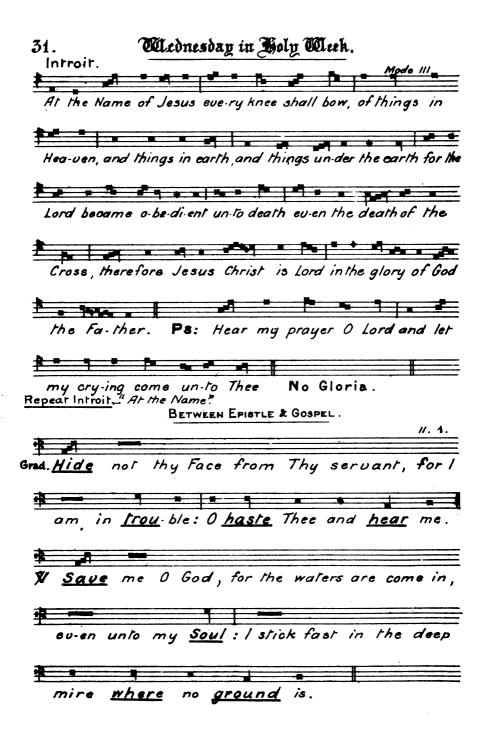
*N. My seed shall serve <u>Him:</u> they shall be counted unto Lord for a <u>ge</u>-ne-<u>ra</u>-tion.

*N. They shall come, and the Heavens shall declare His <u>right</u>feousness: unto a people that shall be born, whom the <u>Lord</u> hath made.

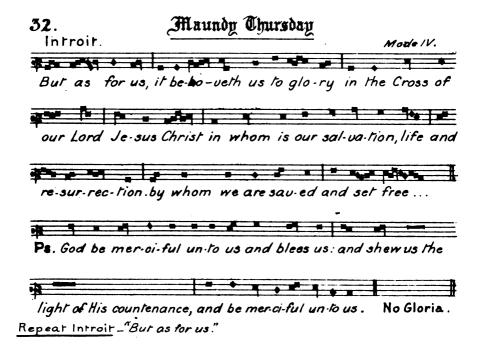


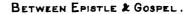


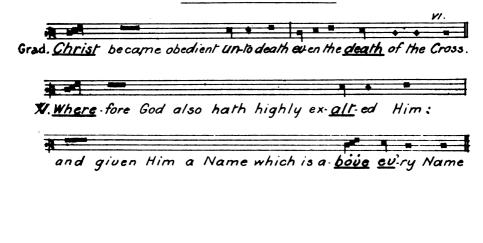












. Good Friday.

No Introit.

TRACT.

BETWEEN EPISTLE & GOSPEL.

11. 1



De-li-ver me, O Lord, from the evil man:



And pre-serve me from the wick-ed man.

- W. Who imagine mischief in their hearts: and stir up strife all the day long.
- W. They have sharpened their longues like a <u>ser</u>.pent: adder's <u>poi</u>-son is <u>un</u>-der their lips.
- W. Keep Me, O Lord, from the hands of the un-god-ly: preserve Me from the wicked men, who are prepared to over-throw My go-ings.
- W. The proud have laid a snare for Me, and spread a net abroad with Cords: yea, and set traps in My way.
- *I. I said unto the Lord, Thou art My God: hear the voice of My prayers, O Lord.
- W. O Lord God, Thou strength of My health: Inou hast covered My head in the day of bat-tle.
- W. Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud.
- W. Let the mischief of their own lips fall upon the head of them: that com-pass Me about.
- W. The righteous also shall give thanks unto Thy Name: and the just shall con tin ue in Thu sight.

Good Friday.

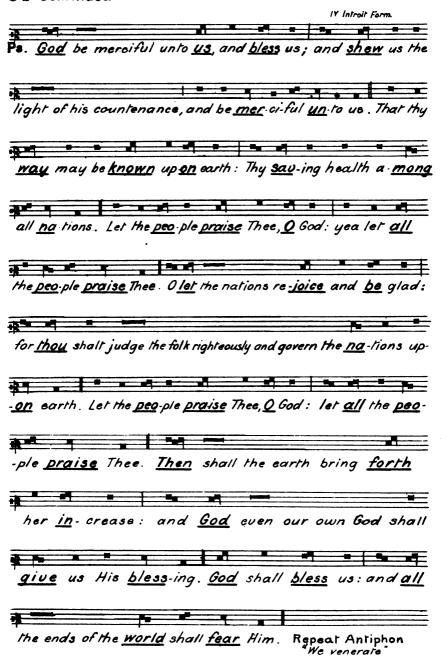


34. continued. TWO CANTORS, Decani ¥. What more could I have done un to thee that I have not done? I in deed did plant thee, O my vine yard, with ex-ceed-ing fair fruit, and thou art be-come ve-ry bit-ter unto Me; for vi-ne gar min-gled with gall thou gavest Me to quench My thirst; and with a spear hast thou pier-ced the Choirs Decani and Cantorio alternately as before, "Holy God" Ke Side of thy Sa viour. Mode VI ----N. Be hold the Ho ly Cross on which the Sa-viour of the world did hang for us: B. O come and let us wor - ship . ANTIPHON We ve ne-rate Thy Cross, O Lord, and praise and glo-د بو ri-fy Thy ho-ly Re-sur-rec-tion: for be-hold, by means

of the Cross, there hath come joy un-to the whole world.

(over.

34 continued





W. Sing my tongue, the glorious battle,

With completed victing rife;

And above the Cross's trophy

Tell the triumph of the strife,

How the world's Redeemer conquer'd

By surrend'ring of His Life.

Rt. Faithful Cross! &c.

W. God his Maker, sorely grieving

That the first-made Adam fell,

When he are the fruit of sorrow,

Whose reward was death and Hell,

Noted then this Tree, the ruin

Of the former tree to quell.

R. Faithful Cross! &c.

**N.Thus the scheme of our Salvation

Was, of old, in order laid;

Thus the wily arts were baffled

Of the foe who man betrayed,

And the weapon of the foeman

Was the Rod of healing made.

**Taithful Cross! &c.

W. Therefore, when the sacred fulness

Of th' appointed time drew nigh,

God the Son, the world's Creator,

Left His Father's Throne on high,

And came forth, a Virgin's Offspring,

Clothed in our humanity.

R. Faithful Cross!&c.

Now the thirty years accomplished,
Which on earth He willed to see,
Born for this, He meets His Passion,
Gives Himself, an offering free;
On the Cross the Lamb is lifted,
There the Sacrifice to be.
R. Faithful Cross! &c.

W. He endured the nails, and spitting.

Vinegar, and spear, and reed;

From that Sacred Body broken

Blood and Water forth proceed:

Earth, and stars, and sky, and ocean,

By that flood from stain are freed.

R. Faithful Cross! &c.

**N. To the Trinity be glory.

Everlasting, as is meet;

Equal glory to the Father,

To the Son, and Paraclete;

Heav'n, and earth, and all creation,

Their eternal praise repeat.

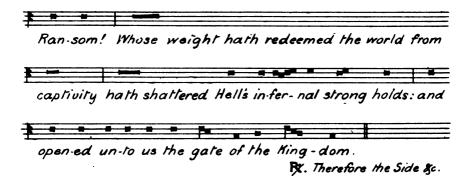
**R. Faithful Cross! &c.

* The Sarum Rubric orders the whole verse "Faithful Cross" to be repeated after each eerse of this Hymn. The Roman Rubric orders the first four lines only of the verse "Faithful Cross" to be sung after the even verses, beginning with "Sing my longue the glorious battle"; and the two last lines of the same verse, "Sweetest Wood he had not be sung after the uneven verses, beginning with "God his Maker".





-tion and Sal-va - tion N. O most won-drous

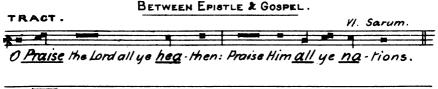


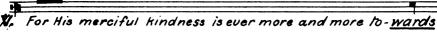
The complete Ritual Music of the Reproaches, (set to the above words) according to the use of Sarum, is published separately, and can be obtained from W. Knott. 26, Brooke St., E.C.

35.

Holy Saturday.
(Otherwise called Easter Even)

No Introit.



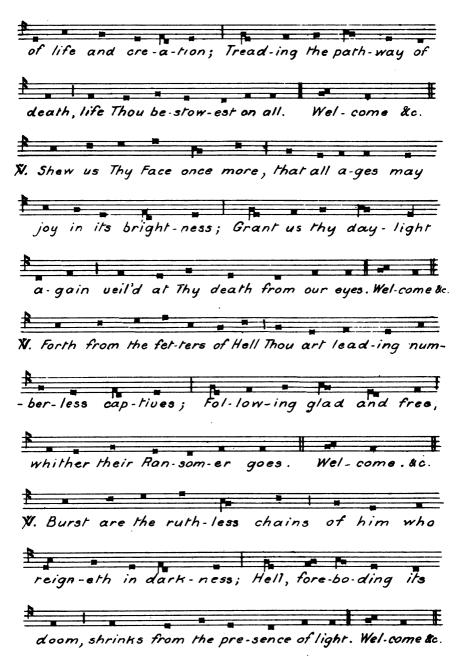


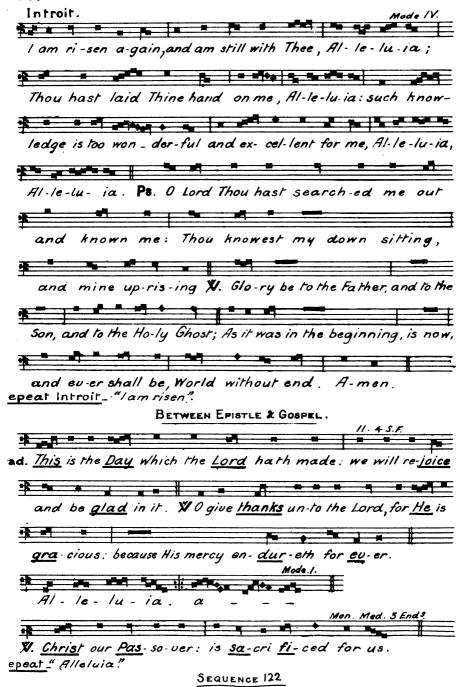


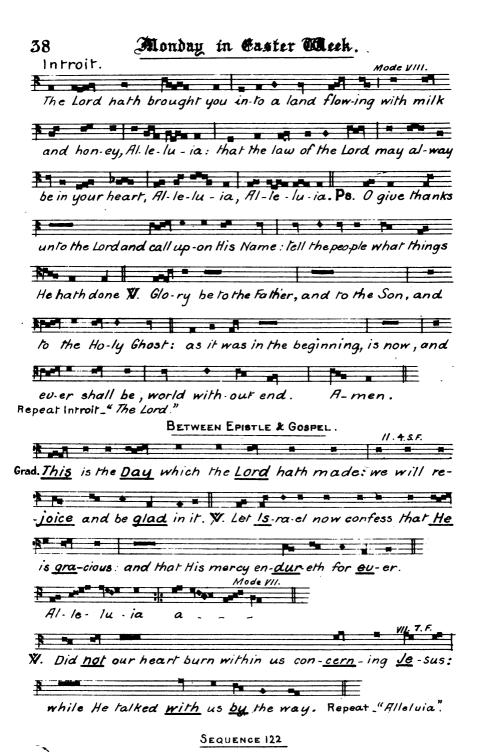




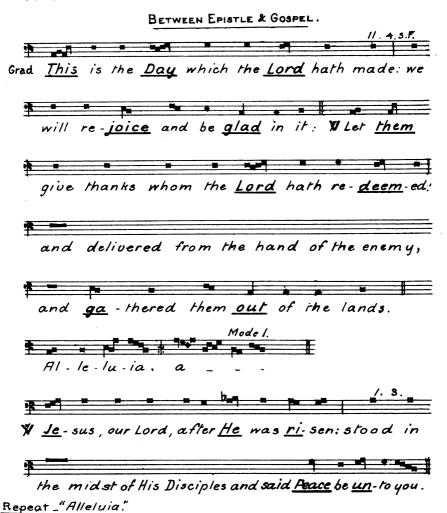
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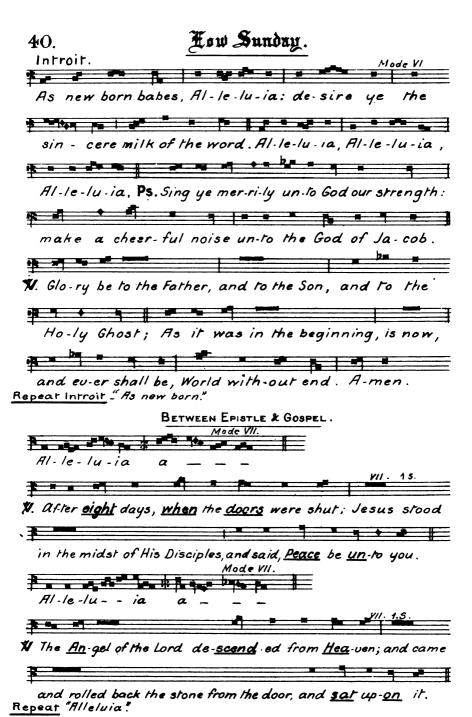




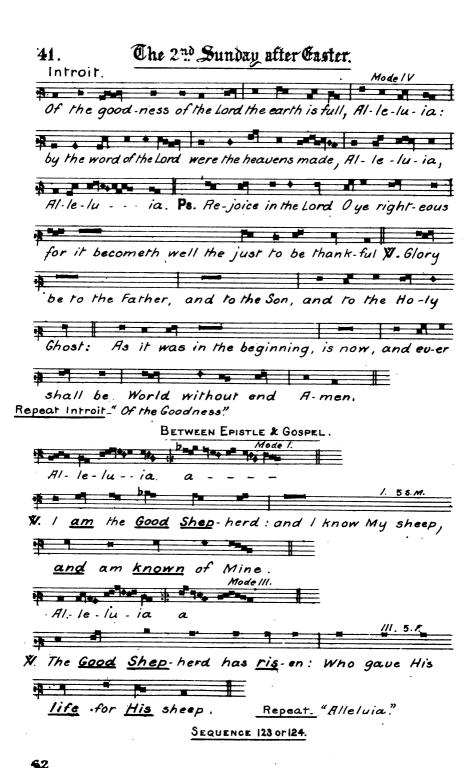


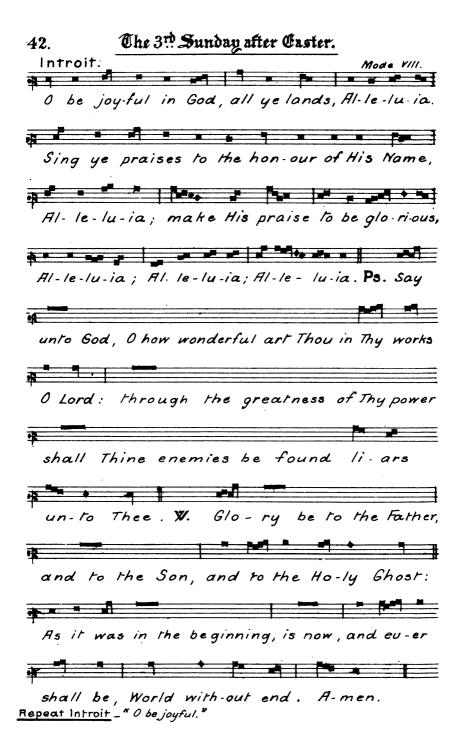


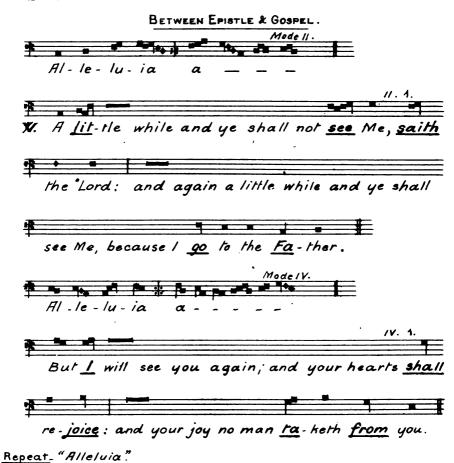
SEQUENCE 122



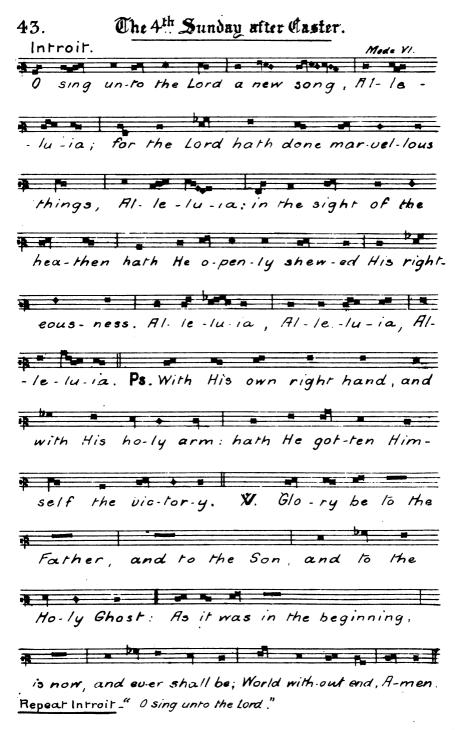
SEQUENCE 122 or 123.







SEQUENCE 123 or 124.



BETWEEN EPISTLE & GOSPEL .









hath fill'd your heart.







SEQUENCE 123 or 124_



and er-er shall be, World with-out end, A-men.
Repeat Introit "With a voice"

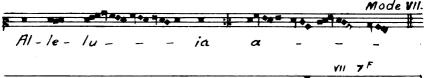
BETWEEN EPISTLE & GOSPEL.

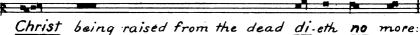






ask, and ye shall re-ciere.



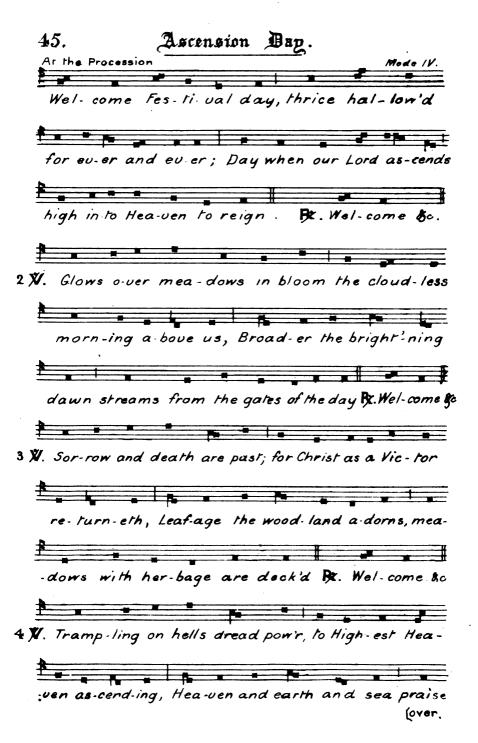


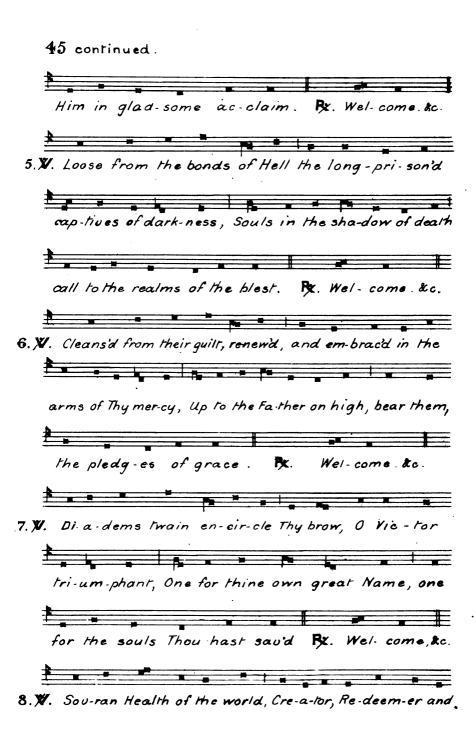


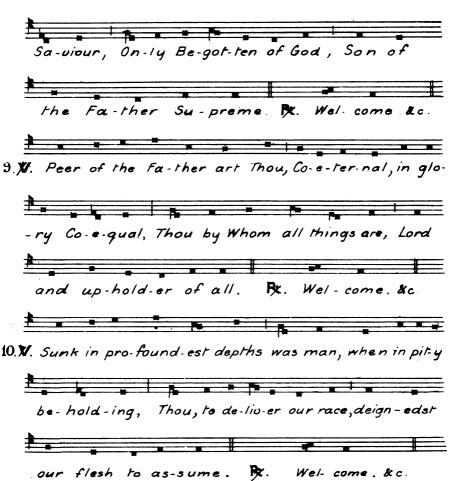
Repeat_" Alleluia"

SEQUENCE 123 or 124

from the first than the first the first the first than the





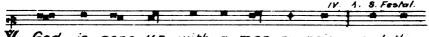






BETWEEN EPISTLE & GOSPEL .



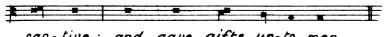


. God is gone up with a mer-ry noise : and the





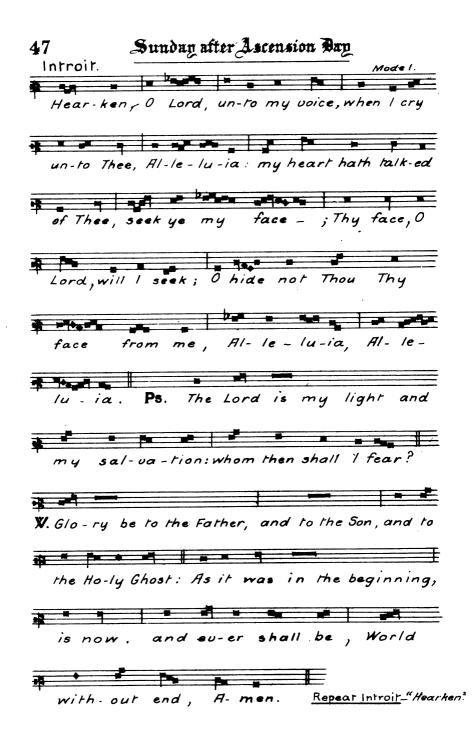




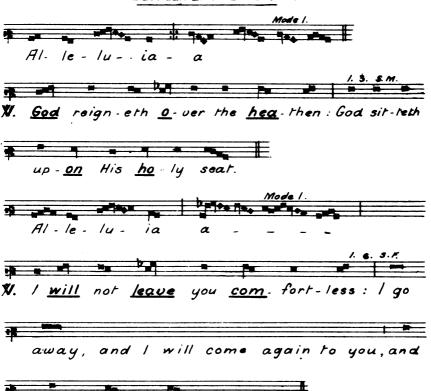
cap-tive: and gave gifts un-to men.

Repeat_" Alleluia."

SEQUENCE 125



BETWEEN EPISTLE & GOSPEL .



SEQUENCE 125.

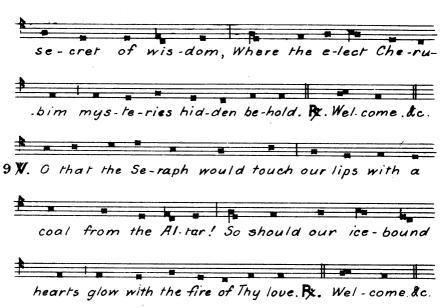
your heart shall re-joice. Repeat. "Allelvia".

4. W. Straight way the Twelve pro claim the won drous works

of the Master, Teach-ing in a-lien tongues



48. continued.







Repeat Introit_"The Spirit."

49. continued.

BETWEEN EPISTLE & GOSPEL.



//. 1. s.

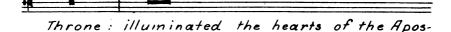
W. When Thou lettest Thy Spirit go forth, they

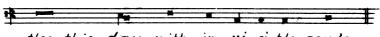












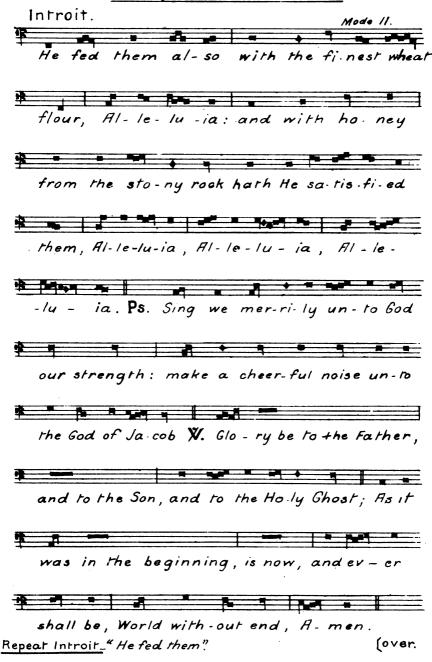
-tles this day with in-<u>vi</u>-si-ble pow'r.

Repeat."Alleluia"

SEQUENCE 126.

~ .. v N .. x.

50. Monday in Whitsun Week.



50. continued.

BETWEEN EPISTLE & GOSPEL.





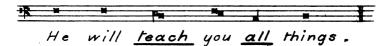








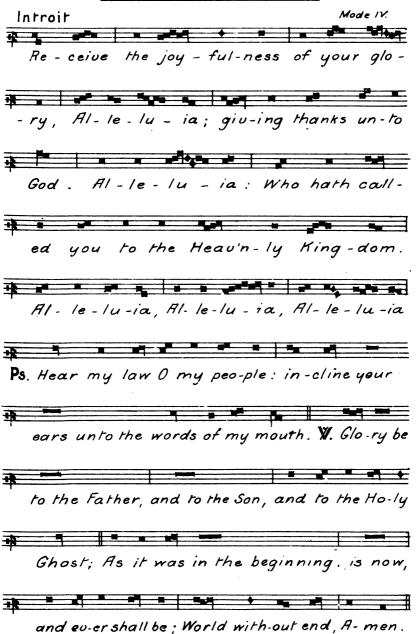




Repear_"Alleluia"

SEQUENCE 126.

51. Tuesday in Whitsun Week.



and evershall be; World with out end, H-men.

Repeat Introit_"Receive". (over

51. continued

BETWEEN EPISTLE & GOSPEL.

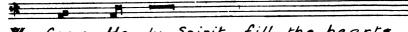






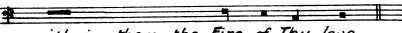






W. Come, Ho-ly Spirit, fill the hearts

of thy faith - ful peo - ple : and kindle



with-in them the Fire of Thy love.

Repeat Alleluia".

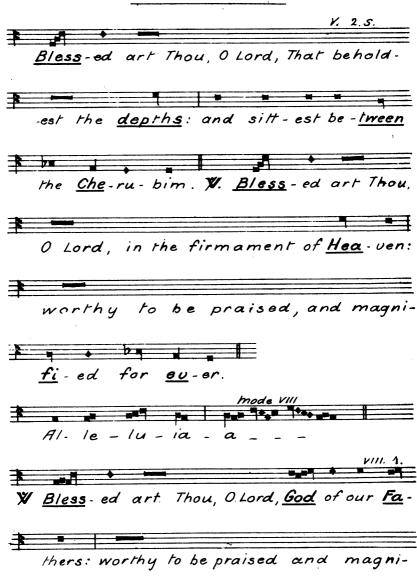
SEQUENCE 126.

52. Trinity Sunday.



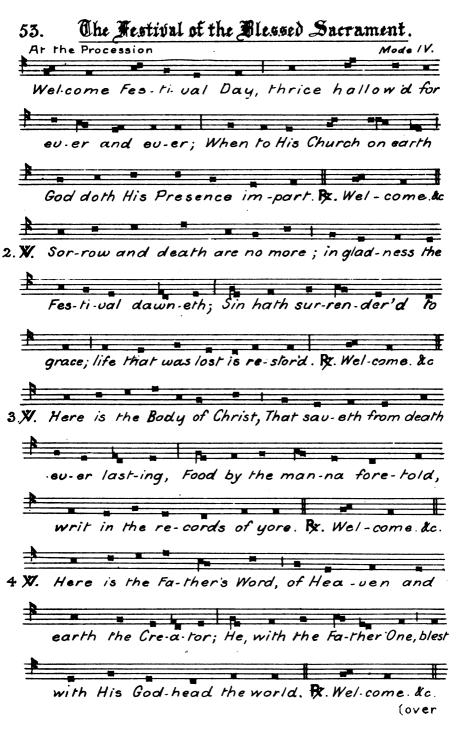
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BETWEEN EPISTLE & GOSPEL.



SEQUENCE 127.

fi ed for <u>ev</u>-er. Repeat_"Alleluia."

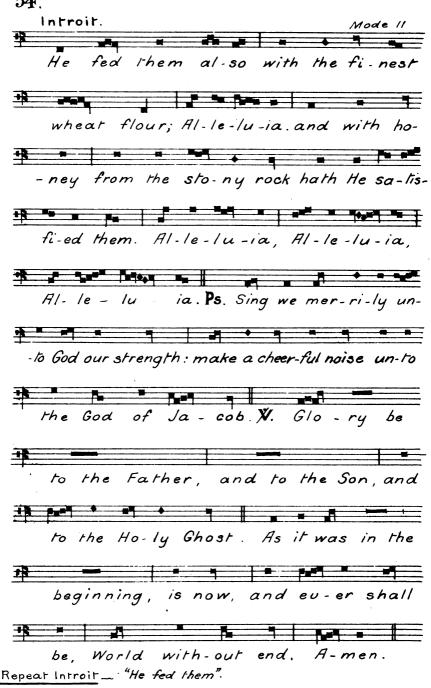




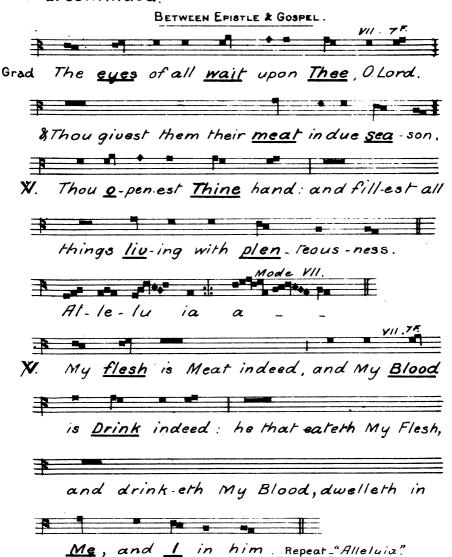
53. continued. 9. W. Thus doth the Virgin-born, the Fa-ther's Infi-nite Wis-dom, Plead as a Vic-tim true, laid on the Al-lar of God Bx. Wel-come &c. 10.W. Thron'd on the Cross of shame over death He tri-umph'd in dy-ing, Thus, He the world's deep stains cleans'd by the Water & Blood . Wel come, &c. 11. W. Purchasing life by death, His Hands for our Ran-- som extending, He, when the Third Day dawn'd, rose in the flesh from the grave. R. Wel-come &c. 12. W. Grant us e-ter-nal rest, O Source and Fountain of bless-ings; Ours be the Land where day

dureth, and night is un-known. R. Wel-come &c.

54.



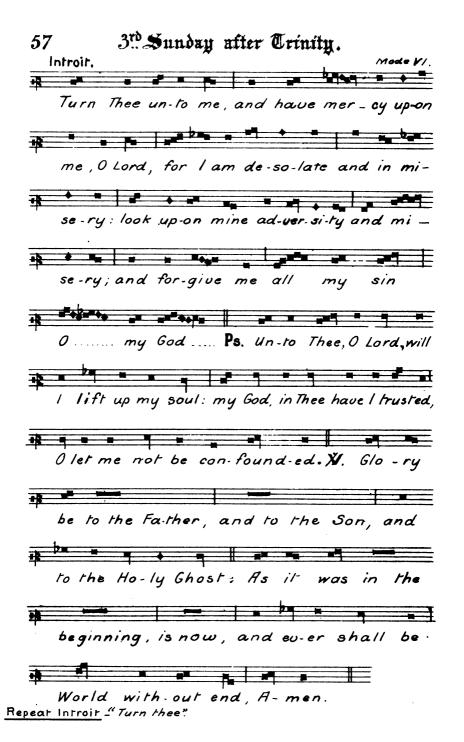
54. continued



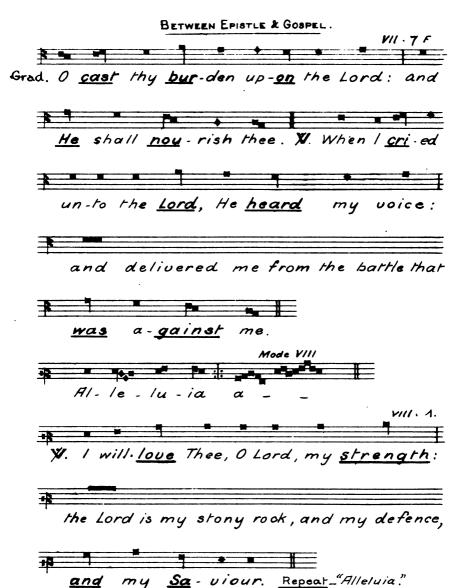
SEQUENCE 128



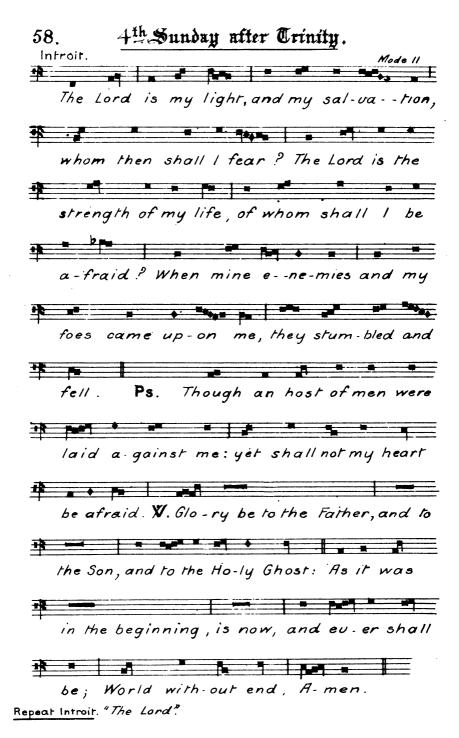




57, continued.



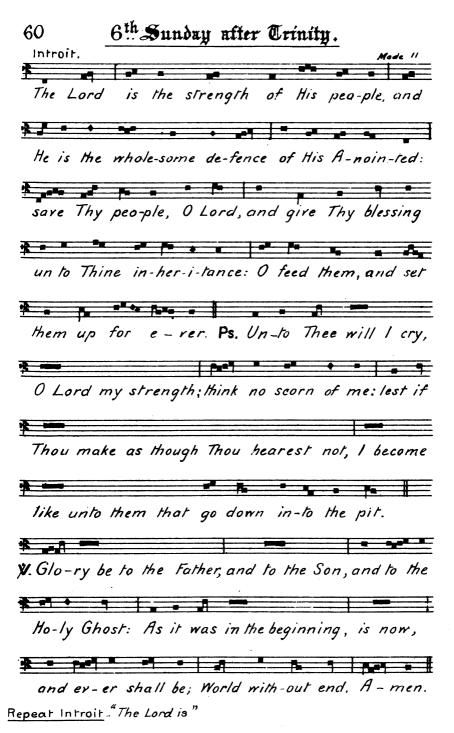
SEQUENCE 129.





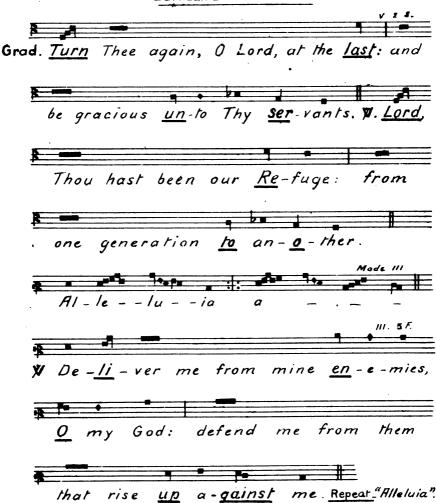
SEQUENCE 129.



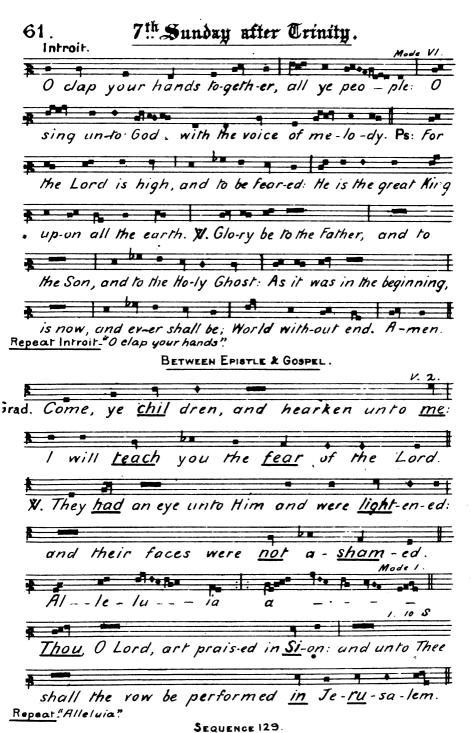


60. continued.

BETWEEN EPISTLE & GOSPEL.



SEQUENCE 129.



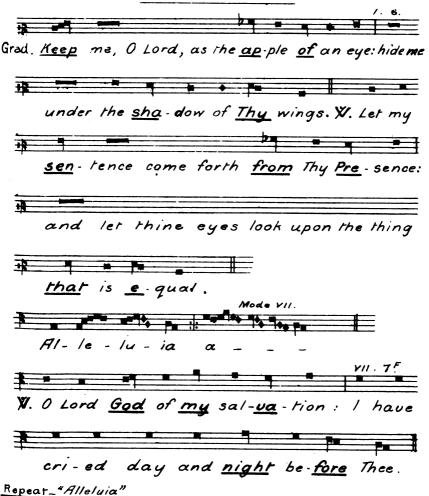
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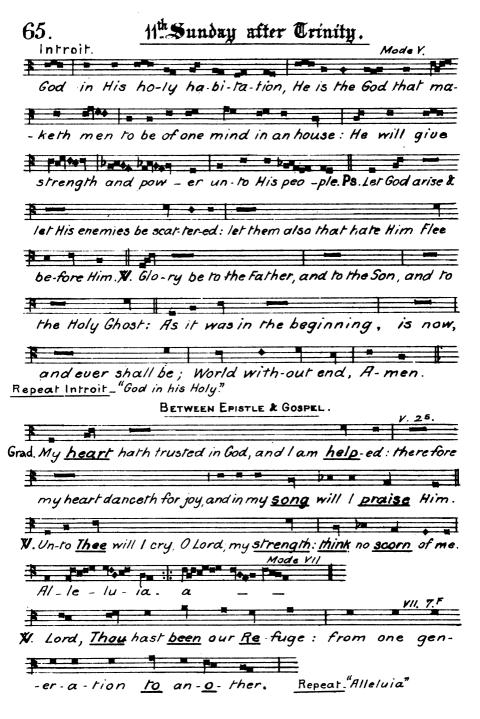


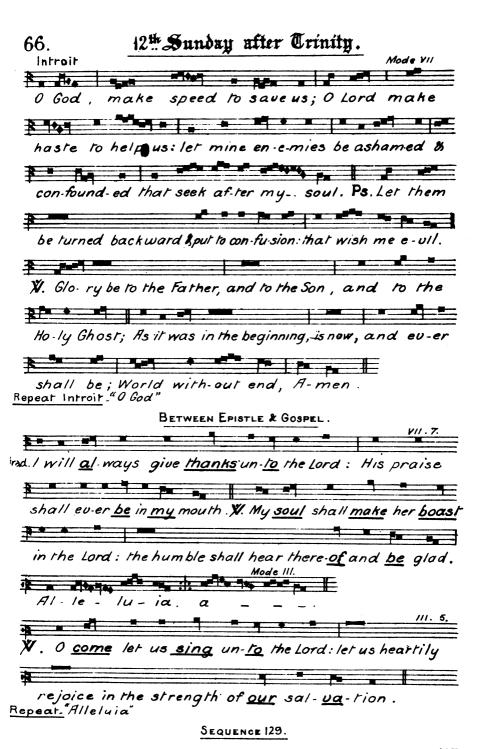


BETWEEN EPISTLE & GOSPEL .

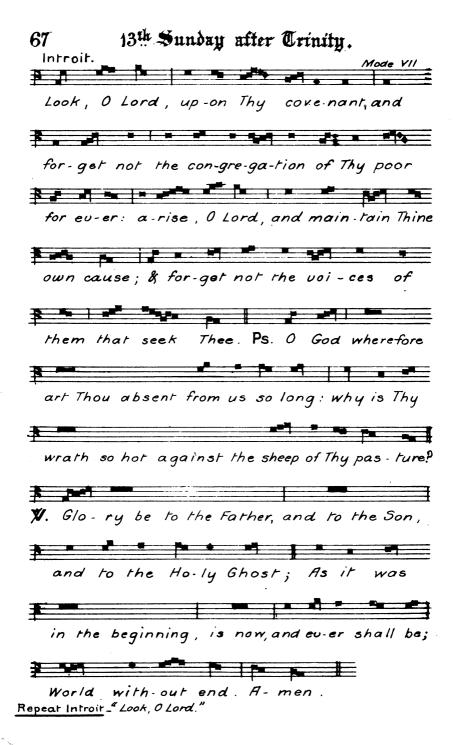


SEQUENCE 129.





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67 continued.

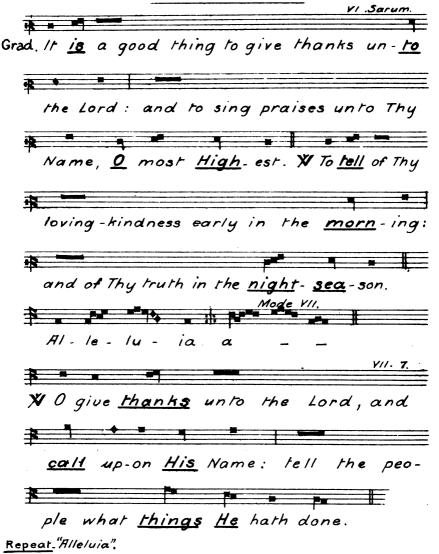
BETWEEN EPISTLE & GOSPEL.



SEQUENCE 129



BETWEEN EPISTLE & GOSPEL.



SEQUENCE 129.



Repeat_"Alleluia".

BETWEEN EPISTLE & GOSPEL . Grad. It is a good thing to give thanks un-to the Lord: and to sing praises unto Thy Name, 0 most High est. * To tell of Thy loving - kindness early in the morn - ing: and of Thy truth in the night - sea - son. Al - le - lu - ia * 0 give thanks unto the Lord, and call up-on His Name: tell the peo-

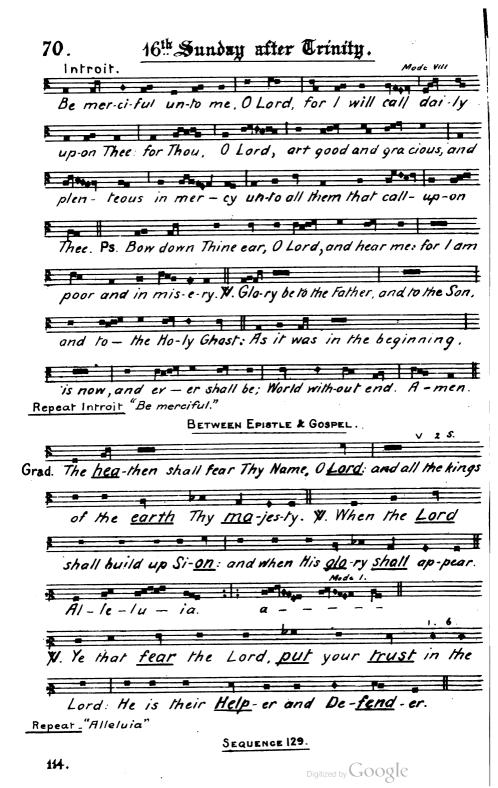
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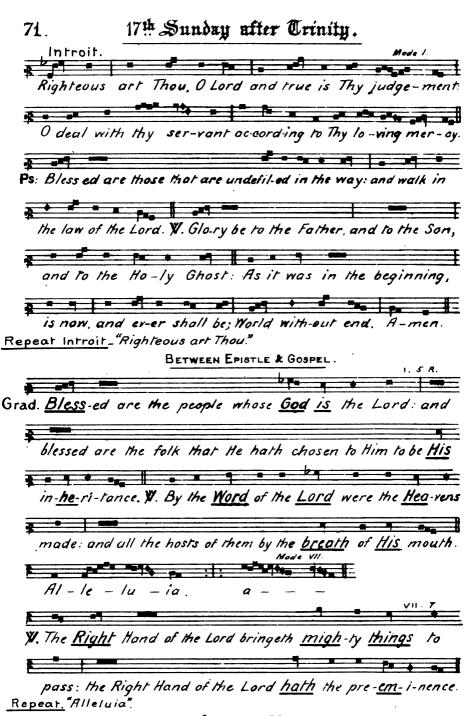
ple what things He hath done.

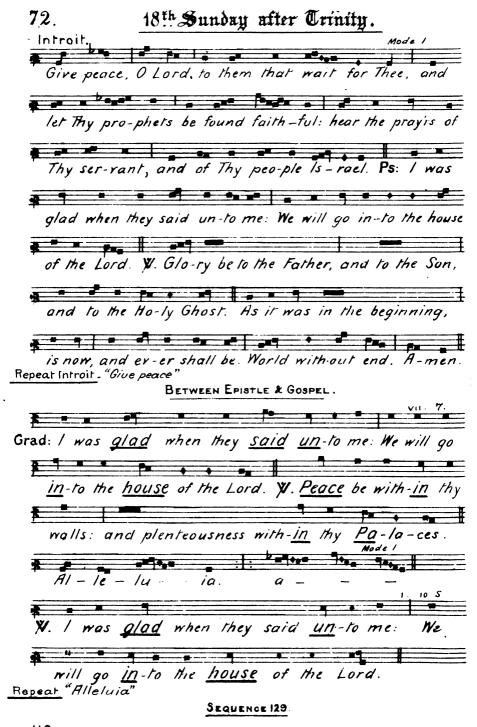




SEQUENCE 129.







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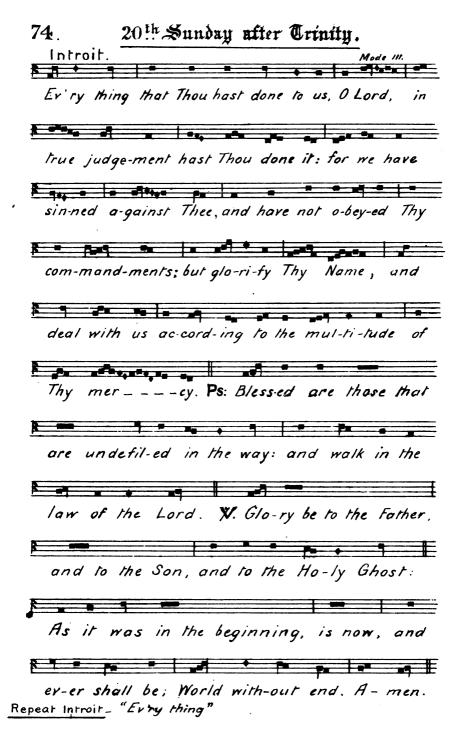
19th Sunday after Trinity.

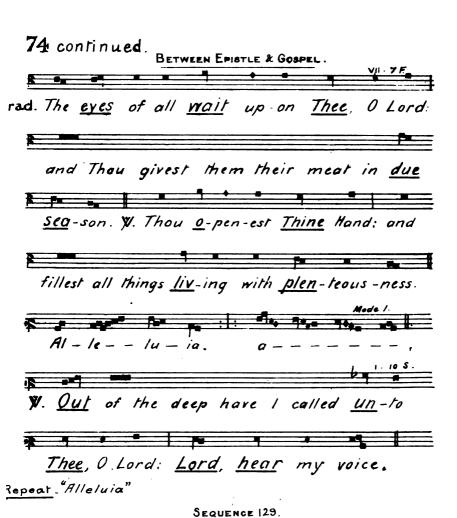
73.

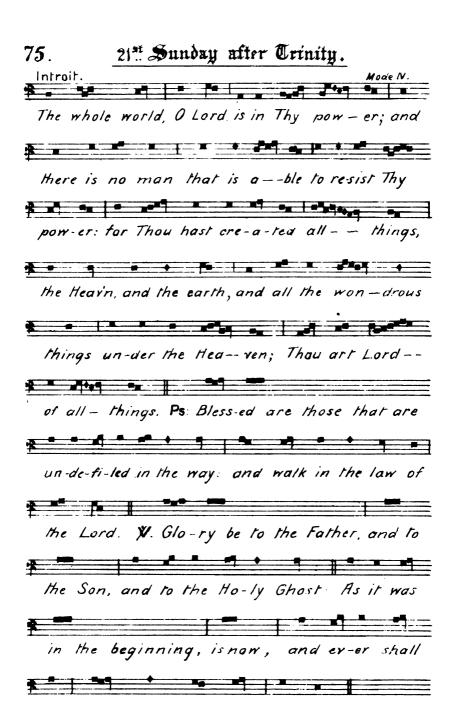


SEQUENCE 129.

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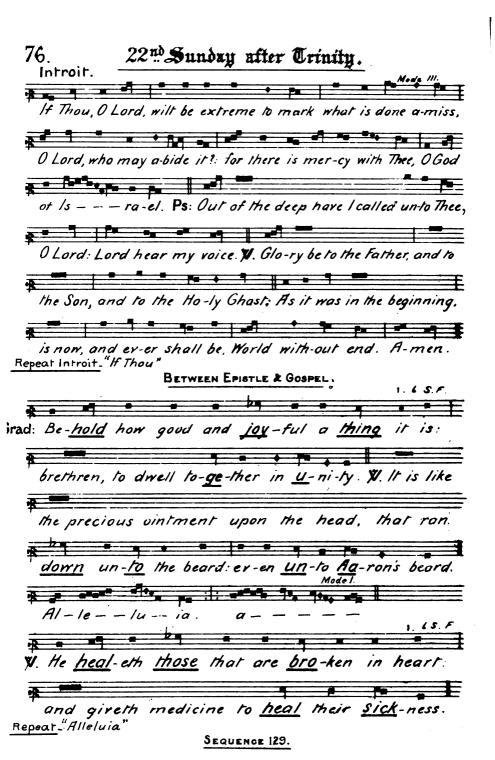


be; World with-out end. A-men.

Repeat Introit_The whole world."



SEQUENCE 129,



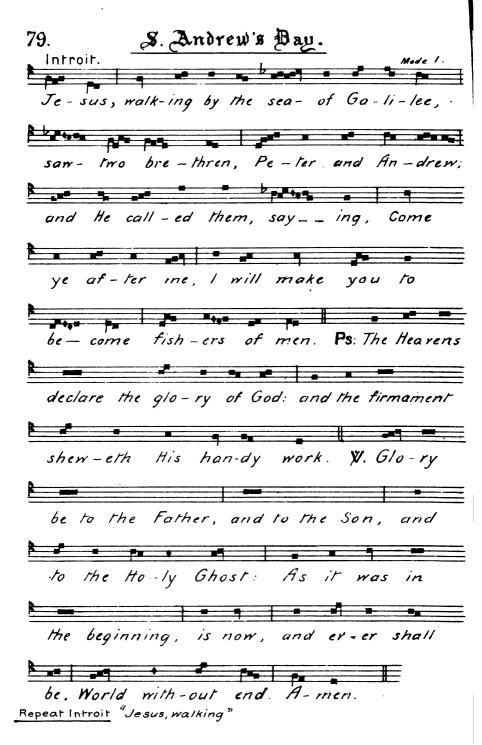
122.

77. The 23th 424th Sundays after Trinity & Sunday before Advent. Introit. Thus soith the Lord, I know the thoughts that I think to-ward you, thoughts of peace, and 4 4 4 4 4 not of af-flic-tion: ye shall call up-on me, and I will heark-en un-to you, and will turn a-way your cap-ti-vi-ty from all- pla - ces. Ps: Lord Thou art be-come gra-cious un-to The land: Thou hast turn-ed a-way the cap-ti-vi-ty of Ta-cob. W. Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: As it was in the beginning, is now, and er-er shall be World with-out end. A-men. Repeat Introit "Thus saith the Lord"

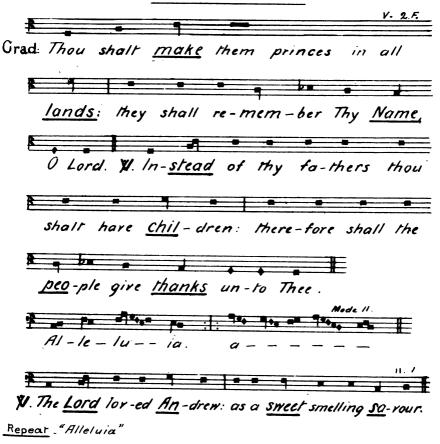


SEQUENCE 124

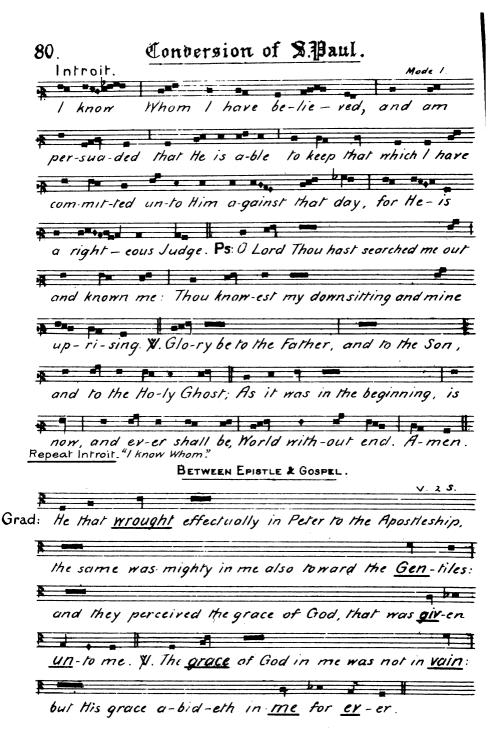


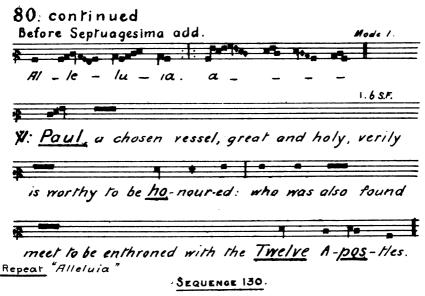


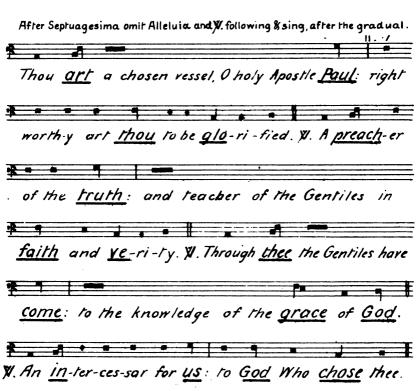
BETWEEN EPISTLE & GOSPEL.

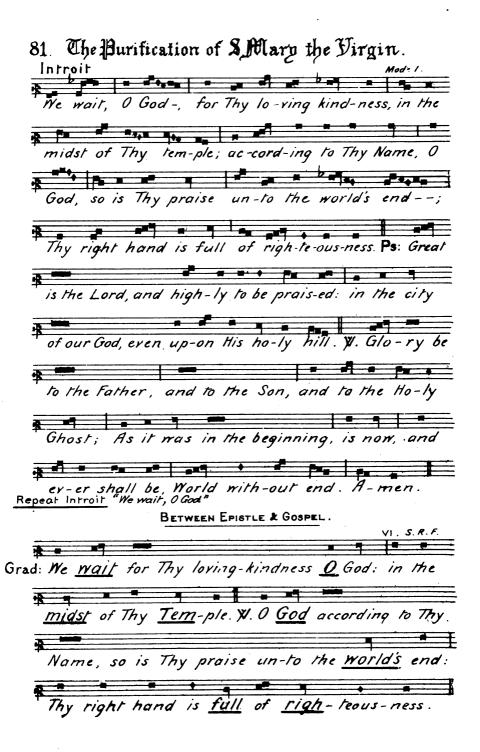


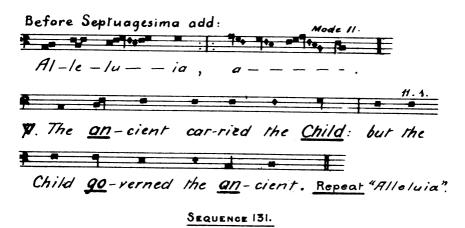
SEQUENCE 141.

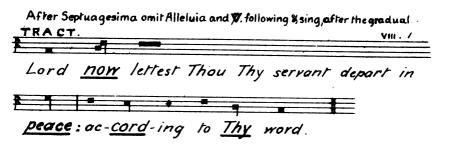










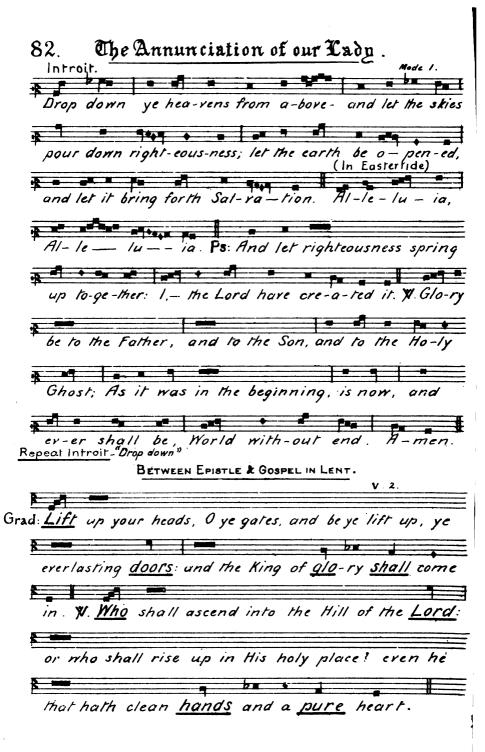


V. for mine eyes have seen: Thy sal-va-tion.

Which thou hast pre-par-ed: before the face of all peo-ple.

*I.To be a light to lighten the Gen-tiles:

and to be the glory of Thy peo-ple 15-rael.





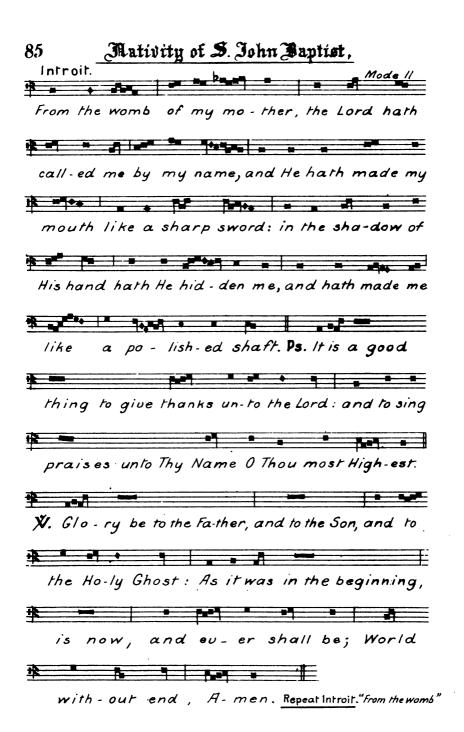
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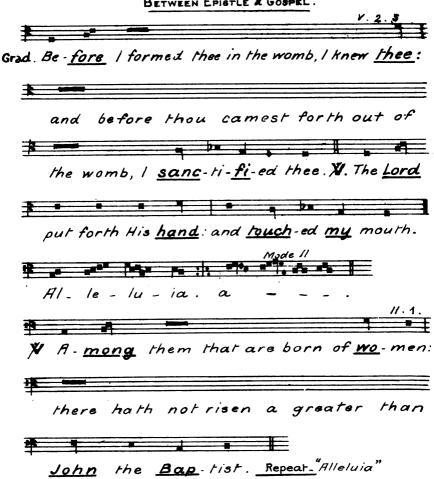




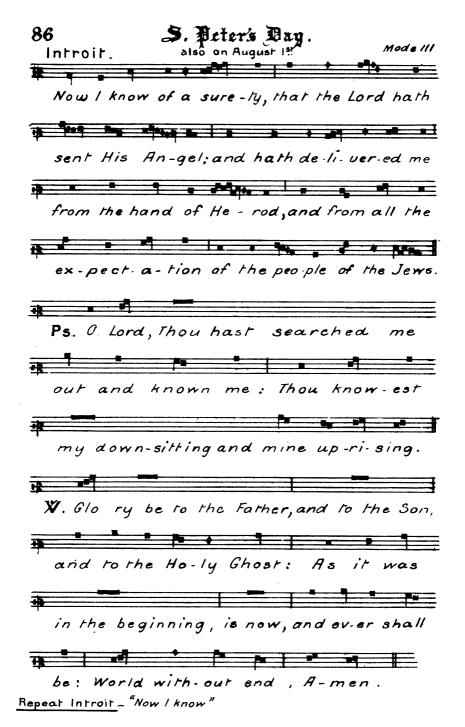
SEQUENCE 133 or 134.



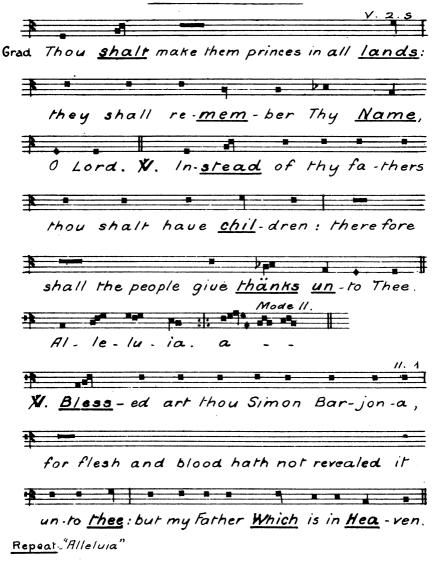
BETWEEN EPISTLE & GOSPEL.



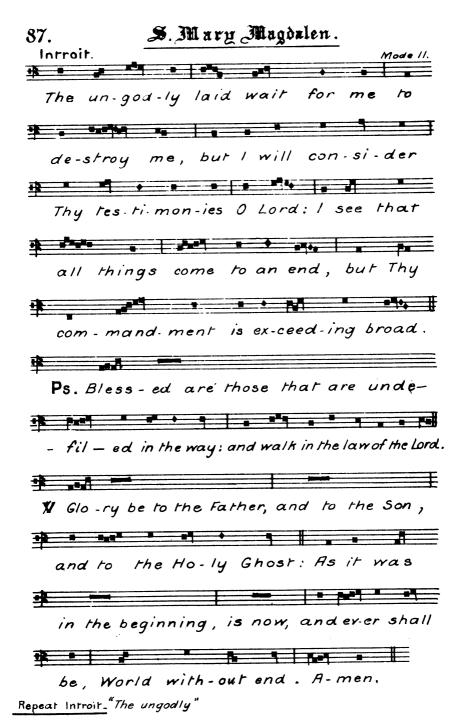
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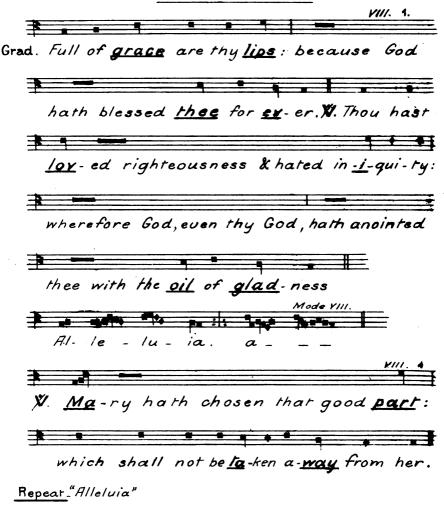
BETWEEN EPISTLE & GOSPEL.



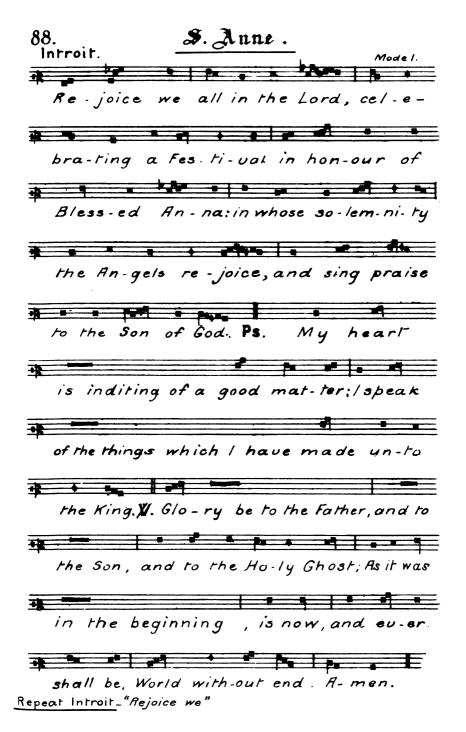
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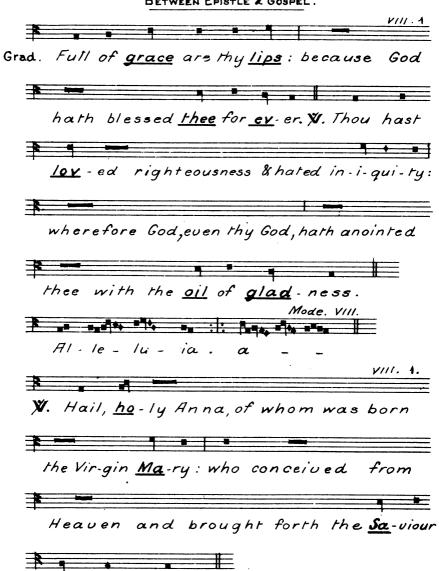
BETWEEN EPISTLE & GOSPEL .



SEQUENCE 136.



BETWEEN EPISTLE & GOSPEL.



SEQUENCE 146.

the world . Repeat "Alleluia".



BETWEEN EPISTLE & GOSPEL.

V. 2.

Grad. In the day of Thy power shall the people

offer their free-mill offerings with an holy

wor-ship: The dew of Thy Birth is of the

womb of the morn-ing. W. A hal-lowed

day hath dawned up-on us: Come

ye nations and adore the Lord,

for a great light hath this day

des-cend-ed up-on the earth.

Al-le-- lu--ia. a--

VII. 15.R.F.

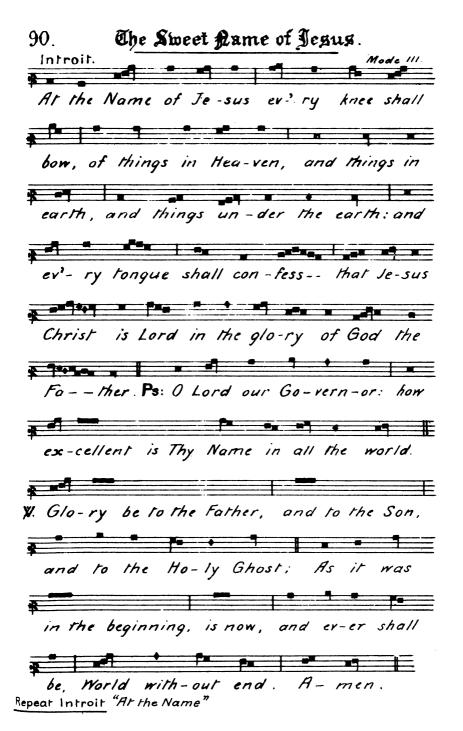
N. The Lord said un- to My Lord: Sit Thou on my right

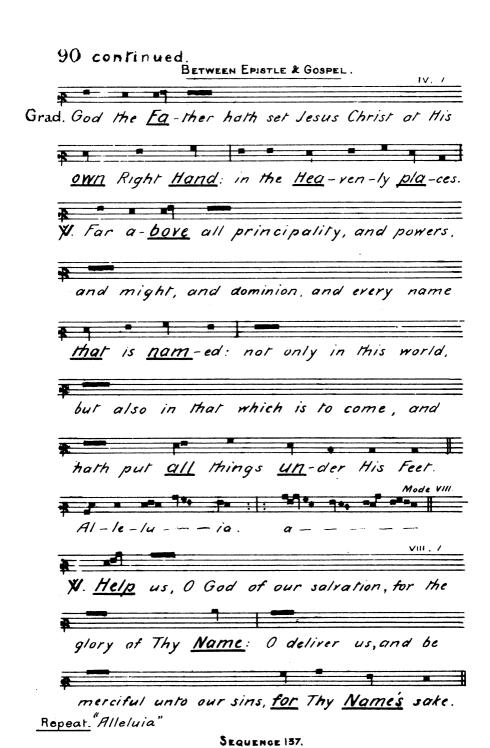
I to tild make Thing on a mice Thy that stool

hand, until & make Thine en-e-mics Thy foot-stool.

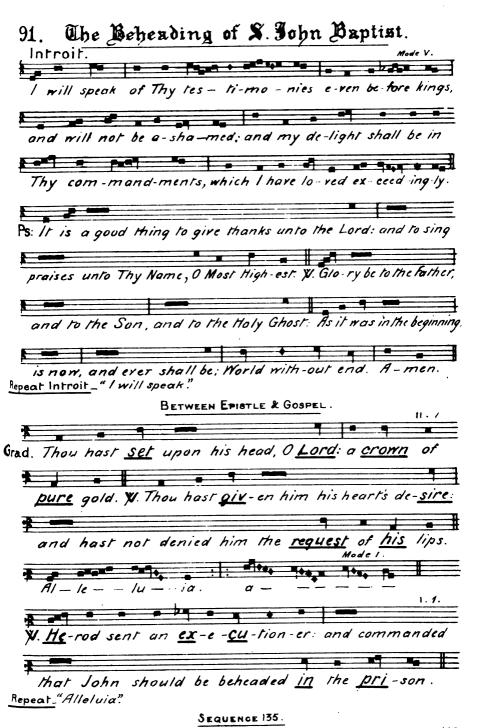
Repear # Alleluia."

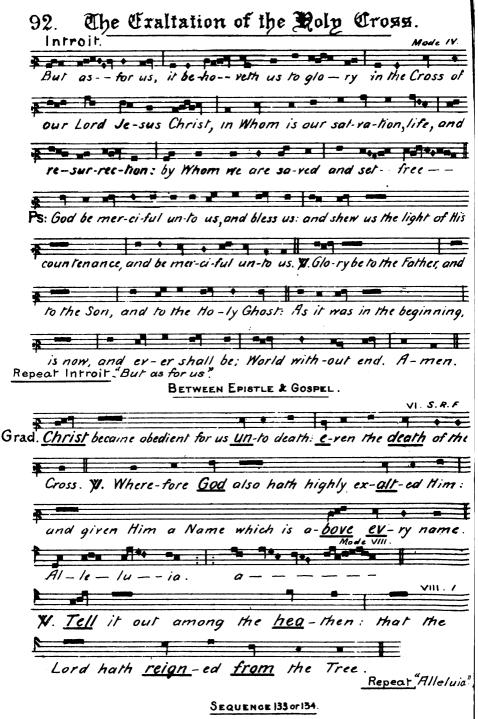
SEQUENCE 127.





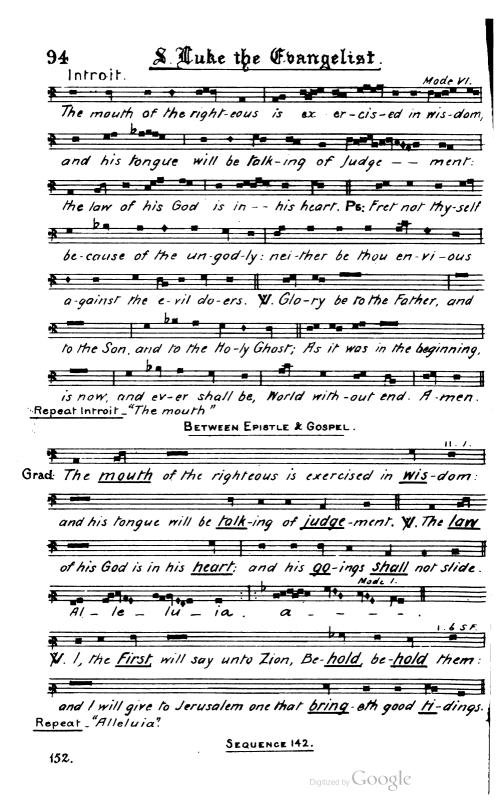
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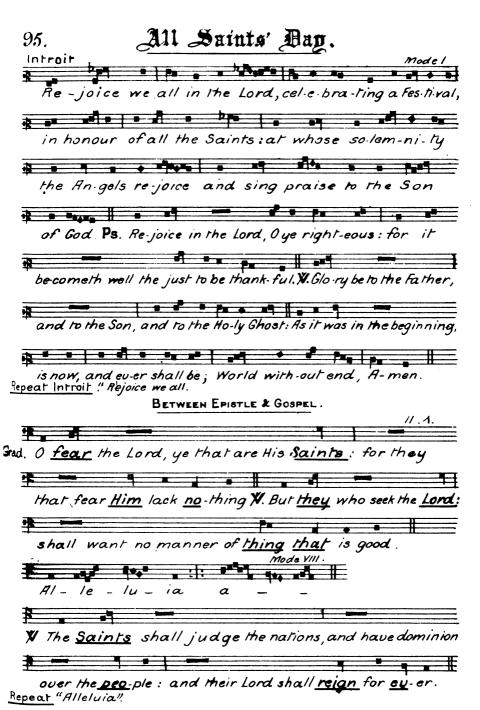






SEQUENCE 138.

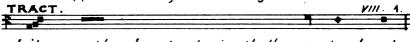




SEQUENCE 139.



But at Funerals, if the Corpse be present, or if the Service be for a Bishop, the following Tract is sung :-



Like as the hart desireth the wa-ter brooks:



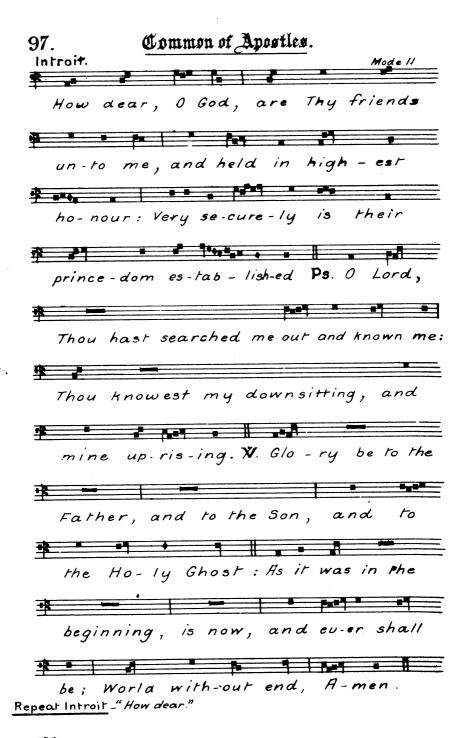
so longeth my soul af-ter Thee, O God.

- *W. My <u>soul</u> is athirst for God, yea, even for the living <u>God</u>: when shall I come to appear be-fore the <u>pre</u>-sence of God?
- **N. My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

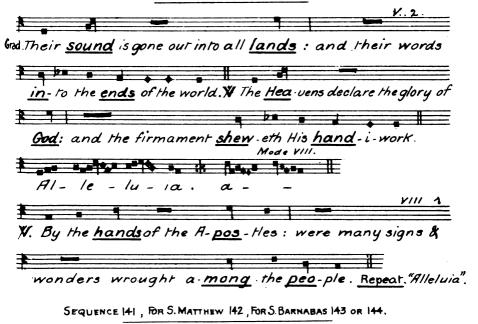
NOTE: For complete Plainsong setting see:

"Requiem Æternam; a Manual of Ritual Music for the Burial of the Dead."

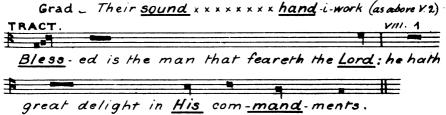
By Doran and Nottingham, Novello & Co. Limited.



BETWEEN EPISTLE & GOSPEL.

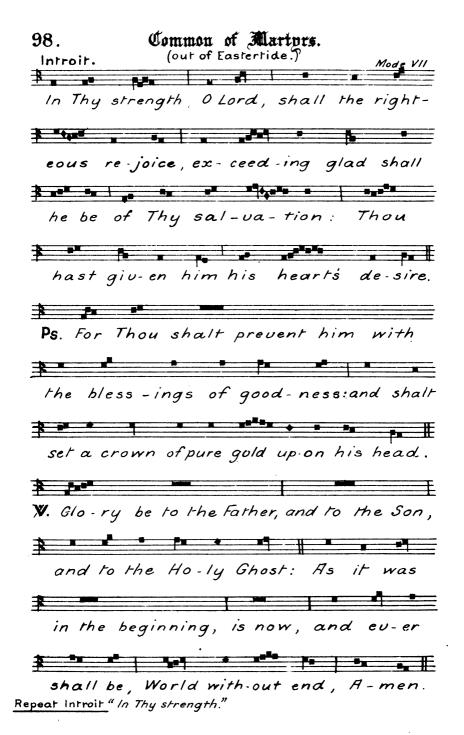






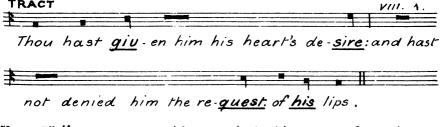
- W. His seed shall be mighty upon earth: the gener--ation of the faithful shall be bless-ed.
- N. Rich es and plenteousness shall be in his house:

 and his righteousness en dur eth for ever.



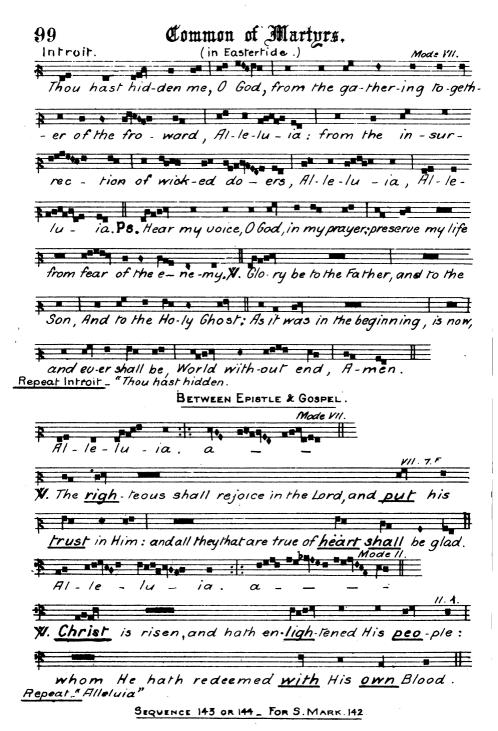
BETWEEN EPISTLE & GOSPEL .

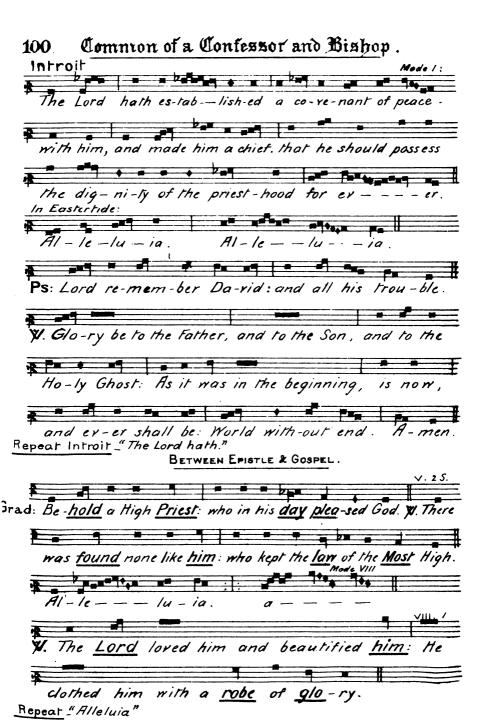




W. For Thou shalt prevent him: with the bless-ings of good-ness.

W. Thou shall set a crown of pure gold: up-on his head.





SEQUENCE 145 or 146

BETWEEN EPISTLE & GOSPEL AFTER SEPTUAGESIMA.



*I. His <u>seed</u> shall be mighty upon <u>earth</u>: the generation of the faithful <u>shall</u> be <u>bless</u>-ed.

*I. <u>Rich</u>-es and plenteousness shall be in his <u>house</u>:

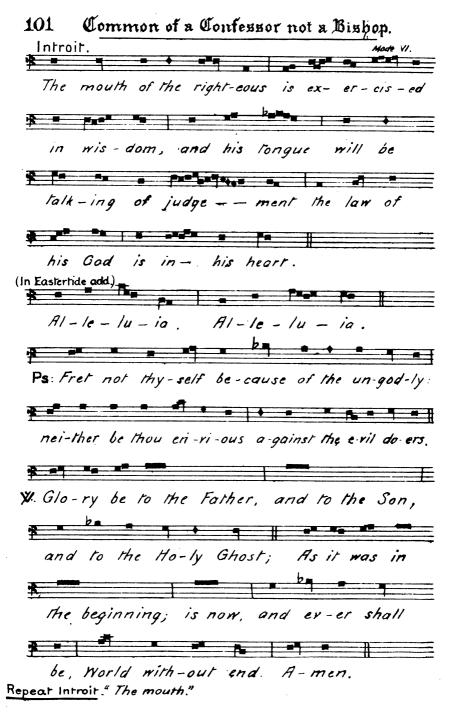
and his righteousness en-<u>du</u>-reth for <u>ev</u>-er.

BETWEEN EPISTLE & GOSPEL, IN EASTERTIDE.

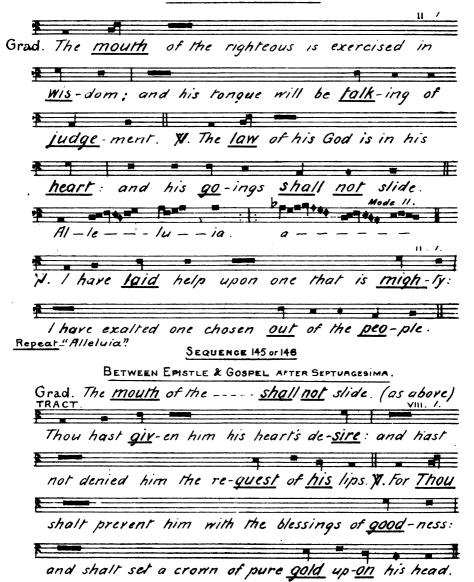


SEQUENCE 145 or 146.

Repeat "Alleluia".

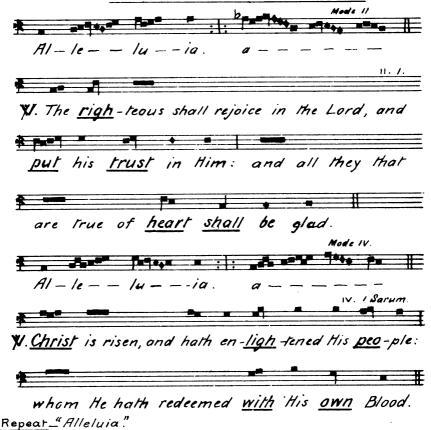


BETWEEN EPISTLE & GOSPEL .

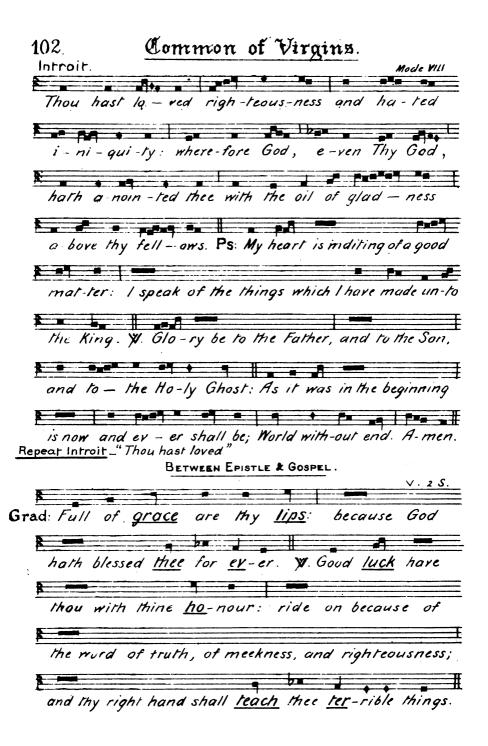


Continued.

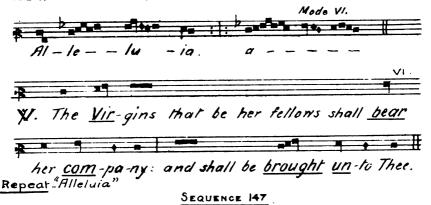
BETWEEN EPISTLE & GOSPEL, IN EASTERTIDE.



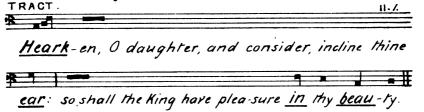
SEQUENCE H5 or 146



102 continued,



After Septuagesima, (instead of Alleluia and W with Sequence). after the gradual, is said: -



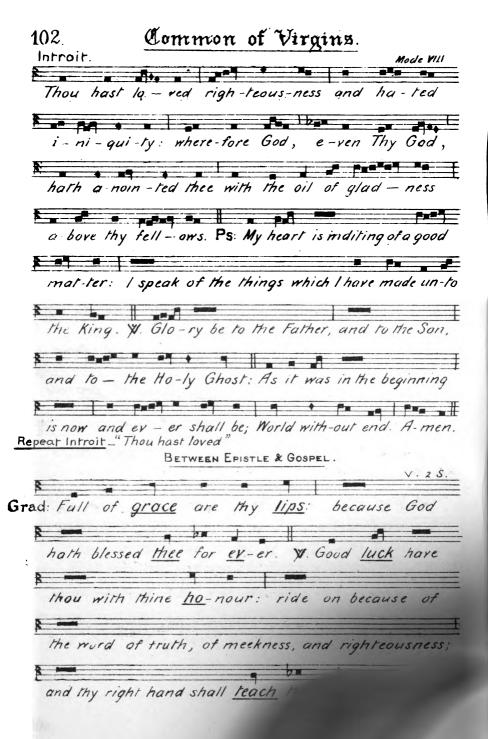
*I. The <u>rich</u> also among the <u>peo-ple</u>: shall make

their suppli-<u>ca</u>-tion be-<u>fore</u> Thee.

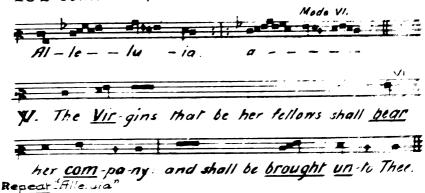
*\ The \(\frac{\var}{\text{Ir}}\)-gins that be her fellows shall bear her \(\frac{\com}{\text{pany}}\): and shall be \(\frac{\text{brought}}{\text{un}}\)-to Thee.

W. With joy and gladness shall they be brought:

and shall enter into the King's Pa-lace.



102 continued,



SEQUENCE 147

After Septuages.ma, (instead of Alleluia and & with Sequence). after the gradual, is said:

TRACT. U.Z.

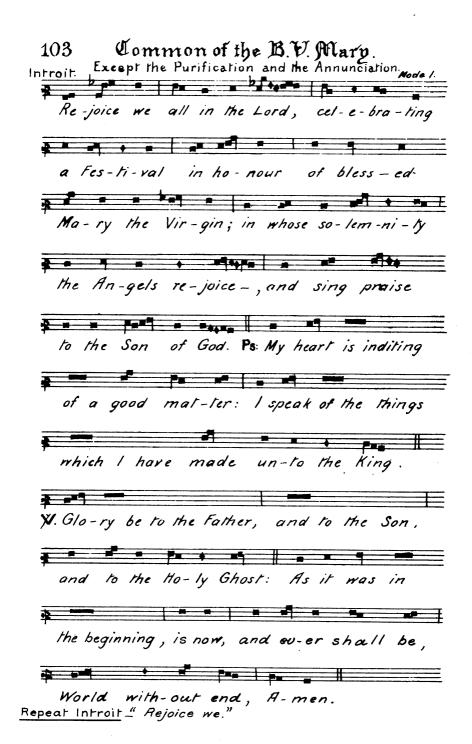
Heark en O daughter, and consider indine thine

ear: so shall the King have plea sure in they beau-ty

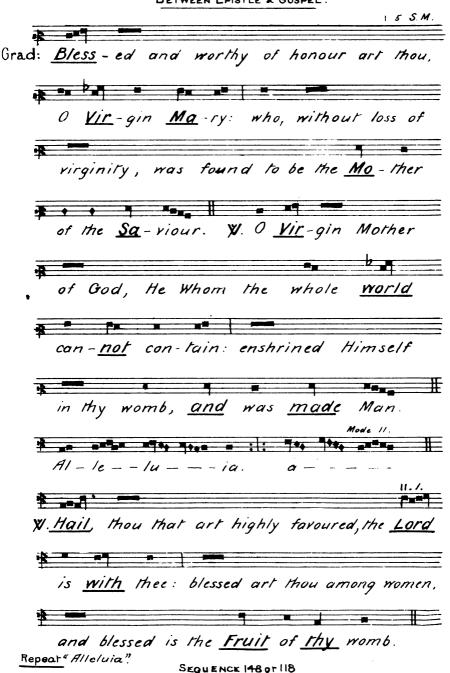
The fish also among the peo pile: shall make their supplied to thom be fore Thee

The Lit gins that be her fellow show bear her

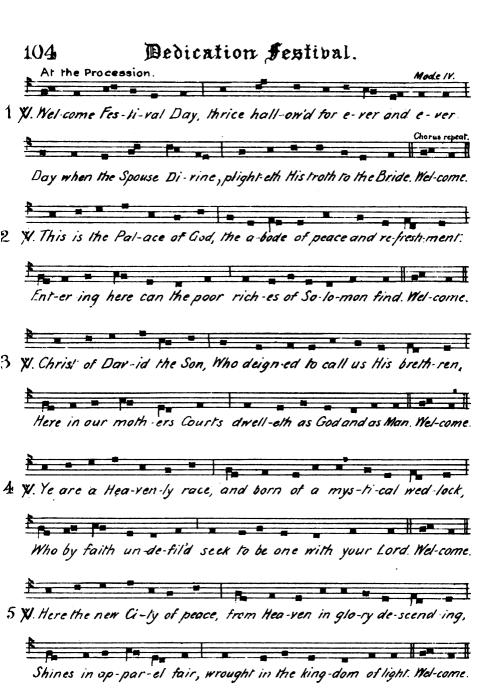
Which joy and gladhes's shall they be brought

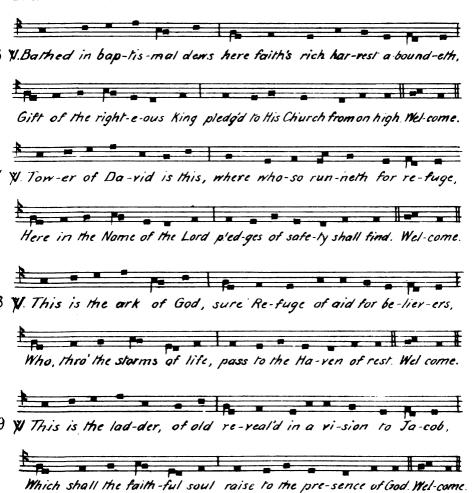


BETWEEN EPISTLE & GOSPEL .

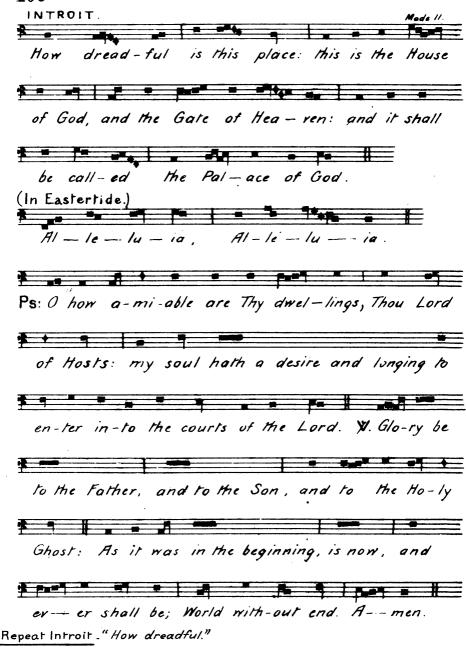


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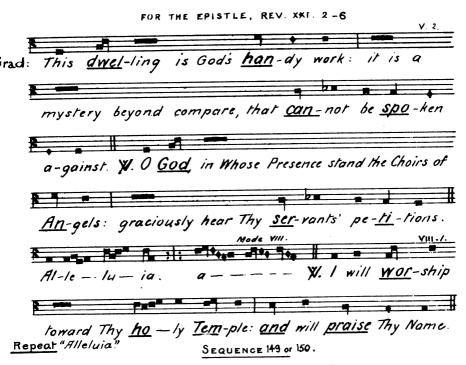




Note: - An alternative (Modern) setting of this Procession is given on page.182.

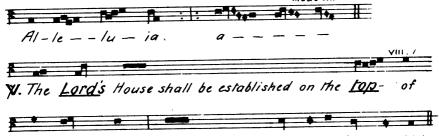


THE COLLECT (FOR S.S. SIMON AND JUDE'S DAY).



THE GOSPEL, S. LUKE, XIX. 1- 10.

BETWEEN EPISTLE AND GOSPEL IN EASTERTIDE .



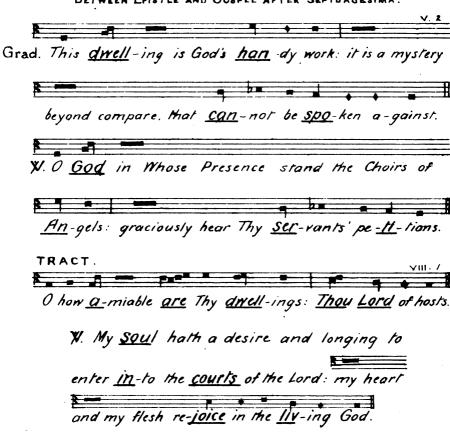
the moun-tains: and shall be ex-alt-ed a-bove the hills.

Repeat "Alleluia".

SEQUENCE 149 or 150.

173.

BETWEEN EPISTLE AND GOSPEL AFTER SEPTUAGESIMA.

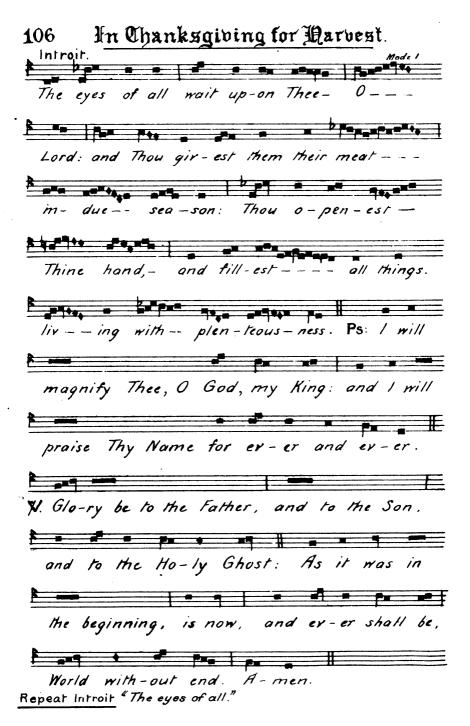


*Y. Yea, the <u>spar-row</u> hath found her an house, and the swallow a nest where <u>she</u> may <u>lay</u> her young: even

Thy altars, O Lord of hosts, my <u>King</u> and <u>my</u> God.

*Y. <u>Bless-ed</u> are they that <u>dwell</u> in <u>Thy</u> house:

They will be <u>al-way prais-ing</u> Thee.



THE COLLECT.

O Almighty and everlasting God, Who hast given unto us the fruits of the earth in their season; Grant us grace to use the same to Thy glory, the relief of those that need, and our own comfort, through Jesus Christ, Who is the Living Bread Which cometh down from Heaven and giveth life unto the world; to Whom with Thee and the Holy Ghost, be all honour and glory, world without end. <u>Amen.</u>

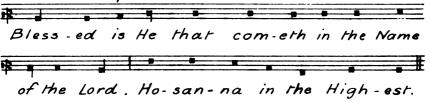
THE EPISTLE | THESS. V. 14-24. Grad. Let the peo-ple praise Thee, O God yea, let all the peo-ple proise Thee Y. Then shall the earth bring forth her in-crease and God, even our own God, shall give us His bless - ing. W. How ma-nifold are Thy works, O Lord: misdom hast Thou made them all: the earth is full of Thy rich - es. Repeat "Alleluia" SEQUENCE 124.

The GOSPEL, S. MATTHEW, XIII. 36-44.

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107? Before The Prayer of Consecration."

Benedictus qui venit.



107. After The Prayer of Consecration,

O Lamb of God, that tak-est a-way the sins

of the World, Have mer-cy up-on us.

O Lamb of God, that tak-esr a-way the sins

of the world, *Have mer-cy up-on us.

O Lamb of God, that tak-est a-way

the sins of the world, *Grant us Thy peace.

*At a service for the faithful Departed, in the place of_
"Have mercy upon us," substitute:-



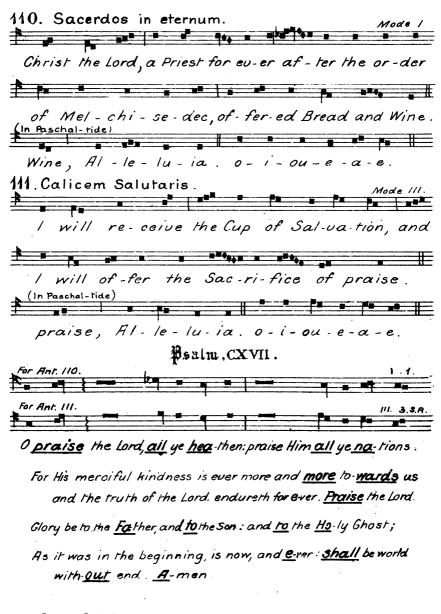
* and for "Grant us Thy peace" substitute:
Grant them rest e ter-nal.

Antiphons

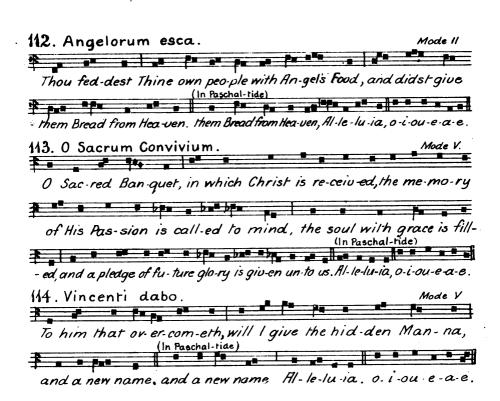
with # salm cxvII, to be sung at end of the Service.

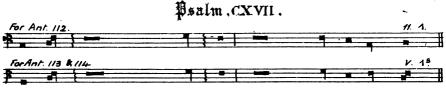


Repeat Antiphon



Repeat Antiphon





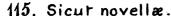
O praise the Lord, all ye hea-then: praise Him all ye na-tions.

for His merciful kindness is ever more and more to wards <u>US:</u> and the truth of the Lord endureth for ever. <u>Praise</u> the Lord.

Glory be to the Father, and to the Son; and to the Ho-ly Ghost;

As it was in the beginning, is now, and ever shall be: world with out end . A-men

Repeat Antiphon





chil-dren be round a-bout the Ta-ble of the Lord.
[In Paschal-ride.]

Lord, Al-le-lu-ia, o-i-ou-e-a-e.

Psalm ,CXVII .



Opraise the Lord, all ye hea-then: praise Him all ye na - tions.

For His merciful kindness is ever more and more to-wards us; and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son: and to the Ho-ly Ghost;

As it was in the beginning, is now, and ever shall be: world with out end. A-men.

Repeat Antiphon.

N.B. The Alleluias are to be added to the Antiphons (108-115) in Paschal-tide only, that is, from Easter Day to Trinity Sunday exclusive.

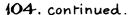
ALTERNATIVE SETTING FOR

104. The Pedication of a Church,

Salve! Festa dies.

The Music for the Odd Verses. Cantors (in one or two parts: The lower part is ad lib.). C.J. Ridsdale. = 96. 1. Wel - come Fes - - ti-val day, thrice hal - low'd for ev -- er and 3. Christ of Da -- vid the Son, Who deign eth to call - us His Day - when the Spouse Div - ine pligh - teth His bre - thren , Here -Mo - ther's courts dwel-leth as our troth to the Bride . God and as Man.

Attacea Charus.

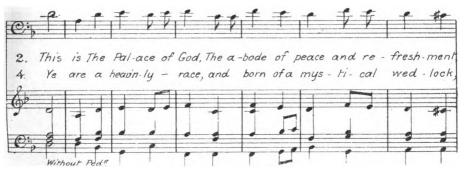






The Music for the Even Verses.

Cantors, (Tenors)





LITHO BY G. F. TUPPER, LONDON. SEQUENCES.

SEQUENCES.

HYMNS seem to have been confined originally to the Divine Office, i.e., Mattins, Vespers, etc., but about the ixth Century something analogous to a Hymn was introduced into the Celebration of the Mass.

It had become customary to prolong the last syllable of the Alleluia, which follows the Gradual at Mass (except in penitential seasons when the Tract is substituted), to a number of musical notes (called neuma), which were sung while the Deacon ascended the Ambo to chant the Gospel for the day. After a time, to avoid the wearisome effect of such a prolongation, suitable words were substituted for the vowel "a." Notker, a Monk of the celebrated Monastery of S. Gall, in Switzerland (who wrote c. 850—880), is generally regarded as the first composer of these Sequences, as they were called; but he himself tells us that he had seen words affixed to the neuma of the "Alleluia" in an Antiphonary brought to S. Gall from Jumièges, a Benedictine Abbey, five leagues from Rouen, and he at once set to work to compose new and more appropriate words for the different Festivals.

These offerings of praise were called Proses, because they were for most part unrhymed and in no regular metre; * and Sequences (sequens, following) because they followed "the Alleluia" which came after the Gradual.

In course of time these unrhymed and irregular, though often meritorious, compositions gave way to the elegant, rhymed Sequences in metre (composed by Adam of the Monastery of S. Victor at Paris, and others), which retained their hold on the Church of Western Europe for at least four centuries. Many mediæval Missals provided Sequences for nearly every Sunday and Holy Day in the year, except from Septuagesima to Easter—those in the Sarum Missal originally numbering eighty-six; and, as time went on, additions were made, often of very inferior merit.

The result was a reaction; and in the revision of the Roman Missal in the xvith Century (A.D. 1570) only four Sequences were retained—a fifth, "The Stabat Mater," being added about the year 1727. But in many local Uses they were permitted to remain until comparatively recent times; even now some additional Sequences are to be found authorized locally, or in the Missals of Religious Orders; e.g., one for the Feast of the Holy Name in that of the Franciscans; for S. Benedict, S. Maur, S. Placid, and S. Scholastica in the Benedictine Missal; and in the Supplement authorized for the Diocese of Paris there are four extra Sequences; and in that for Lyons some twenty; and there are other exceptions.

The music of a Sequence is unlike an ordinary Hymn Tune. In the case of the old non-metrical Sequences it sometimes changed with every verse: more often, as in metrical Sequences, it is varied for each *pair* of stanzas. The Chanter having sung the first of the two stanzas, the Choir and people sang the second to the same Melody; and so on, all through to the end of the Sequence.



^{*} Some authorities give quite another derivation of the word "Prose." They say it is a made-up word. In certain Mediæval MSS. the place for the Sequence was marked in abbreviation prosa, i.e., pro Sequentia, and that was taken as a word, "prosa."

TABLE OF SEQUENCES.

- 116. Advent. Thou for ever our Salvation.
- 117. Christmas. Hark, the Hosts of Heav'n are singing.
- 118. Christmas. Raise your voices.
- 119. S. Stephen's Day. Yesterday, with exultation.
- 120. The Innocents' Day. A hymn for Martyrs sweetly sing.
- 121. The Epiphany. Unto Jesus hasten ye.
- 122. Eastertide. Christians! to the Paschal Victim.
- 123. Eastertide. Feast of Feasts! to-day we tell.
- 124. Eastertide. The strain upraise.
- 125. The Ascension Day. Sing vict'ry, O ye seas and lands!
- 126. Whitsunday. Come, Thou Holy Paraclete.
- 127. Trinity Sunday. Trinity, Unity, Deity.
- 128. The Festival of the Blessed Sacrament. Praise, O Sion, praise thy Pastor.
- 129. The Sundays after Trinity. In our common celebration.
- 130. The Conversion of S. Paul. From thee, illustrious Teacher, Paul.
- 131. The Purification of S. Mary the Virgin. Ave, Mary, full of grace
- 132. The Annunciation of Our Lady. The sighs and the sorrows.
- 133. The Festivals of the Holy Cross. Be the Cross our theme and story.
- 134. The Festivals of the Holy Cross. Lo, the blest Cross is display'd.
- 135. S. John Baptist's Day. Hail, O thou of women born.
- 136. S. Mary Magdalen. Joy to thee! to souls despairing.
- 137. The Sweet Name of Jesus. Jesus, Nazarene they name Thee.
- 138. S. Michael and All Angels. Who the pilgrim soul defendeth.
- 139. All Saints' Day. Bride of Christ, in warfare glorious.
- 140. Commemoration of the Faithful Departed. Day of wrath! O day of mourning!
- 141. Common of Apostles. Robes of royal honour wearing.
- 142. Common of Evangelists. Come, pure hearts, in sweetest measures.
- 143. Common of Martyrs. Sing we all with jubilation!
- 144. Common of Martyrs. Blessed Feasts of blessed Martyrs.
- 145. Common of Confessors. Bride of Christ, thy thanks declaring.
- 146. Common of Confessors. The Church on earth, with answering love.
- 147. Common of Virgins. Virgin Saints of high renown.
- 148. Common of B. V. Mary. Let to-day above all other.
- 149. The Dedication of a Church. Raise your voices.
- 150. The Dedication of a Church. Jerusalem and Sion's daughters fair!
- 436. The Sorrows of the B. V. Mary. At the Cross her station keeping.

NOTES ON THE SEQUENCES.

- 116. ADVENT. Salus eterna indeficiens. From a MS. in the Bodleian, c. 1000. In the Sarum Missal for the First Sunday in Advent. The translation from "Sequences from the Sarum Missal with English Translations by C. B. Pearson, 1871." Though rendered into regular rhymed metre by C. B. P., the original represents the earliest form of a Sequence before it became metrical.
- 117. CHRISTMAS. Nato canunt omnia. From a MS. in the Bodleian, c. 1000. In the Sarum, Hereford and York Missals it is given as the Sequence at the Midnight Mass on Christmas Eve. Translated by Dr. E. H. Plumptre for "The Hymnary, 1872."
- 118. Christmas. Laetabundus exultet fidelis chorus, Alleluia. In a MS. in the British Museum (Add. 18,302), c. 1100, and therefore earlier than S. Bernard of Clairvaux, to whom it has been generally attributed. Its use was extended throughout. Europe. In the Sarum Missal it is given as a Sequence, and in the Sarum Breviary in place of a Hymn. Though clearly intended for use at Christmas, and still used at that Season by the Dominicans, it is appointed in the Sarum Missal for the 4th day in the Octaves of the Visitation and the Assumption; and, in the Breviary, for the Purification and the Nativity B. V. M. The translation here given follows almost exactly that in the Second Edition of "The Hymner, 1891." "Laetabundus" represents a Sequence in its second stage, working itself out from being merely rhythmical towards being strictly metrical.
- 119. S. STEPHEN'S DAY. Heri mundus exultavit. This is regarded by many as the masterpiece of Adam of S. Victor (c. 1110—1180), and was sung, as were all his Sequences, in his own Abbey. The full text consists of seventy-eight lines. The translation is by Dr. Mason Neale (1818—1868) (with a few slight alterations), as written by him for his second edition of "Mediæval Hymns and Sequences, 1863."
- 120. THE INNOCENTS' DAY. Hymnum canentes Martyrum. By Venerable Bede of Jarrow (672-735). These three stanzas (of eight lines each) are a Cento from the translation by Dr. Neale (first verse altered), made for "Mediaval Hymns and Sequences, 1851." Dr. Neale in his translation omits two out of the eight stanzas of the original poem.
- 121. THE EPIPHANY. Ad Jesum accurrite. The Paris Missal, 1685. The translation, by Rev. M. J. Blacker, is taken by permission from the earlier editions of "The Hymner," but is not in the 1904 edition.
- 122. EASTERTIDE. Victimæ Paschali laudes. Authorship unknown, but is found in a German Gradual, c. 1000. It is in some of the late French Breviaries, as well as in the Missals. In the Sarum Missal it is appropriated to the Friday in Easter week. It is one of the Five Sequences given in the Roman Missal at the present day. Rev. W. H. Frere (in his "Plainsong Hymn Melodies and Sequences," published by the The Plainsong and Mediaval Music Society, London, 1896) gives it as a type of the earliest form of a Sequence, in which words were first adapted to the neuma sung to the final "a" of the Alleluia. The translation is based on that given in "The Hymner, 1891," which was much influenced by the translation made by Dr. Neale for "The Hymnal Noted, Part I., 1852."
- 123. EASTERTIDE. Haec est sancta Solemnitas. An Easter Sequence by Notker Balbulus, the Benedictine Monk of S. Gall (840—912). The translation is by Provost Ball and Professor Courthope. The original is irregular in form.

- 124. EASTERTIDE. Cantemus cuncti melodum. "THE ALLELUIATIC SEQUENCE" was written for use during the Octave of the Epiphany; but Dr. Neale remarks that, according to our present ideas, Easter would seem to be a more appropriate time for its introduction. It is probably by Notker Balbulus, the Benedictine Monk of S. Gall (840—912), and was translated by Dr. Neale for "The Hymnal Noted, Part II., 1858." Itself the child of the 148th Psalm, it may be regarded as the parent of every Alleluiatic Hymn that has been written since. It is included among the Seven great Medieval Hymns of Christendom; the other six being Dies irae (140), Hora novissima (820), Stabat Mater (436), Veni, Creator Spiritus (218), Veni, Sancte Spiritus (126), and Vexilla Regis (200).
- 125. THE ASCENSION DAY. Triumphe! plaudant maria. Probably of the xviith Century. Found in "Sirenes Symphoniacæ, Cologne, 1678. Translated by Dr. Neale for his "Mediæval Hymns and Sequences, 1851." One line of the first stanza of the translation was evidently inadvertently omitted by the printers, and the omission overlooked by Dr. Neale. The error runs through all the editions, but the missing line is here supplied.
- 126. WHITSUNTIDE. Veni, Sancte Spiritus. "THE GOLDEN SEQUENCE." The author was probably Innocent III. (1160—1216). It is one of the Five Sequences given at the present day in the Roman Missal. The translation (with two or three slight alterations) is Dr. Neale's, as made for "The Hymnal Noted, Part II., 1858." The opinion of critics is unanimous in regarding this Sequence as one of the masterpieces of Latin Sacred Poetry. It is one of the Seven great Mediæval Hymns of Christendom.
- 127. TRINITY SUNDAY. Trinitas, Unitas, Deitas. Found at Munich in a xiith Century MS. It was translated by Dr. Neale for "The Hymnal Noted, Part II., 1858."
- 128. THE FESTIVAL OF THE BLESSED SACRAMENT. Lauda, Sion, Salvatorem. Written by S. Thomas Aquinas, "The Angelical Doctor," c. 1260. He composed it in nine stanzas of six lines, followed by two of eight, and then by one of ten lines, in imitation of Laudes Crucis attollamus, that it might be sung to the same popular Melody. The translation here given is a Cento based on A. D. Wackerbarth, J. R. Beste, J. D. Chambers, and others. This is one of the Five Sequences found at the present day in the Roman Missal.
- 129. THE SUNDAYS AFTER TRINITY. Omnes una celebremus. Found in a MS. of 1478 in the Chapter Library at Posen, and appointed for use "In Summer on Sundays." Dr. Neale translated it for "The Hymnal Noted, Part II., 1858."
- 130. THE CONVERSION OF S. PAUL. Paule, Doctor egregie. By S. Peter Damiani (988—1072). In the translation here given the first two stanzas are, by permission, from "The Hymner, 1882," and the other four from Dr. Neale's translation made for "The Hymnal Noted, Part II., 1858."
- 131. THE PURIFICATION OF S. MARY THE VIRGIN. Ave, plena gratia. In the Paris Missals of 1706 and 1738 this is given as the Sequence for the Purification B. V. M. [In Paris Missal, 1685, the Sequence is, "Ave, virgo virginum.] The translation is Rev. W. J. Copeland's (1804—1885), slightly altered from his version as given in "Hymns for the Week and Hymns for the Seasons, translated from the Latin. London: W. J. Cleaver and J. H. Parker, 1848."
- 132. THE ANNUNCIATION OF OUR LADY. Humani generis. In the Paris Missals of 1685 and 1738 this is given as the Sequence for the Feast of the Annunciation. The translation is Dr. Neale's for "The Hymnal Noted, Part II., 1858" (very slightly altered).
- 133. THE FESTIVALS OF THE HOLY CROSS. Laudes Crucis attollamus. Almost certainly by Adam of S. Victor (c. 1110—1180). It is found in the English and many other Missals. The full text consists of thirteen stanzas; ten of six lines (the last of which, however, was never used liturgically); two of

eight lines; and one of ten lines. The Sequence is a panegyric of the Cross, in which its Old Testament Types are draw out at great length. Dr. Neale translated it for "Hymns and Sequences, 1851," giving the tenth verse, but omitting the thirteenth. In the 1891 edition of "The Hymner" Dr. Neale's translation is adopted, with slight alterations, and with his tenth verse omitted and a translation given (for the first time) of verse 13, so that the Melody might be sung in toto. Dr. Neale's translation is here given, but of stanzas 1, 2, 3, 4, 10 and 12 only.

- 134. THE FESTIVALS OF THE HOLY CROSS. Crux benedicta nitet, by Venantius Fortunatus (530—609), the famous author of "Vexilla Regis." The abbreviated form of the Hymn, in nine stanzas of two lines each, is that which is generally known. The translation is Dr. Neale's (See "S. Margaret's Hymnal, 1892," Hymn 185), omitting his seventh stanza and adopting a few variations from "The Hymner."
- 135. S. JOHN BAPTIST'S DAY. Salve, O sanctissime. A hymn found in a MS. at Karlsruhe of the date of 1439. The translation is Rev. Gerard Moultrie's, but with several variations taken from the version given in "The Hymner."
- 136. S. MARY MAGDALEN. Gaude, pia Magdalena. This certainly dates back to 1390. The translation is Provost Ball's, inserted by permission.
- 137. THE SWEET NAME OF JESUS. Dulcis Jesus Nazarenus. Probably of the xivth Century. For the "Feast of the Holy Name" in the Sarum and other Missals. It consists of ninety-six lines. The translation (inserted by permission) is by Provost Ball, who describes his work as "Abridged from the Sarum Missal."
- 138. S. MICHAEL AND ALL ANGELS. In hac valle lacrymarum. From the Rennes' Missal, 1492. The translation is by Rev. T. A. Lacey, inserted by permission.
- 139. ALL SAINTS' DAY. Sponsa Christi, quae per orbem. This is the finest of all the late French Sequences. It is found in the Paris Missal of 1665; and, in the Paris Missal of 1739, the author is given as John Baptiste de Contes, who became Dean of Paris in 1647. The translation is chiefly that by W. Palmer (1811—1879), an elder brother of Roundell, Lord Selborne. See page 75 of "Short Poems and Hymns, the latter mostly translations. I. Shrimpton, Oxford, 1845." In verses 1, 2, 6, 8, 10, 11, and 12, Palmer's translation is more or less deviated from.
- 140. COMMEMORATION OF THE FAITHFUL DEPARTED. Dies irae! Dies illa! The Author of this celebrated Hymn was probably Thomas of Celano, a Franciscan Friar of the xiiith Century, and the friend and biographer of S. Francis of Assisi. Originally intended for private devotion, it ended with v. 16. The part beginning "Ah that day" is older than Thomas of Celano, and is found in a MS., c. 1200. It is the only famous Sequence of Italian origin, and is regarded as one of the Seven great Mediæval Hymns of Christendom. The earliest MS. in which it appears is one at Naples of the xiiith Century. Originally (and still in the Roman Missal) the first verse ran thus:—

Dies irae, dies illa, Soluet saeclum in favilla, Teste David cum Sibilla.

In the French Missals this is altered to:-

Dies irae, dies illa, Crucis expandens vexilla, Soluet seclum in favillâ.

The translation is by Dr. W. J. Irons (1812—1883), verses 13 and 20 being the only ones altered, and that but slightly. Dr. Julian states that the total number of translations of the "Dies irae!" into English is over 150.

- 141. COMMON OF APOSTLES. Stold regni laureatus. This fine Sequence is by Adam of S. Victor (1110—1180), and was appointed for use in his own Abbey on October 28th. The full text consists of ten stanzas of six lines each. The stanzas here given (1, 2, 3 and 10) are Provost Ball's translation, inserted by permission.
- 142. COMMON OF EVANGELISTS. Jocundare, plebs fidelis. Adam of S. Victor wrote two Sequences for Feasts of Evangelists, the one beginning Jocundare, plebs fidelis, and the other Plausu Chorus lateabundo. The three stanzas here given (translated by R. Campbell, 1814—1868) are a Cento made up of v. 1 of Plausa Chorus, and vv. 8 and 9 of Jocundare, plebs fidelis. This Cento was first published in "Hymns and Anthems for use within the united Diocese of S. Andrew's, Dunkeld and Dunblane, Edinburgh, 1850." The book was sanctioned for use by Bishop Torry. The compilers of "Hymns Ancient and Modern, 1861," and in all their subsequent Editions, have adopted stanzas 1 and 2 from Campbell's Cento, but replaced stanza 3 with an original one of their own.
- 143. COMMON OF MARTYRS. Laetabundi jubilemus. From a xiith Century MS. in the National Library at Paris. This appears as a Sequence in the Angers Missal, 1523. It is given by Dr. Neale in his "Sequentiae ex Missalibus," p. 222, where he describes it as "ex Missalibus Pictaviensi, Xantonensi, Andegavensi," and consists of ten stanzas of six lines each. The translation of the six stanzas here given is Provost Ball's (inserted by permission), with some lines based on the translation in "The Hymner," 1882 and 1891 Editions.
- 144. COMMON OF MARTYRS. O beata beatorum. Dr. Neale says: "This very elegant Sequence is of German origin. Its rhymes are irregular in the original." It is found in a xiith Century MS. in Vienna. It is in the Magdeburg Missal of 1480, and in many other German Missals. The translation is Dr. Neale's, and in some places follows his 1851 and in others his 1854 version. A few variations are also introduced, taken from the translations given in "Hymns Ancient and Modern, 1868," and "The Hymner, 1904."
- 145. COMMON OF CONFESSORS. Gratulare, Sponsa Christi. Anon. This Sequence is found in a xiith Century MS. at Graz. It was in use in the Diocese of Bamberg. The translation is Provost Ball's, somewhat altered.
- 146. COMMON OF CONFESSORS. Supernæ Matris gaudia. Of this Sequence by Adam of S. Victor (1110—1180), Dr. Neale (who translated it for "The Hymnal Noted, Part II., 1858") says that it is one of the loveliest that Adam ever wrote. Dr. Julian ("Dictionary of Hymnology," p. 1103) remarks that in it, contrary to the usual practice, the Church Triumphant is spoken of as the Mother, the Church Militant as the Daughter. It appears to have been written for All Saints' Day. Wedded to a lovely melody, it is found in many Graduals and Missals. The full text consists of thirteen stanzas of four lines each.
- 147. COMMON OF VIRGINS. Virgines egregiæ. Found in a MS. written at Limoges at the beginning of the xiiith Century. It occurs in many French Missals. The original consists of six verses. This translation of the three first is Provost Ball's, inserted by permission. This Sequence is attributed doubtfully to Adam of S. Victor, or S. Odo of Cluny.
- 148. COMMON OF B. V. MARY. Hodiernæ lux diei. Found in xiith Century MSS. In many French Missals. Appointed in the Sarum Missal for the 7th day within the Octave of the Visitation B. V. M. Provost Ball's translation is here given, slightly altered, and one stanza omitted.

- 149. THE DEDICATION OF A CHURCH. Laetabundus exsultet fidelis chorus Coeli curiae. This Dedication Sequence (in imitation of the earlier Christmas "Laetabundus") is found in a xiiith Century Sarum Gradual, and exhibits the custom of writting new words to old Melodies. It is appointed for use, in the Sarum Missal, "in Dominica infra Octavas Dedicationis Ecclesiae." The translation was made by Rev. M. J. Blacker for "The Hymner," and is inserted by permission.
- 150. THE DEDICATION OF A CHURCH. Jerusalem et Syon filiae. By Adam of S. Victor (1110—1180). This Sequence is appointed for use in the Sarum Missal "in die Dedicationis Ecclesiae." The full text consists of sixteen stanzas. The translation is C. B. Pearson's, given in his "Sequences from the Sarum Missal, with English Translations, 1871." Of his sixteen stanzas, eight are here given, viz., 1, 12, 5, 6, 7, 8, 11 and 16.
- 436. The Sorrows of the B. V. Mary. Stabat Mater dolorosa. The Author of this Hymn is supposed to have been Innocent III. (1160—1216), or Jacobus de Benedictis (c. 1226—1306), a Franciscan Friar. "As the 'DIES IRAE' has been pronounced the greatest, so the 'STABAT MATER' universally is deemed the most pathetic of Mediæval Hymns." This noble Poem (used both as a Sequence and an Office Hymn) was not officially sanctioned tor general use till by a decree of Benedict XIII. in 1727; but long before that date it was in popular use. It seems to have been added to the Breslau Missal of 1483, and to various other Missals of the xvth Century. It was not included in any of the English Service Books; but eighteen lines of it are found in the Hereford Missal as the "The Tract" in the Mass "Nostrae Dominae Pietatis."; and the whole is given in "Horae B. V. M., Sec. Us. Sarum, Paris, 1526." According to present Roman use it is both Sequence and Office Hymn for "Fest. vii. Dol." in Lent; and Sequence only for the Festival in September. The translation here given is mainly by Bishop Mant and Provost Ball. It is almost unnecessary to add that this poem is regarded as one of the Seven great Mediæval Hymns of Christendom.

PART I. SEQUENCES.

"Amen" is never sung after a Sequence according to English Use, but is added here in brackets to many of these Sequences, as they may be also used as ordinary Hymns.

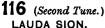
ADVENT. Salus eterna indeficiens. 116 (First Tune.)
Mode viij. "Verbum bonum." 8.7.8.7. D. Sarum Gradual. (xijth Century Melody.) ev - er our Sal - va-tion, Thou the Life of all cre - a - tion, for man's loss im -pending, By the tempter's wiles pre-tend -ing, 1. Thou for Grieving Thou our Hope of res - to - ra - tion, Thou the nev - er - fail - ing Light, Cam - est down, Thine aid ex - tend-ing, Leav-ing not the star - ry height. Thou our Hope of 2. In our flesh Thy glo - ry veil-ing, All on earth, in Grant, O Christ, Thine ex - pi - a - tion, Un - to us Thir ru - in fail-ing, us Thine own cre · a - tion,

* The Distropha, indicated throughout in the Accompaniment by a small note, is probably a portamento from a quarter-tone below, and can only be executed by the voice.

Part 1. Sequences.



Advent.



G. F. Cobb. 8.8.8.7. D. Four-Part Harmony arranged by E. W. G.



By permission of Novello and Company, Limited.

A Unison Setting of this Tune will be found at 128, Second Tune.

1 Thou for ever our Salvation,
Thou the Life of all creation,
Thou our Hope of restoration,
Thou the never-failing Light,
Grieving for man's loss impending,
By the tempter's wiles pretending,
Camest down, Thine aid extending,
Leaving not the starry height.

2 In our flesh Thy glory veiling, All on earth, in ruin failing, Thou didst save by might prevailing, Bringing joy to all our race: Grant, O Christ, Thine expiation, Unto us, Thine own creation, Take us for an habitation Cleansèd for Thyself by grace.

 \mathbf{A} -men

3 By Thy first humiliation
Grant us, Lord, justification:
When again in exaltation
Thou shalt come, O set us free;
When in glory manifested
Thou the secret heart hast tested,
In unsullied robes invested
May we closely follow Thee. [Amen.]

CHRISTMAS.



Cbristmas.

- * 1 Hark, the Hosts of Heav'n are singing Praises to their New-born Lord, Strains of sweetest music flinging, Not a note or word unheard:

 This the Day of days most holy,
 Day in which new joys were given,
 Not in part alone, but wholly,
 To the wide world under Heav'n.
 - 2 On this night, all nights excelling, God's high praises sounded forth, While the Angels' songs were telling Of the Lord's mysterious Birth: Through the darkness, strangely splendid, Flash'd the light on shepherds' eyes; As their lowly flocks they tended, Came new tidings from the skies.
 - 3 God of God, ere ages hoary,
 Now is born of purest Maid;
 In the Heav'ns is boundless glory,
 On the earth is peace display'd:
 All the hosts of Heav'n are chanting
 Songs with power to stir and thrill,
 And the universe is panting
 Joy's deep longings to fulfil.
 - 4 On this Day then through creation
 Let the glorious hymn ring out;
 Let men hail the great Salvation,
 "God with us," with song and shout.
 See! the powers of Hell are broken,
 Fierce and tyrannous and wild:
 And on earth glad words are spoken,
 Heralding the New-born Child.
 - 5 Christ Who framed the earth and Heaven,
 Such the Word's creative power,
 Who alone the law hath given
 That upholds them hour by hour,
 Grant to us, of His great pity,
 Pardon for our guilt and sin;
 Grant us in the Heav'nly City
 Peace, and rest, and life to win. [Amen.]

(5*)

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Cbristmas.



Part 1. Sequences.



According to English Use, this Sequence is also used as an Office Hymn, when the following Nr. and RR. should be added:

The Purification of the B.V.M., 2nd Evensong.

- ▼. We wait, O God, for Thy loving-kindness.
- By. In the midst of Thy Temple.

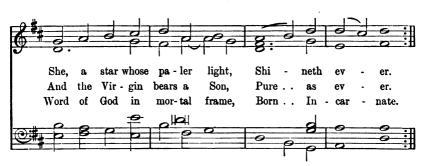
The Nativity of the B.V.M., 2nd Evensong.

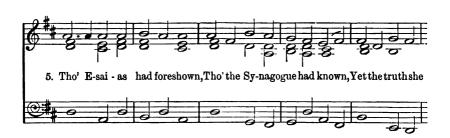
- ♥. God hath chosen her and predestined her.
- By. He hath made her to dwell in His Tabernacle.

(8*)

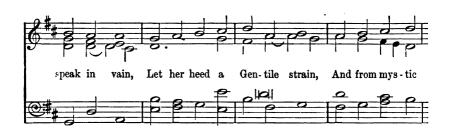
Cbristmas.



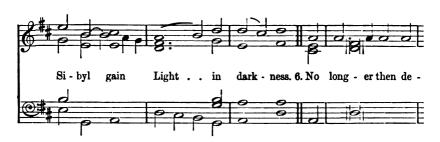


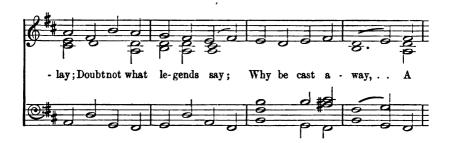


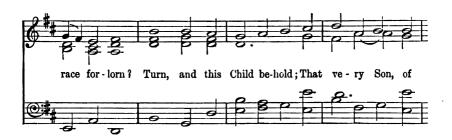




Cbristmas.



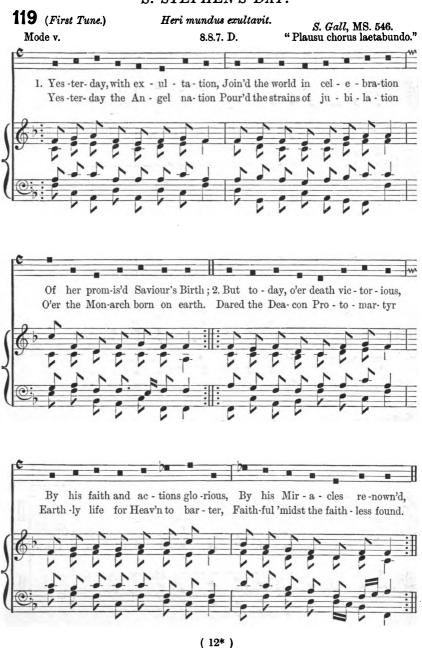






By permission of Nicholas Gatty, B. Mus.

S. STEPHEN'S DAY.



S. Stepben's Day.





S. Stepben's Day.



By permission of the Proprietors of "Hymns Ancient and Modern."

- 1 YESTERDAY, with exultation,
 Join'd the world in celebration
 Of her promis'd Saviour's Birth;
 Yesterday the Angel nation
 Pour'd the strains of jubilation
 O'er the Monarch born on earth.
- 2 But to-day, o'er death victorious, By his faith and actions glorious, By his Miracles renown'd, Dared the Deacon Protomartyr Earthly life for Heav'n to barter, Faithful 'midst the faithless found.
- 3 Forward, champion, in thy quarrel!
 Certain of a certain laurel,
 Holy Stephen, persevere!
 Perjured witnesses confounding,
 Satan's Synagogue astounding
 By thy doctrine true and clear.

- 4 For the crown that fadeth never
 Bear the torturer's brief endeavour;
 Vict'ry waits to end the strife:
 Death shall be thy life's beginning,
 And life's losing be the winning
 Of the True and Better Life.
- 5 See, as Jewish foes invade thee,
 See how Jesus stands to aid thee,
 Stands at God's right hand on high:
 Tell how open'd Heav'n is shown thee,
 Tell how Jesus waits to own thee,
 Tell it with thy latest cry.
- 6 As the dying Martyr kneeleth,
 For his murderers he appealeth,
 For their madness grieving sore;
 Then in Christ he sleepeth sweetly,
 And with Christ he reigneth meetly,
 Martyr first-fruits, evermore.

[Amen.]

THE INNOCENTS' DAY.

Hymnum canentes Martyrum. 120 (First Tune.) WER DA WONET. Melody in "S. Gall Gesangbuch," 1863, from Vehe's Gesangbüchlein, 1537. D.L.M. 120 (Second Tune.) CANTATE DOMINO. D.L.M. J. BARNBY.

The Innocents' Bay.



- By permission of Novello and Company, Limited.
- 1 A HYMN for Martyrs sweetly sing,
 For Innocents your praises bring,
 Whom in their woe earth cast away,
 But Heav'n with joy received to-day;
 Whose Angels see the Father's Face
 World without end, and hymn His grace;
 And while they praise their glorious King,
 A hymn for Martyrs sweetly sing.
- 2 A voice from Ramah was there sent, A voice of weeping and lament; When Rachel mourn'd her children sore, Whom for the tyrant's sword she bore: Triumphant is their glory now, Whom earthly torments could not bow: What time, both far and near that went, A voice from Ramah was there sent.
- 3 And ev'ry tear is wiped away
 By their dear Father's hands for aye;
 Death hath no power to hurt them more,
 Whose own is Life's Eternal store.
 Who sow their seed, and sowing weep,
 In everlasting joy shall reap;
 What time they shine in Heav'nly Day,
 And ev'ry tear is wiped away. [Amen.]

(17*)

Part 1. Sequences.

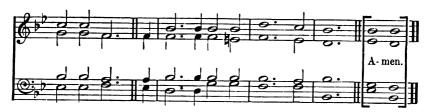








The Innocents' Bay.



By permission of Henry Lahee.

- 1 A HYMN for Martyrs sweetly sing,
 For Innocents your praises bring,
 Whom in their woe earth cast away,
 But Heav'n with joy received to-day;
 Whose Angels see the Father's Face
 World without end, and hymn His grace;
 And while they praise their glorious King,
 A hymn for Martyrs sweetly sing.
- 2 A voice from Ramah was there sent,
 A voice of weeping and lament;
 When Rachel mourn'd her children sore,
 Whom for the tyrant's sword she bore:
 Triumphant is their glory now,
 Whom earthly torments could not bow:
 What time, both far and near that went,
 A voice from Ramah was there sent.
- 3 And ev'ry tear is wiped away
 By their dear Father's hands for aye;
 Death hath no power to hurt them more,
 Whose own is Life's Eternal store.
 Who sow their seed, and sowing weep,
 In everlasting joy shall reap;
 What time they shine in Heav'nly Day,
 And ev'ry tear is wiped away. [Amen.]

(19*)











1 Unto Jesus hasten ye,
Let your hearts devoted be
To the nations' Potentate:
Whom the star is heralding,
Inward faith is witnessing,
Christ, our saving Advocate,

2 Come with presents readily, Rich in liberality, Pledge of hearts munificent: Dearest in the Saviour's eyes Is affection's sacrifice Offer'd by the penitent.

3 Gold your love may signify, Myrrh denote austerity, Prayer frankincense offereth; Gold a King doth indicate, Myrrh His lowly human state, Incense God acknowledgeth.

4 First the Shepherds homage pay,
Then the Magi wend their way
To the faithful company:
Christ, Who greeteth Israel,
From His crib will not repel
Gentiles called to unity.

5 Bethlehem this blessed day
Doth for all the Church survey
Proof of her nativity;
Christ, within us deign to dwell,
Ev'ry rebel thought expel,
Reign in matchless sovereignty!
[Amen.]

(21*)

EASTERTIDE.



Eastertide.



Part 1. Sequences.







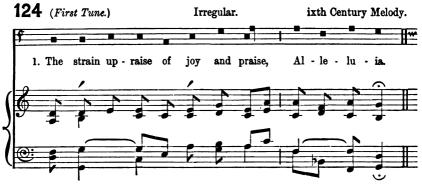
Haec est sancta Solemnitas.



- 1 FEAST of Feasts! to-day we tell
 How before Christ's triumph fell
 All the powers of Death and Hell,
 Satan vanquish'd, man forgiven!
 Let us grateful praises sing
 Unto Thee, Redeemer, King;
 Join the songs on earth we sing
 With Thine Angels' songs in Heaven.
- 2 Shew the brightness of Thy Face, Thou, Who, in Thy plenteous grace, Grieving for our death-doom'd race, Hath Thyself death's pathway trod; Past is now Thy Cross's pain, Burst Hell's gate and Satan's chain; Thou o'er all the world shalt reign, Alleluia! Son of God! [Amen.]

(27*)

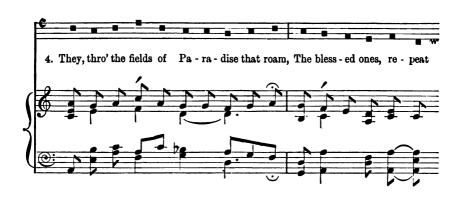




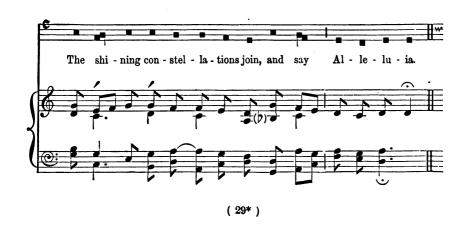




* The open 5ths may be filled in, if desired, either major or minor, ad lib.







Part 1. Sequences.





Part 1. Sequences.













124	(Second Tune.)			Irregul	ar.	H. D. TROYTE.					
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1 TH	E strain upraise of joy and praise, Alle-	-lu -	-	ia.	2 To the King Sl					- pl	e sing
3 An	d the Choirs that	dwell o	n	high	Shall re-e	echo			throu	ıgh tl	ie sky,
υ	ey, through the fields of nison. e planets glitt'ring on	Paradise	that	t roam,	The bles	sèd o	ones, 1	epeat rough	that	brigh	t Home
O III		Heaven -	Ìν	WAV.	The shin	ing co	onstell	ations	ioin.	and	say
6 Ye	Tarmony. clouds that onward sweep! Ye winds on		·								•
7 Ye	floods and ocean bil-				and deep	, 1	e ligit	mugo,	WIILL	- 19	origin
	lows! Ye storms and	win - t	ær	snow!	Ye day beauty					- mer	glow!
		plu - m	age	gay,	Exalt the	eir Gr	eat Cre	ator's	prais	e, an	d say
	en let the beasts of earth, with <i>Inison</i> .	var y - i	ing	strain,	Join in	Creat	ion's F	Iymn, and	cry	a.	gain
10 H	ere let the mountains thunder forth so-		-	ous	Alle	-	-	•	- lu	•	- ia.
11 Th	ou jubilant abyss of		noon	ery	Alle	_	_	_	- lu	_	- ia.
	larmony.	0 - (ccan,	, (1)	Tille	_	-	-	- 1u	-	100.
12 To	God, Who all Cre-	-a t	ion	made,	The frequ	uent i	hymn	be	du	- ly	paid:
13 Th	is is the strain, th' Eternal strain, the Lord of	all thi	ings	loves,	Alle				- lu		- /ia!
14 W	herefore we sing, both heart and voice a		•	king,	Alle	•	•	-	- lu		- ia.
15 No	Inison. ow from all men . Iarmony.	be or	u t • 1	pourd	Alleluia		•		to	the	Lord;
	aise be done to the	Three	in	One.	Alle	•	• .	•	- lu	•	- ia!

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(5)	Alle	•		-	-	-	- lu	•	ia!	Alle	•	-	- lu	•	ia!
(6)	In s	weet	con	ı	-	-	-sent	u -	nite	your	Alle	-	- lu		ia!
(7)	Ye	grov s	es pri	tha	t wa And g	ave in glorious	for -	ests,	sing	Alle	•	•	- lu	-	ia!
(8)	Alle					•	- lu		ia!	Alle	•	-	- lu	•	ia!
(9)	Alle	-			-		- lu	-	ia!	Alle			- lu		ia!
(10)	Ther	re let	th	e va		sing in gen t ler	cho		rus	Alle			- lu		ia!
(11)	Ye t	racts	of	eart	h and	d conti-	-nents,	re	- ply	Alle	-		- lu		ia!
(12)	Alle	-		-	•	-	- lu	-	ia!	Alle			- lu		ia!
(13)	This					eav'nly t Him-	-self	ap -	proves,	Alle	-		- lu		ia!
	les or And		dre	n's		s echo, answer	ma	•	king,	Alle			l- lu		ia!
(15)	Witl	h All	elui	а.			ev -	er -	more		Son and	l Spirit			adore.
	Alle				-	-	- lu	•	ia!	Alle	•	•	l- lu		ia !

(37*)

part 1. Sequences. THE ASCENSION DAY.







Sing vict'ry, Angel Guards that wait!
Lift up, lift up th' Eternal Gate,
And let the King come in with state;
And, as ye meet Him on the way,
The mighty triumph greet, and say,
"Hail Jesu! glorious Prince, to-day!"
Bow before His Name Eternal,
Things Celestial, things terrestrial,
And infernal.

3.
Who is the King of glory blest,
Effulgent in His purple vest?
With garments dyed in Bozrah, He
Ascends in pomp and jubilee;
It is the King, renown'd in fight,
Whose Hands have shatter'd Satan's might!
Bow before His Name Eternal,
Things Celestial, things terrestrial,
And infernal.

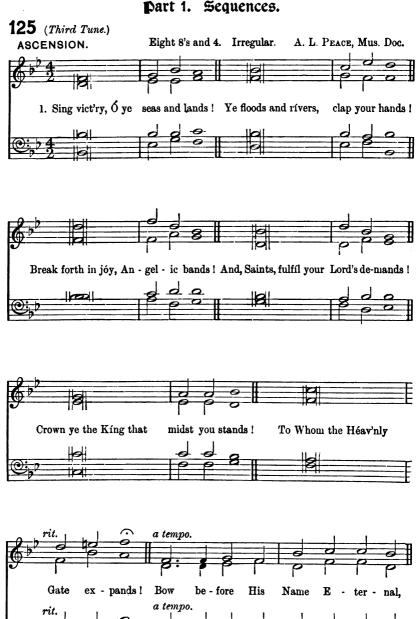
Right gloriously strife endeth now!
Henceforth all things to Thee shall bow,
And at the Father's Side sit Thou!
O Jesu, all our wishes' goal,
Be Thou our joy when troubles roll,
And the Reward of ev'ry soul!
Bow before His Name Eternal,
Things Celestial, things terrestrial,



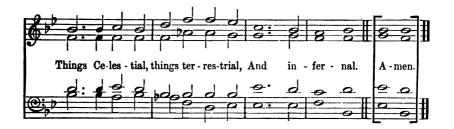
 $\mathbf{p}_{\mathbf{X}}$

(39*)

And infernal.



The Ascension Day.



- 2 Sing vict'ry, Angel | Guards that wait! Lift up, lift up th' E- | -ternal Gate, And let the King come | in with state; And, as ye meet Him | on the way, The mighty triumph | greet, and say, "Hail Jesu! glórious | Prince, to-day!" Bow before His Name Eternal, Things Celestial, things terrestrial, And infernal.
- 3 Who is the King of | glory blest,
 Effulgent in His | purple vest?
 With garments dfed in | Bozrah, He
 Ascends in pomp and | jubilee;
 It is the King, re- | -nown'd in fight,
 Whose Hands have shatter'd | Satan's might!
 Bow before His Name Eternal,
 Things Celestial, things terrestrial,
 And infernal.
- 3 Right gloriously strife | endeth now!

 Henceforth all things to | Thee shall bow,
 And at the Fáther's | Side sit Thou!

 O Jesu, all our | wishes' goal,
 Be Thou our joy when | troubles roll,
 And the Reward of | ev'ry soul!

 Bow before His Name Eternal,
 Things Celestial, things terrestrial,
 And infernal. [Amen.]

(41*)

WHITSUNDAY.



Whitsunday.



(43*)

126 (Second Tune.)







The Harmonies by permission of the Proprietors of "Hymns Ancient and Modern."

- 1 Come, Thou Holy Paraclete, And from Thy Celestial Seat Send Thy light and brilliancy: Father of the poor, draw near; Giver of all gifts, be here; Come, the soul's true Radiancy.
- 2 Thou of comforters the best, Of the soul the sweetest Guest; Come in toil refreshingly; In our labour rest most sweet, Grateful shadow from the heat, Comfort in adversity.
- 3 O Thou Light, most pure and blest, Shine within the inmost breast Of Thy faithful company: Where Thou art not, man hath naught; Ev'ry holy deed and thought Come from Thy Divinity.
- 4 What is soiled, make Thou pure; What is wounded, work its cure; What is parched, fructify; What is rigid, gently bend; What is frozen, warmly tend; Strengthen what goes erringly.
- 5 Fill Thy Faithful, who confide In Thy power to guard and guide, With Thy Sevenfold Mystery; Here Thy grace and virtue send; Grant Salvation in the end, And in Heav'n felicity. [Amen.]

(44*)

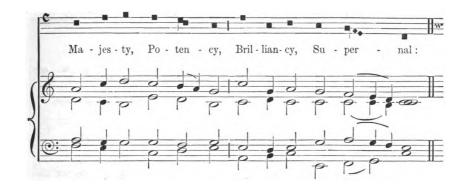
Trinity Sunday.

TRINITY SUNDAY.

Also on the Transfiguration.

Trinitas, Unitas, Deitas.







Part 1. Sequences.

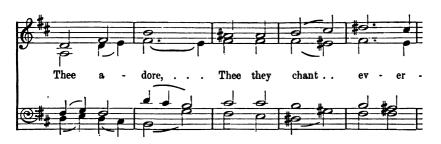


Trinity Sunday.





Trinity Sunday.

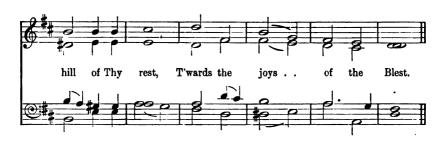








Part 1. Sequences.









By permission of the late Professor Armes.

(50*)

The festival of the Blessed Sacrament.

THE FESTIVAL OF THE BLESSED SACRAMENT.



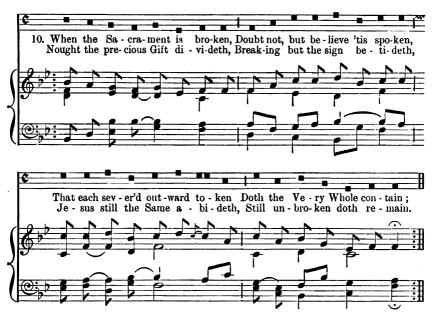


The festival of the Blessed Sacrament.





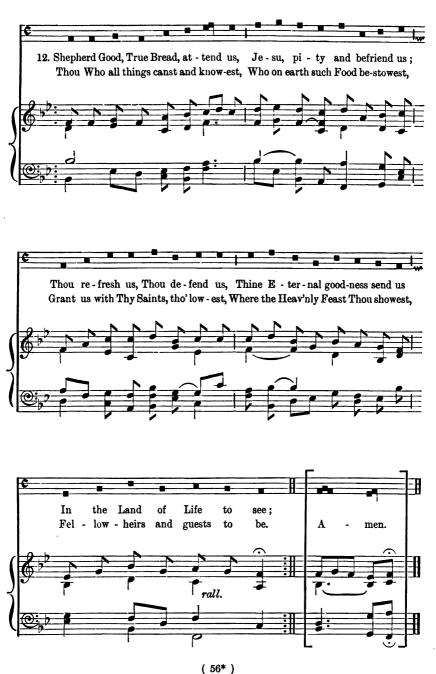
The Festival of the Blessed Sacrament.



PART II.

Ecce Panis Angelorum.





The Festival of the Blessed Sacrament.

128 (Second Tune.)

8.8.7. D. G. F. COBB. LAUDA, SION. Note-It is intended that this Sequence should be sung in Unison throughout, as will be perceived from the nature of the Organ Part here given. As the Sequence is long, it will be found advisable to relieve the strain upon the voice by singing verses 2 to 9 (inclusive) antiphonally. The Organ accompaniment should be varied: specimens of different Harmonies are given in the music to the last verses. 0=104. 1. Praise, O Si - on, praise thy Pas - tor, Praise thy Sa-viour and thy Mas -ter, All High the chor - al an -thems raise; thy ut-most might it need- eth, thy praise ex - ceed-eth, Thou canst ne'er ex - press He all His praise.

- 2 Great the theme of our thanksgiving, Bread of Life, Bread Ever-living, Is to-day before thee set; E'en the Same we touch and take It, As when o'er the Board He brake It, Where the Brethren Twelve were met.
- 3 Full and clear ring out our chanting, Joy nor sweetest grace be wanting In the gladness of the breast; Let a solemn chant be raised. While the Mystery is praised Of the Holy Eucharist.
- 4 Here the New Law's new Oblation, By the New King's revelation, Brings to end the ancient rite; Now the New the old effaces, Truth away the shadow chases, Light dispels the gloom of night.
- 5 What He did, at supper seated, Christ ordain'd to be repeated, His Memorial ne'er to cease; And, His rule for guidance taking, Bread and Wine we hallow, making Thus our Sacrifice of peace.

- 6 Wondrous truth to Christians given! Bread becomes His Flesh from Heaven; To His Blood is turn'd the Wine; What nor sense nor sight conceiveth, Yet a dauntless faith believeth, Resting on a power Divine.
- 7 Under diverse Forms existing. Signs of earthly things consisting, Things of priceless worth are veil'd; Blood is pour'd, and Flesh is broken, While in either wondrous Token Wholly present Christ is hail'd.
- 8 Whoso of this Food partaketh Rendeth not the Lord, nor breaketh; _Christ is whole to all that taste: Thousands are, as one, receivers; One, as thousands of believers, Eats of Him Who cannot waste.
- 9 Good and bad the Feast are sharing, Yet a doom unlike preparing-Endless life, or endless woe; Sinners death, the righteous making Life their own; from that same taking Ah! what different ends shall flow.

(57*)



11 Lo! the Bread, which Angels feedeth, Made the Food the pilgrim needeth, To His children He concedeth, Which on dogs may ne'er be spent; Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its life-blood spilling, Manna to the Fathers sent.

(58*)

The Festival of the Blessed Sacrament.





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(60*)

The Festival of the Blessed Sacrament.



PART II.

Ecce Panis Angelorum.

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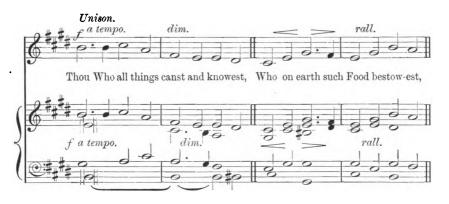
(61*)

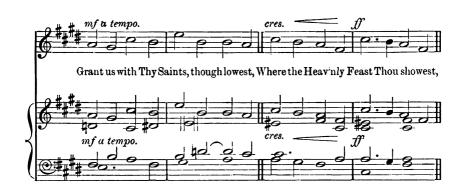






The Festival of the Blessed Sacrament.







By permission of T. Adams, F.R.C.O.

(63*)

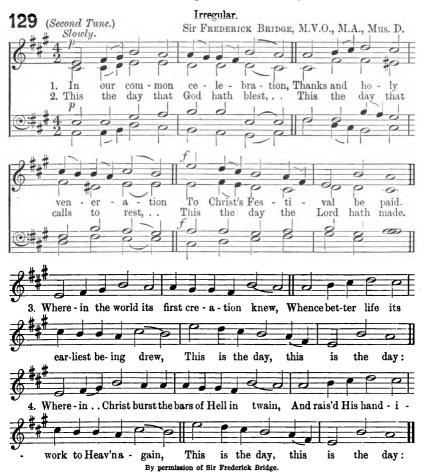
THE SUNDAYS AFTER TRINITY.

Omnes una celebremus.



- 5 When the peace that is from Heaven Was bestow'd upon the Eleven, As the doors were closed at night:
- 6 When the Holy Spirit's Flame On the Church's Teachers came, Filling them with grace and light:
- 7 When the Priests their trumpets take, And the Gospel-message wake, And the people hear aright.
- 8 In this Festal Celebration Make we earnest supplication That our ransom'd spirits may,
- 9 Through Christ's mercy, with the Blest, Enter on Eternal Rest, At the fearful Judgement Day!

The Sundays after Trinity.



Note.-The other verses as the first.

5 When the peace that is from Heaven Was bestow'd upon the Eleven,
As the doors were closed at night:

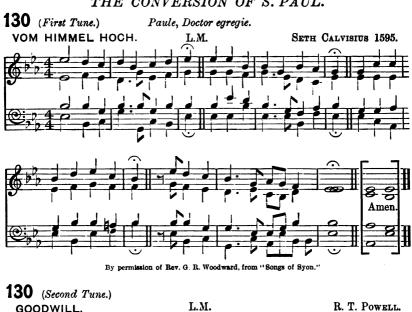
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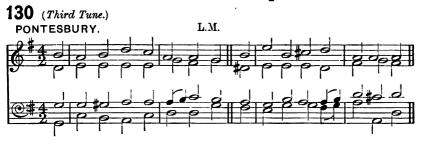
9 Through Christ's mercy, with the Blest, Enter on Eternal Rest, At the fearful Judgement Day!

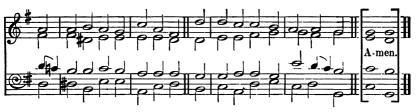
THE CONVERSION OF S. PAUL.





The Conversion of S. Paul.





By permission of Mr. Bowden, Publisher, Oxford.

- 1 From thee, illustrious Teacher, Paul, Sounds forth the Church's trumpet-call Throughout the world, from pole to pole, Like tempest's blast, like thunder's roll.
- 2 Hearts with thy stirring peal awake, With truth bedew, and fertile make: So shall the rain from Heav'n distil, Our parched souls with grace to fill.
- 3 O bliss of Paul, beyond all thought?
 To Paradise, yet living, caught;
 He hears the Heav'nly myst'ries there,
 Which mortal tongue may not declare.
- 4 The Word's blest seed around he flings: And straight a mighty harvest springs: And fruits of holy deeds supply God's Everlasting Granary.
- 5 The lamp his holy lore displays
 Hath filled the world with glorious rays;
 And doubt and error are o'erthrown,
 That Truth may reign, and reign alone.
- 6 Long as unending ages run,
 To God the Father laud be done;
 To God the Son our equal praise,
 And God, the Holy Ghost, we raise. [Amen.]

(67*)

THE PURIFICATION OF S. MARY THE VIRGIN.



The Purification of S. Mary the Virgin.





- 1 Ave, Mary, full of grace, In whose Virgin arms' embrace God to God Himself doth vow! We would at the Temple wait, We would meet Thee at the gate, Jesu, for our all art Thou.
- 2 God is to His Temple come; Angels throng the hallowed dome; What beyond hath Heav'n in store? God Himself our flesh doth wear; Owns a Virgin-Mother's care; This than Heav'n itself is more!
- 3 Incense-gales of gladness rise, At this morning's Sacrifice; Hymns through all the Temple sound; Evening's rite in tears shall end, And with bitter weepings blend, As they stand the Cross around.
- 4 Here the Sacrifice is brought, By Whose priceless value bought, We are all to God made nigh; We no longer are our own, Thine, O God, we are alone! Thine we live, and Thine we die.
- 5 Let Thy servants now depart; Let us see Thee as Thou art, Naught of earth arrest our eyes: But, if here we stay below, In Thee, Jesu, let us grow, So in Thee we shall arise. [Amen.]

(70*)

The Annunciation of Our Lady.

THE ANNUNCIATION OF OUR LADY.



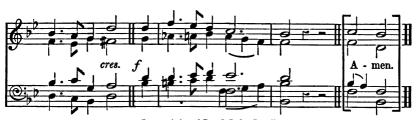
part 1. Sequences.



The Annunciation of Our Lady.

132 (Second Tune.)

ANNUNCIATION. Irregular. J. Baden Powell.



By permission of Rev J. Baden Powell.

1.

THE sighs and the sorrows
Of this world may cease;
This happy day bringeth
Glad tidings of peace
For suffering mortals.

2.

Through one man's transgression
We all of us fell,
From Heavenly Mansions,
To save us from Hell,
He came, the Most Highest.

3.

To that chosen Virgin,
Who God was to bear,
The Angel descendeth
The tale to declare,
Salvation's high Herald.

4.

The Word of the Father,
Eternally born,
Assumeth man's body,
On this blessèd Morn,
That He may redeem us.

5.

He shall offer this Body
Our Ransom to be;
His Blood He shall pour forth,
His servants to free,
And pour ev'ry life-drop.

6

From our Country, poor exiles,
We wander'd in vain,
And knew not the pathway
By which to regain
True Joy Everlasting.

7.

To the place of our exile
God deigns to descend;
Our Way He becometh
Himself, and our End;
We walk here in safety. [Amen.]

(73*)

THE FESTIVALS OF THE HOLY CROSS.



The festivals of the boly Cross.





The festivals of the boly Cross.



1 Be the Cross our theme and story, We who in the Cross's glory Shall exult for evermore; By the Cross the warrior rises

By the Cross the warrior rises By the Cross the foe despises, Till he gains the Heav'nly shore.

2 Sweetest praises earth upraises; Accents sweetest are the meetest For the Tree of sweetest cheer: Life and voice keep well in chorus, Then the melody sonorous

Shall make concord true and clear.

3 Love be warm, and praise be fervent,
Thou that art the Cross's servant,
And in that hast rest from strife;
Ev'ry kindred, ev'ry nation
Hail the Tree that brings Salvation,
Tree of Beauty, Tree of Life!

4 O how glorious, how transcendent
Was this Altar! how resplendent
In the Life-blood of the Lamb!
Of the Lamb Immaculate,
That redeem'd our ancient state
From its sin and from its shame.

5 Types of old, in Scripture hidden, Setting forth the Cross, are bidden In these days to fuller light; Kings are flying, foes are dying; On the Cross of Christ relying, One a thousand puts to flight.

6 Tree, triumphal might possessing, Earth's salvation, crown, and blessing, Ev'ry other prætergressing Both in bloom, and bud, and flower! Med'cine of the Christian spirit, Save the just, give sinners merit,

Save the just, give sinners merit, Who dost might for deeds inherit, Overpassing human power.

(77*)

Harmonies by permission of Boosey and Co.



Harmonies by permission of Boosey and Co.

(78*)

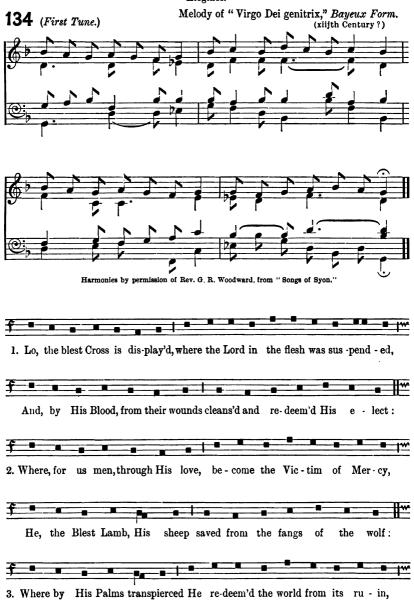
The festivals of the Holy Cross.

- 1 Be the Cross our theme and story, We who in the Cross's glory Shall exult for evermore; By the Cross the warrior rises, By the Cross the foe despises, Till he gains the Heav'nly shore.
- 2 Sweetest praises earth upraises;
 Accents sweetest are the meetest
 For the Tree of sweetest cheer:
 Life and voice keep well in chorus,
 Then the melody sonorous
 Shall make concord true and clear.
- 3 Love be warm, and praise be fervent,
 Thou that art the Cross's servant,
 And in that hast rest from strife;
 Ev'ry kindred, ev'ry nation
 Hail the Tree that brings Salvation,
 Tree of Beauty, Tree of Life!
- 4 O how glorious, how transcendent
 Was this Altar! how resplendent
 In the Life-blood of the Lamb!
 Of the Lamb Immaculate,
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- 6 Tree, triumphal might possessing,
 Earth's salvation, crown, and blessing,
 Ev'ry other prætergressing
 Both in bloom, and bud, and flower!
 Med'cine of the Christian spirit,
 Save the just, give sinners merit,
 Who dost might for deeds inherit,
 Overpassing human power.

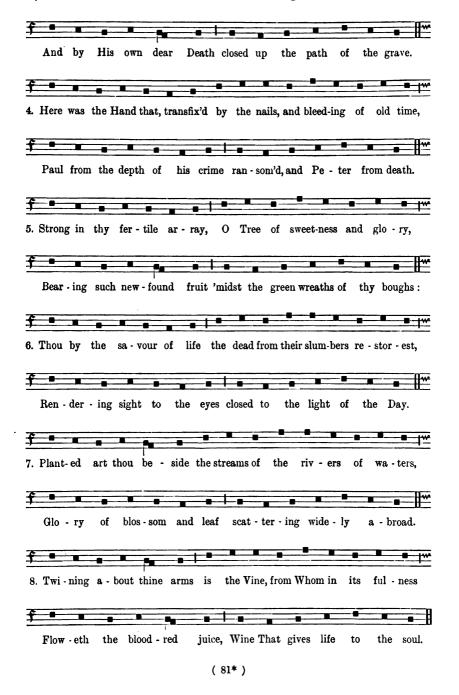
(79*)

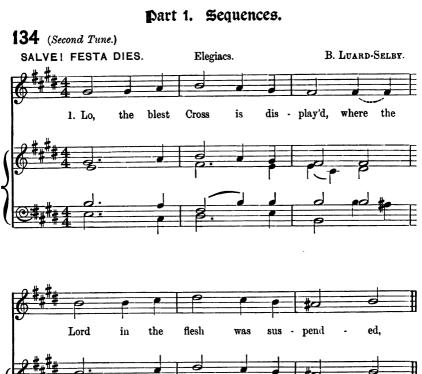
Crux benedicta nitet.

Elegiacs.

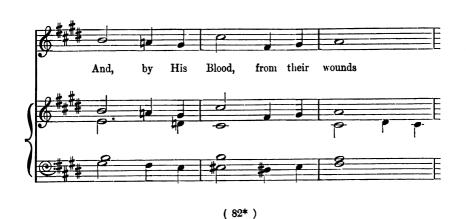


The festivals of the boly Cross.









The festivals of the boly Cross.



By permission of B. Luard-Selby.

2.

Where, for us men, through His love, become the Victim of Mercy, He, the Blest Lamb, His sheep saved from the fangs of the wolf:

3.

Where by His Palms transpierced He redeem'd the world from its ruin, And by His own dear Death closed up the path of the grave.

4.

Here was the Hand that, transfix'd by the nails, and bleeding of old time, Paul from the depth of his crime ransom'd, and Peter from death.

5.

Strong in thy fertile array, O Tree of sweetness and glory, Bearing such new-found fruit 'midst the green wreaths of thy boughs:

ß

Thou by the savour of life the dead from their slumbers restorest, Rendering sight to the eyes closed to the light of the Day.

7.

Planted art thou beside the streams of the rivers of waters, Glory of blossom and leaf scattering widely abroad.

Q

Twining about thine arms is the Vine, from Whom in its fulness Floweth the blood-red juice, Wine That gives life to the soul.

(83*)

S. JOHN BAPTIST'S DAY.

Also on The Beheading of S. John Baptist.



S. John Baptist's Day.



Part 1. Sequences.



S. John Baptist's Bay.



- 1 HAIL, O thou of women born
 Highest rank attaining,
 By the holy Angel call'd
 "John" on day of naming:
 Hallow'd from thy mother's womb,
 Lamp divinely lighted,
 To enlighten them that sit
 In Death's shade benighted.
- 2 Hail to thee, devoted one,
 To the wilds retreating,
 Clad in sackcloth, honey wild
 And the locust eating:
 Water pure thy thirst assuaged;
 Thus, by sin untainted,
 Thou, afar from earthly joys,
 Wast a Hermit sainted.
- 3 Hail to thee, with herald voice God in flesh revering,
 With thy finger pointing out
 Christ the Lamb appearing;
 At the Jordan thou didst cry,
 With the voice of warning,
 Telling that the night is past,
 Near is Heaven's Morning.
- 4 Hail, alone of humankind
 To whose charge 'twas given
 To baptize the Sacred Head
 Of the Lord of Heaven:
 Who didst hear the Father's Voice
 That blest rite attending,
 And didst see the Holy Ghost
 As a Dove descending.
- 5 Hail, bright rose-bud, blushing red,
 Whom thy life-blood staineth;
 Lily white, whose virgin flower
 Ever pure remaineth;
 May thy voice yet cry aloud
 With its warning sentence,
 That God's Kingdom is at hand,
 Calling to repentance.

These words may also be sung to the Tune of 147.

G*

(87*)

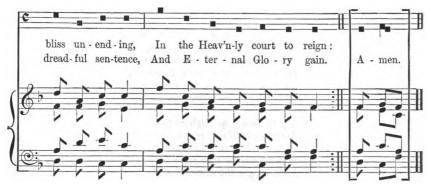
S. MARY MAGDALEN.



S. Mary Magdalen.







Harmonies by permission of Rev. G. R. Woodward, from "Songs of Syon."



- By permission of Novello and Company. Limited.
- 1 Joy to thee! to souls despairing Hope of health and life declaring, Kind and gentle Magdalen: Joy to thee, sweet intercessor! For in thee each frail transgressor How to rise from sin hath seen.
- 2 Joy to thee! Christ's Feet bedewing, He the while thy soul renewing With His special gifts of grace: Joy to thee! while first discerning, Glorious from the grave returning, Thy Redeemer's gracious Face.
- 3 Joy to thee! on High ascending, There with Christ, in bliss unending, In the Heav'nly Court to reign: So may we, by true repentance, Lord, escape the dreadful sentence, And Eternal Glory gain. [Amen.]

(90*)

<u>.</u> -

The Sweet Name of Jesus.



8.8.8.7. D.



The Sweet Mame of Jesus.





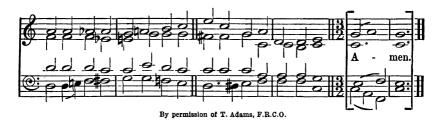
- I JESUS, Nazarene they name Thee,
 King of all the Jews proclaim Thee,
 Kind and beauteous, Thee we hail!
 Tortured sore for our salvation,
 Dying for Thy faithless nation,
 Shorn of beauty, cold, and pale.
- 2 Sweet is ev'ry name Thou bearest, But still Jesus is the fairest, Ev'ry name that Name transcends: Sin it heals, the fierce restraineth, Saves from foes, the good sustaineth, And from Hell's assaults defends.



The Sweet Mame of Jesus.







3 Jesus, Name in good completest,
Sounding evermore the sweetest,
For the Monarch's Throne the meetest,
How its sound makes glad the heart!
Here the Father's splendour gloweth,
Here the Virgin's beauty showeth,
And hereby each brother knoweth
That his Brother true Thou art.

- 4 Jesus, King, no limit bounds Thee!
 Jesus, loveliness surrounds Thee!
 Jesus, glad the tongue that sounds Thee,
 Wondrous deeds by Thee are wrought:
 Jesus, Strong, of power Supernal!
 Jesus quells the foe infernal;
 Jesus gifts, that are eternal,
 Gives, with joy that passeth thought.
- 5 Hail, Thou Name! each soul that checrest,
 Jesus is the best and dearest:
 Ev'ry heart, that holds Thee nearest,
 Nevermore will part with Thee:
 Guilt from Thee its pardon gaineth,
 Joy from Thee our song obtaineth:
 Where with Saints Thy glory reigneth,
 Grant us evermore to be. [Amen.]

(95*)

S. MICHAEL AND ALL ANGELS.



S. Michael and All Angels.



Part 1. Sequences.



S. Michael and All Angels.



- 1 Who the pilgrim soul defendeth, Through the vale of tears befriendeth, Him we sing with thankful lays; Who, in Heav'n's high court presiding, Guards the soul at peace residing, Him with joyful heart we praise.
- 2 He, the proud one overpowering, Thrust him down, in darkness cowering, Banish'd from th' Eternal Light, Who in pride of thought prevailing, Strove in hatred unavailing, Match'd with Uncreated Might.
- 3 O how bright are they and glorious, All that Angel Host victorious, Marshall'd for their high employ; In God's Face His purpose reading, Then, from that full Fountain speeding, Bring they draughts of Heav'nly joy.
- 4 Children of the Holy Nation,
 Seek we now the conversation
 Of our glorious Home to share,
 Where the King in beauty reigneth,
 Where His bounteous grace ordaineth
 Royal crowns that Saints may wear.
- 5 Send Thine armies forth to speed us,
 Through their ninefold ranks to lead us
 Onward, upward, unto Thee;
 Grant us, by the Font of Blessing,
 Life and purity possessing,
 Lord of Hosts, Thy Face to see. [Amen.]

(99*)

ALL SAINTS' DAY.



All Saints' Bay.



Part 1. Sequences.



All Saints' Day.



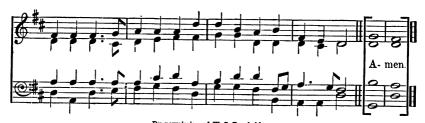


139 (Second Tune.)



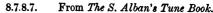


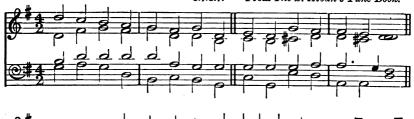




permission of W. S. Bambridge.

(104*)







Bride of Christ, in warfare glorious, Striving bravely for thy Lord; How thy Saints have fought victorious, Tell in hymns of sweet accord.

* [Joyous hearts and joyous voices Greet the Feast of ev'ry Saint; When consenting Heav'n rejoices, Should the praise of earth be faint?]

Mary leads the sacred story,
Mary, with her Heav'nly Child,
Sharer with Him now in glory,
Maid and Mother undefiled.

Angels next, in due gradation
Of their ninefold ministry,
Hymn the Father of Creation,
Maker of the stars on high.

John, the Herald-voice sonorous, More than Prophet own'd to be, Patriarchs and Seers in chorus, Swell th' Angelic harmony.

6.
Near to Christ th' Apostles seated,
Saintly Judges of the earth,
By the promise now completed,
Weigh of all the words and worth.

They who nobly died believing, Martyrs purpled in their gore, Crowns of life by death receiving, Joy in peace for evermore.

Priests and Levites, Gospel preachers, And Confessors numberless, Prelates meek, and holy teachers, Bear the palm of Righteousness.

Virgin souls, by high profession
To the Lamb devoted here,
Strewing flowers in gay procession,
At the Marriage-feast appear.

One in worship, blest and blessing, All adore and praise their King, And, His mighty love confessing, "Holy, Holy, Holy" sing.

Saints of Heav'n! a Royal Nation,
Whom our God Himself doth bless,
Join'd with you in supplication,
Share we in your blessedness.

So may we in long succession
Favours gain from Christ our King:
Your availing intercession
Peace in this our time shall bring.

13.
Thus on earth with hearts devoted,
Serve we God in holiness;
And at last, by God promoted,
Share that Heav'n which ye possess. [Amen.]

These words may also be sung to Tune 117.

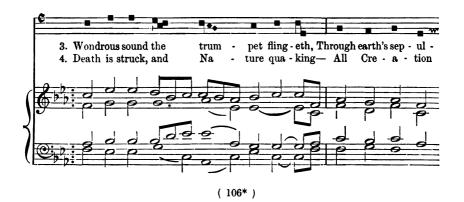
* To be omitted except on All Saints' Day and Octave.

(105*)

COMMEMORATION OF THE FAITHFUL DEPARTED.







Commemoration of the Faithful Departed.



(107*)





Commemoration of the Faithful Beparted.





Commemoration of the Faithful Beparted.







Part 1. Sequences.



(112*)

Commemoration of the Faithful Departed.



- 3 Wondrous sound the trumpet flingeth, Through earth's sepulchres it ringeth, All before the Throne it bringeth!
- 4 Death is struck, and Nature quaking— All Creation is awaking, To its Judge an answer making!
- 5 Lo! the Book, exactly worded, Wherein all hath been recorded;— Thence shall Judgement be awarded.
- 6 When the Judge His seat attaineth, And each hidden deed arraigneth, Nothing unavenged remaineth.
- 7 What shall I, frail man, be pleading? Who for me be interceding, When the just are mercy needing?
- 8 King of Majesty tremendous! Who dost free salvation send us, Fount of Pity! then befriend us.

- 9 Think, kind Jesu,—my salvation Caused Thy wondrous Incarnation, Leave me not to reprobation!
- 10 Faint and weary, Thou hast sought me, On the Cross of suff'ring bought me; Shall such Grace be vainly brought me?
- 11 Righteous Judge of retribution, Grant Thy gift of absolution, Ere that reck'ning-day's conclusion!
- 12 Guilty, now, I pour my moaning, All my shame with anguish owning! Spare, O God, Thy suppliant groaning!
- 13 Thou the Magdalen forgavest; Thou the dying robber savedst; And to me a hope vouchsafest.
- 14 Worthless are my prayers and sighing, Yet, Good Lord, in grace complying, Rescue me from fires undying!

(113*)

part 1. Sequences.



Commemoration of the faithful Departed.

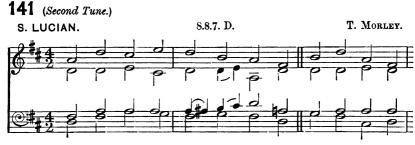


COMMON OF APOSTLES.



Common of Apostles.











(118*)

Common of Apostles.

ı.

Robes of royal honour wearing,
In the great King's counsels sharing,
Twelve Apostles sit in state;
In their glory earth rejoices;
Chast'ned hearts and tuneful voices
Angel anthems emulate.

2.

These were once this world adorning;
These, upon its last dread Morning,
Shall as Judges all men try;
These are rock-like stones elected,
By the Architect selected
At His Church's base to lie.

3.

Nazarites of ancient story,
They the Cross's wars and glory
To the list'ning earth recite:
Thus the Word of God forth-goeth,
Day to day the Knowledge showeth,
Night recounts the tale to night.

4.

May their doctrine banish error,
And our faith confirm, lest terror
Should o'ertake us at the end;
So, set free from all transgression,
We may join the Saints' procession,
And with Christ to joy ascend. [Amen.]

COMMON OF EVANGELISTS.



Common of Evangelists.



(121*)





- 1 Come, pure hearts, in sweetest measures Sing of those who spread the treasures In the holy Gospels shrined; Blessèd tidings of Salvation, Peace on earth their proclamation; Love from God to lost mankind.
- 2 See the Rivers Four that gladden With their streams the better Eden Planted by our Lord most dear; Christ the Fountain, these the waters; Drink, O Sion's sons and daughters, Drink, and find Salvation here.
- 3 Thus our souls, with wisdom sated,
 More and more shall be translated
 Earth's temptations far above:
 Freed from sin's abhorred dominion,
 Soaring on Angelic pinion,
 They shall reach the source of Love. [Amen.]

(122*)

Common of Martyrs.

COMMON OF MARTYRS.



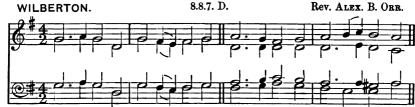
Part 1. Sequences.

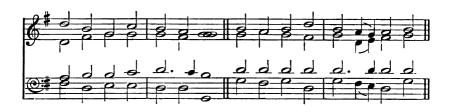


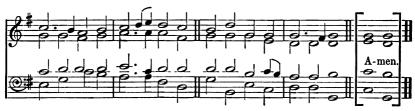
Common of Martyrs.



143 (Second Tune.)







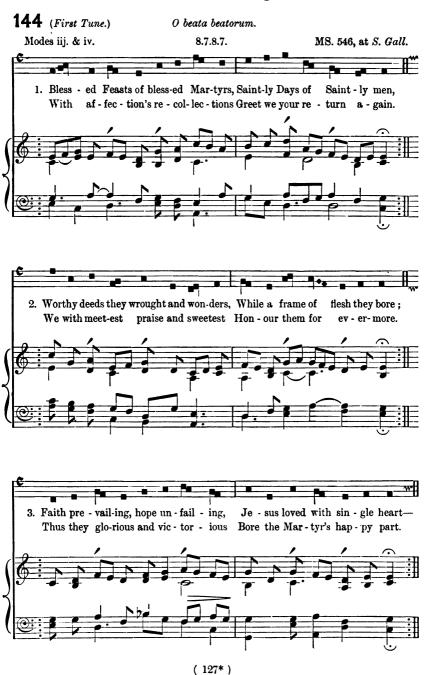
By permission of Rev. Alex. B. Orr.

- 1 Sing we all with jubilation!
 To the Martyrs' celebration
 Gladsome honour let us pay;
 Death in cruel earth obtaining,
 They in Christ new birth are gaining,
 By Whose Grace they live for aye.
- 2 While they scorn'd the things terrestrial, While they sought for joy Celestial, To their Lord they witness bare; Unto death their Monarch loving, And their will to follow proving, In His Death they seek their share.
- 3 They for Christ the Cross are taking, In the Cross their glory making, Hearing what the Master said: "He, to follow Me who chooseth, Nor to bear his Cross refuseth, Shall to Heav'nly joys be led."

- 4 So, through many tribulations
 To Eternal Habitations,
 Glorious leaders! on ye go;
 Bonds and prisons never heeding,
 Mockings cannot stay your speeding
 On your way through earth below.
- 5 Stoned, and with the scourge tormented,
 Divers tortures are invented,
 So with pain your souls to try;
 Sore on you the wine-fat presseth,
 Down to earth the dregs represseth,
 While pure juice flows forth on high.
- 6 There for evermore abideth
 That which here awhile resideth,
 Hid by covering weak and frail:
 There ye reign on Thrones victorious,
 Robed in raiment bright and glorious,
 Sure of joys that cannot fail. [Amen.]

(126*)

Common of Martyrs.



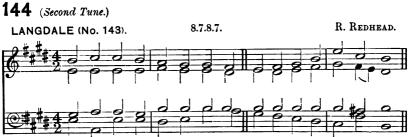
Part 1. Sequences.



Common of Martyrs.



(129*)









(130*)

Common of Martyrs.







- 1 Blessèd Feasts of blessèd Martyrs, Saintly Days of Saintly men, With affection's recollections Greet we your return again.
- 2 Worthy deeds they wrought and wonders, While a frame of flesh they bore; We with meetest praise and sweetest Honour them for evermore.
- 3 Faith prevailing, hope unfailing, Jesus loved with single heart— Thus they glorious and victorious Bore the Martyr's happy part.
- 4 Rack'd with torture, haled to slaughter, Fire, and axe, and murd'rous sword, Chains and prison, foes' derision, They endured for Christ the Lord.

- 5 So they pass'd through pain and sorrow, Till they sank in death to rest; Earth's rejected were elected To have portion with the Blest.
- 6 By contempt of worldly pleasures, And by deeds of valour done, They have reach'd the Land of Angels, And with them are knit in one.
- 7 Wherefore, made co-heirs of glory, Ye that sit with Christ on High, Join to ours your supplications, As for grace and peace we cry;
- 8 That, this weary life completed,
 And its fleeting trials past,
 We may merit to be seated
 In our Father's Home at last. [Amen.]

(131*)

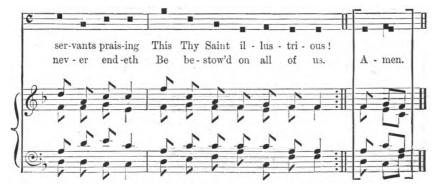
COMMON OF CONFESSORS.



Common of Confessors.







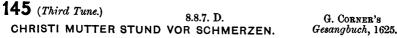
Harmonies by permission of Rev. G. R. Woodward, from "Songs of Syon."

(133*)

Part 1. Sequences.

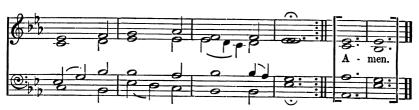


Common of Confessors.









Harmonies by permission of the Proprietors of "The English Hymnal."

- 1 Bride of Christ, thy thanks declaring, Sing that thou by faith art bearing Sons like him whom now we name; He his Father's glory showeth By the deeds of might he doeth, Noble Mother, chant his fame.
- 2 Spread abroad the wondrous story Of his life, his fame and glory; Let his wide renown increase; Here he grew in Heav'nly graces, Now the Lord His servant places In Celestial light and peace.
- 3 Lord, to Thee our voices raising,
 Hearken to Thy servants praising
 This Thy Saint illustrious!
 While his prayer on high ascendeth,
 May the peace that never endeth
 Be bestowed on all of us. [Amen.]

ĸ¥

Supernæ Matris gaudia.



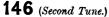
Common of Confessors.



Part 1. Sequences.



Common of Confessors.









By permission of J. W. Elliott.

- 1 The Church on earth, with answ'ring love,
 Echoes her Mother's joys above;
 These yearly Feast-Days she may keep,
 And yet for endless Festals weep.
- 2 That distant City, O how blest,
 Whose Feast-Days know no pause nor rest!
 How gladsome is that Palace Gate,
 Round which nor fear nor sorrow wait:
- 3 Nor languor here, nor weary age, Nor fraud, nor dread of hostile rage; But one the joy, and one the song, And one the heart of all the throng.

- 4 To God their wond'ring eyes they raise,
 And never weary as they gaze;
 Fruition theirs which never tires;
 Enjoyment quickens new desires.
- *5 The Saint, whose praise to-day we sing,
 Is standing now before the Throne,
 And face to face beholds the King,
 In all His Majesty made known.
- 6 In that serene and glorious place, When this life's many toils are past, Christ, of His Everlasting Grace, Grant us to join the Blest at last.

[Amen.]

* Or, The Saints, whose praise to day we sing,
Are standing now before the Throne,
And face to face behold the King,
In all His Majesty made known.

(139*)

COMMON OF VIRGINS.



By permission of A. B. Mowbray and Co., Ltd., from "The Cowley Carol Book," harmonized by Rev. G. R. Woodward,

- Virgin Saints of high renown, Virgins consecrated,
 Ye before your Spouse appear Crown'd and decorated:
 With the everlasting rest
 Ye on high are gifted;
 Let a new-made song of praise
 To your Lord be lifted.
- 2 Chastity's own lily sweet
 Ye were well preserving,
 For the love of God's dear Son,
 Which ye were deserving;
- Ye, to be the Spirit's shrine, As your lot were choosing, Earthly love and wedlock's bonds Stedfastly refusing.
- 3 Flowers of holy modesty
 Were your chiefest treasure;
 So ye trod beneath your feet
 Evry fleshly pleasure:
 Thus the prize of purity
 Hath to you been meted:
 With the Virgin's Stainless Son
 Ye for aye are seated. [Amen.]

These words may also be sung to "Regina Clementiæ," No. 135.

(140*)

Common of the B.V. Wary.

COMMON OF THE B.V. MARY.

Except on the Purification and the Annunciation.



Dart 1. Sequences.



Common of the B.V. Wary.

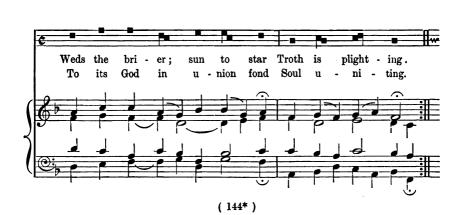


By permission of Novello and Company, Limited.

- Let to-day above all other Brightly shine; of Christ's own Mother We must celebrate the fame;
 For, the Virgin Mary praising,
 We to-day our chant are raising,
 Bringing honour to her name.
- 2 Now let all men humbly greet her, None of Maids or Matrons sweeter, Pattern for our sinful race; Sing while heart and mind rejoices, Call her "Blessèd" with pure voices, Hail her "Lady, full of grace."
- 3 Garden through the South Wind growing;
 Way where man may ne'er be going;
 Portal closed for evermore;
 Fleece of Gideon believing,
 All the Godhead's rain receiving,
 And the dews from Heav'n which pour
- 4 All earth's daughters thou excellest;
 In the Heav'n, where now thou dwellest,
 Christ thy lowliness doth own;
 Virgin, yet thy Maker bearing,
 In a myst'ry past comparing,
 Maid and stainless Mother shown. [Amen.]

(143*)





The Dedication of a Church.

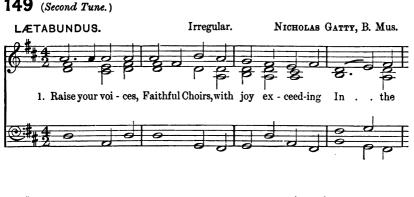


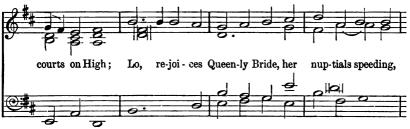
(145*)

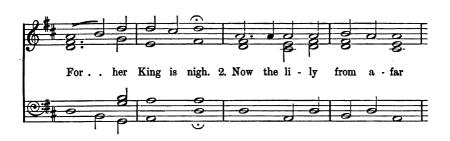


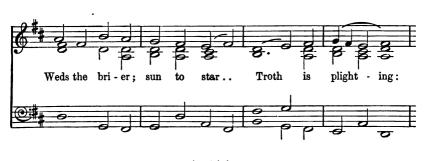
The Dedication of a Church.

149 (Second Tune.)

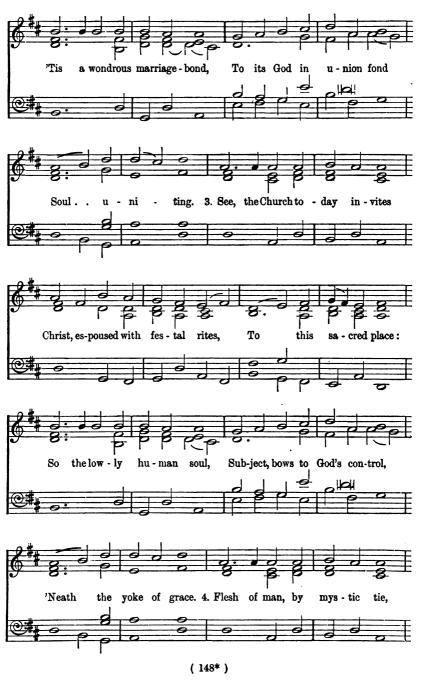




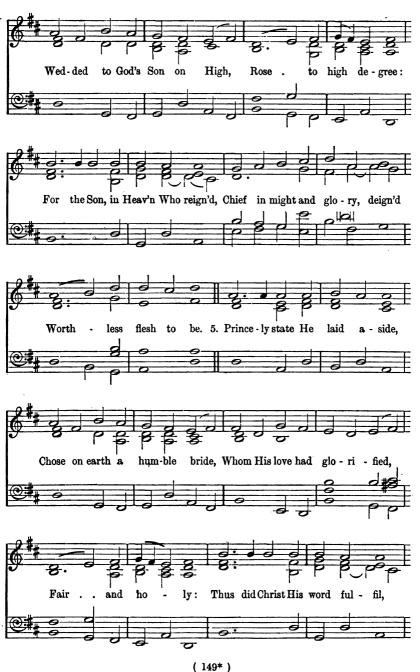


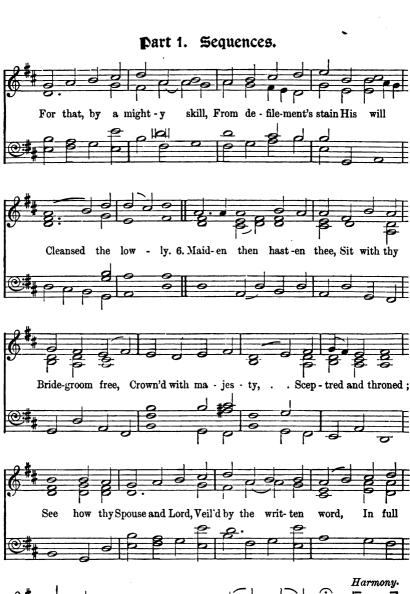


Part 1. Sequences.



The Dedication of a Church.







By permission of Nicholas Gatty, B. Mus. (150*)

The Dedication of a Church.





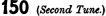
The Dedication of a Church.





Note.—This Sequence has been set low on account of the last two verses. It might with advantage, however, be transposed into its seat—i.e., a tone higher.

The Dedication of a Church.









1.

JERUSALEM and Sion's daughters fair!
Assembled band, who in the Faith have share,
With joyful voice unceasingly declare
Alleluia.

2.

O Solemn Festival of high delight!
Christ doth Himself to Holy Church unite,
Wherein our own Salvation's marriage rite
We celebrate.

3.

He brought her forth new made from out His Side,

Where Blood and Water flow'd, a mingled tide, When on the Sacred Rood at eve He died— Our God made man.

4.

That in such wise should be the Church's birth,
The woman show'd in figure upon earth,
When she from Adam's side first is sued forth—
Our mother Eve.

5.

Eve was step-mother to her sons indeed; This is the Mother of the Chosen Seed, The Port of Life, and unto those in need A Refuge sure.

6.

Fair, wonderful in offspring, great in might, As moon, as sun, she shines in beauty bright, More terrible than army for the fight Set in array.

7.

By divers types prefigured this is she, In bridal vesture clad resplendently, Above the Heav'nly Hosts upraised to be With Christ conjoin'd.

8

Therefore, when Christ His Marriage Feast shall make,

May we with joy of true delights partake, And never the blest company forsake Of His elect. [Amen.]

(155*)



1

JERUSALEM and Sion's daughters fair!
Assembled band, who in the Faith have share,
With joyful voice unceasingly declare
Alleluia.

2

O Solemn Festival of high delight! Christ doth Himself to Holy Church unite, Wherein our own Salvation's marriage rite We celebrate.

3.

He brought her forth new made from out His Side,

Where Blood and Water flow'd, a mingled tide, When on the Sacred Rood at eve He died— Our God made man

4.

That in such wise should be the Church's birth,
The woman show'd in figure upon earth,
When she from Adam's side first issued forth—
Our mother Eve.

5.

Eve was step-mother to her sons indeed; This is the Mother of the Chosen Seed, The Port of Life, and unto those in need A Refuge sure.

R

Fair, wonderful in offspring, great in might, As moon, as sun, she shines in beauty bright, More terrible than army for the fight Set in array.

7.

By divers types prefigured this is she, In bridal vesture clad resplendently, Above the Heav'nly Hosts upraised to be With Christ conjoin'd.

Q

Therefore, when Christ His Marriage Feast shall make,

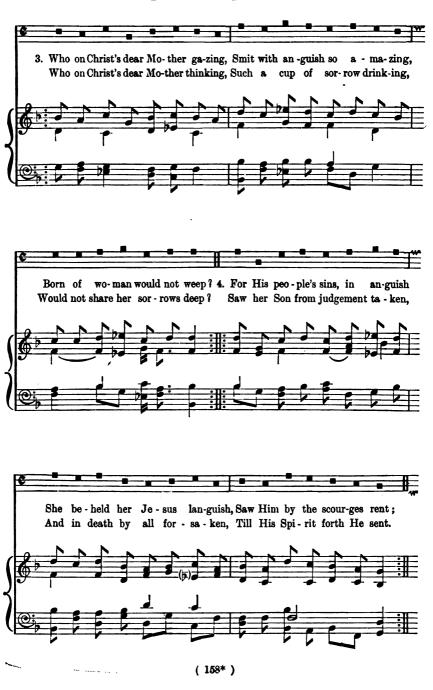
May we with joy of true delights partake, And never the blest company forsake Of His elect. [Amen.]

(156*)

The Sorrows of the B.V. Mary.

THE SORROWS OF THE B.V. MARY.





The Sorrows of the B.V. Mary.





The Sorrows of the B.V. Mary.



PART II. OFFICE HYMNS.

Special Dorologies

for the Lesser Hours, and also for those Hymns at Mattins and Evensong which require an occasional change in the Doxology—the expression "Ordinary Doxology" indicating a possible change.

Doxology from Christmas to Epiphany, on Feasts of the B.V. Mary and their Octaves, and, according to English Use, from the Octave of the Epiphany until the Purification.

151 ETERNAL praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Doxology for the Epiphany and Octave.

152 All glory, Lord, to Thee we pay For Thine Epiphany to-day;
All glory, as is ever meet,
To Father and to Paraclete. Amen.

Doxology for Eastertide.

To Thee, once dead, Who now doth live, All glory, Lord, Thy people give, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Doxology for Ascensiontide.

154 All glory, Lord, to Thee we pay, Ascending o'er the stars to-day; All glory, as is ever meet, To Father and to Paraclete. Amen

Doxology for Whitsuntide.

155 To God the Father, God the Son
And God the Spirit, praise be done;
And Christ, the Lord, upon us pour
The Spirit's gifts for evermore. Amen.

According to Roman Use the Easter Doxology serves also for Whitsuntide.

PART II.

OFFICE HYMNS

AT MATTINS AND EVENSONG DAILY THROUGHOUT THE YEAR

TO WHICH ARE ADDED

THE HYMNS FOR THE LESSER HOURS.

HYMNS FOR THE WEEK

Sunday.

From the Octave of the Epiphany until the 1st Sunday in Lent, and from the nearest October 1st until Sunday Advent.

Plainsong Melodies 1, 2: Barred Tune 1, on page [34] at end of vol.

156 Primo die, quo Trinitas. Morn.

HAIL day! whereon the One in Three First form'd the earth by sure decree: The day its Maker rose again, And vanquish'd death, and burst our chain.

2 Away with sloth and careless ease! We raise our hearts and bend our

And early seek the Lord of all, Obcdient to the Prophet's call.

3 So may He hearken to our prayer, Stretch forth His strong Right Arm to spare,

And, ev'ry past offence forgiven, Restore us to our home in Heav'n.

- 4 Assembled here this holy day This holiest hour we raise the lay; And O! that He, to Whom we sing, May now respect our offering.
- 5 O Father of unclouded Light, Keep us this day as in Thy sight, In word and deed, that we may be From ev'ry touch of evil free:
- 6 That this our body's mortal frame May know no sin, and fear no shame, Nor fire bereafter be the end Of passions which our bosoms rend.
- 7 Redeemer of the world, we pray That Thou would'st wash our sins away, And give us, of Thy boundless grace, The blessings of the Heav'nly place.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore And Holy Ghost for evermore.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally.

If N. and R. are required, see Hymn 157.

Plainsong Melodies 3, 4: Barred Tune 306, N.O.H.B., Pt. iii.

157 Eterne rerum Conditor. Morn.

AKER of all, Eternal King, Who day and night about dost bring;

By Thy decree the seasons roll, And soothe with change the weary soul.

- 2 Now dawn, to cheer the trav'ller's sight, Spreads blushes o'er the brow of night, And the shrill harbinger of day Salutes the sun's awak'ning ray.
- 3 Roused at the note, the morning star Heav'n's dusky veil uplifts afar ; And evil, wont the light to shun, Retreats before the rising sun.
- 4 Sailors, when sounds that mattin note, Refresh'd, on calmer waters float: Peter's repentance once it wrought, With tears of self-abasement fraught.
- 5 Then let us all with courage rise; The call rebukes our slumb'ring eyes! It chides the slothful as they lie, And shames who would their Lord deny.

(3**)

Part 2. Office Hymns.

6 New hope that clarion note awakes; Sickness the feeble frame forsakes; The robber sheathes his murd'rous sword;

Faith to the fallen is restored.

7 Jesu, look on us when we fall, And with a glance our souls recall; If Thou but look, our sins are gone, And with due tears our pardon won.

8 Shed through our hearts Thy piercing

ray, Our souls' dull slumber drive away; Be Thou with op'ning day our song, To Whom our earliest vows belong.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore. Amen.

N. The Lord is King, and hath put on glorious apparel.

apparel.

R. The Lord hath put on His apparel, and girded
Himself with strength.

From Trinity Sunday until the Sunday nearest October 1st.

Plainsong Melodies 5, 6: Barred Tune 6 on page [38] at end of vol.

158 Nocte surgentes vigilemus omnes. Morn.

10! with the morning here we take our station,

Sharing the Psalmist's holy meditation, And, with new fervour, raise with exultation

Hymns of devotion.

2 Thus, the great glory of our King declaring,

We for the Heav'nly places are preparing;

These may we merit, with the Angels sharing

Joys never ending.

Doxology.

O may the Godhead, endless bliss possessing,

Father, Son, Spirit, grant to us this blessing;

Whose whole creation joins His praise confessing

Now and for ever. Amen.

If W. and B. are required, see Hymn 159.

Plainsong Melodies 6, 7: Barred Tune 7, on page [38] at end of vol.

159 Ecce jam noctis tenuatur umbra. Morn.

DARKNESS to daylight doth its place surrender;

Shineth the morning, bathed in brilliant splendour;

Fervid in spirit, to our Great Defender Raise we our voices;

2 That He, in pity blessings on us pouring, Strengthen our weakness, kindly health restoring;

So may our Father grant each child adoring

Peace everlasting.

Doxology.

O may the Godhead, endless bliss possessing,

Father, Son, Spirit, grant to us this blessing;

Whose whole creation joins His praise confessing

Now and for ever. Amen.

*. The Lord is King, and hath put on glorious

apparel.

Ry. The Lord hath put on His apparel, and girded Himself with strength.

From the Octave of the Epiphany until the First Sunday in Lent; and for the Sundays after Trinity.

Plainsong Melodies 12, 13, 15: Barred Tune 2, on page [34] at end of vol.

160 Lucis Creator optime. Even.

O THOU, of light Creator Blest,
Who didst the day with light invest!
By Thy decree the dawn had birth
To shine upon the face of earth.

- 2 Thou, by the morn and evening ray, Hast measured time, and made the day; As now the dark'ning shadows fall, O hearken to our humble call.
- 3 Let not I'ny flock, with guilt oppress'd, Lose Thy reward of endless rest, Nor, while this passing world beguiles, Become a prey to Satan's wiles.
- 4 O may our cry to Heav'n ascend; From peril, Lord, our steps defend; Teach us the prize of life to win, And purify our hearts within.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

(4**)

Hymns for the Week.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

Let my prayer, O Lord, be set forth.
 In Thy sight as the incense.

Monday.

Plainsong Melodies 1, 2: Barred Tune 3, on page [35] at end of vol.

161 Somno refectis artubus. Mo

THE limbs, which slumber hath set free From chains of sloth, we bow to Thee;

O Father, as we hymn Thy praise, Look down, and bless our words and ways.

- 2 To Thee our earliest morning song, To Thee our hearts' full powers belong; Grant that our actions all may be Begun and ended, Lord, in Thee.
- 3 As shades at morning flee away, And fade before the star of day, So be the errors of the night Dispell d by Thee, Celestial Light.
- 4 Cut off, we pray Thee, each offence, And ev'ry lust of thought and sense; So shall the lips, which Thee adore, Be meet to praise Thee evermore.

Doxology from Octave of the Epiphany until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry,
Through Jesus Christ our Lord most
high,
Who with the Holy Gheet and Thee

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

If N. and R. are required, see Hymn 162.

Plainsong Melodies 1, 4: Barred Tune 540, N.O.H.B., Pt. iii.

162 Splendor Paternæ gloriæ. Morn.

JESU, Lord of Heav'nly grace, Thou Brightness of the Father's Face,

Light's Fountain and Eternal Spring, True Morn, the morn illumining;

- 2 Come, Holy Sun of Heavn'ly love. Pour down Thy Radiance from above, And shed abroad o'er ev'ry sense The Spirit's Light and Influence.
- 3 So we the Father's help will claim, And praise the Father's glorious Name And His Almighty grace implore, That we may stand, to fall no more.
- 4 Our actions, Lord, with courage fill, And blunt the tempter's tooth of ill; From sudden falls our feet defend, And guide us to a prosp'rous end.
- 5 May Faith, deep rooted in the soul, Subdue our flesh, our thoughts control; And guile depart, and discord cease, And all within be love and peace.
- 6 May Christ, our Food, with us abide, And Faith our daily cup provide, And the Life-giving Spirit still Our hearts with His abundance fill.
- 7 So joyfully speeds on the day, The dawn our meekness shall display, Our faith like noontide splendour glow, Our souls the twilight never know.
- 8 The radiant morn is beaming bright, Shine, Dayspring, with Thine own true Light, That we, Thy flock, may ever see

Our Saviour and our God in Thee.

Doxology from Octave of the Epiphany
until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day and evermore. Amen.

O satisfy us with Thy mercy, and that soon.
 So shall we rejoice and be glad.

Plainsong Melodies 14, 16, 17: Barred Tune 554, N.O.H.B., Pt. iii.

163 Immense cœli Conditor. Even.

O GREAT Creator of the sky, Who wouldest not the floods on high

With earthly waters to confound, But mad'st the firmament their bound.

2 In upper air the clouds were placed; With flowing streams the land was graced;

Fresh showers the burning heat assuage, And water earth, from age to age.

(5**)

- 3 In mercy now to ev'ry heart
 The streams of Heav'nly grace impart,
 Lest tyranny of former sin
 Regain its deadly power within.
- 4 Let Faith, which ever grows more bright, Diffuse abroad celestial light; From out our souls each error chase, And never give to falsehood place.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen,

V. Let my prayer, O Lord, be set forth.Fy. In Thy sight as the incense.

Tuesday.

Plainsong Melodies 1, 2: Barred Tune 3, on page [35] at end of vol.

164 Consors Paterni luminis. Morn.

PURE Light of Light! Thou Dayspring fair,
Who dost the Father's brightness share,
Thee with our morning hymn we greet;
Now hear us from Thy Mercy-seat.

- 2 All darkness from our minds dispel, And turn to flight the hosts of Hell; Lighten our eyes, lest death within O'ertake the soul asleep in sin.
- 3 Jesu! Thy pardon, kind and free, Bestow on all who trust in Thee; And, as Thy praises we declare, Hear and accept our lowly prayer.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

If N. and R. are required, see Hymn 165.

Plainsong Melodies 1, 4; Barred Tune 540, N.O.H.B., Pt. iii.

165 Ales diei nuntius. Morn.

THE herald bird in accents clear Proclaims that morn at length is here;

So Christ's own voice with startling strain

Awakes the soul to life again.

- 2 "Take up thy bed," the Saviour cries To each who wrapt in slumber lies; "In sober chastity and fear Keep watch, for I, the Lord, am near."
- 3 With earnest cry, with tearful care, Call we the Lord to hear our prayer; While supplication pure and deep Forbids each chast'ned heart to sleep.
- 4 Do Thou, O Christ, our souls awake, And all the chains of darkness break; Thy freedom to our hearts restore; New light on ev ry sense outpour.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore.

Amon

Ø. O satisfy us with Thy mercy, and that soon.Ø. So shall we rejoice and be glad.

Plainsong Melodies 14, 16, 17: Barred Tune 554, N.O.H.B., Pt. iii.

N.O.H.B., Pt. III.

166 Telluris alme Conditor. Even.

EARTH'S bounteous Maker! Whose command Raised from the deep the solid land,

And backward forced the surging tide, And bade the earth unmoved abide;

- 2 That so the soil might herbage yield, And flow'rets fair to deck the field, And golden fruit and harvest give, And pleasant food that man might live;
- 3 With Thy refreshing grace make whole The wounds of sin that parch the soul; From guilt and shame our hearts release,

And calm our passions with Thy peace.

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Hoymns for the Week.

4 Let ev'ry soul Thy law obey, And keep from ev'ry evil way, Rejoice each promised good to win, And flee from ev'ry mortal sin.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

Let my prayer, O Lord, be set forth.
 In Thy sight as the incense.

Wednesday.

Plainsong Melodies 1, 2: Barred Tune 3, on page [35] at end of vol.

167 Rerum Creator optime. Morn.

MAKER of all things, God of love, Our Ruler, hear us from above! And from dull sloth and slumber free Thy servants, who repose in Thee.

2 To Thee, O Holy Christ, we pray, Our sins, though great, to purge away; While chains of night, that held our eyes,

We break, and to confess Thee rise.

- 3 To Thee we raise our hearts and hands. Obedient to Thine old commands; For thus the Psalmist bade us plead, And holy Paul, in hour of need.
- 4 To Thee our secret sins we own, Whose eye our evil acts have known; To Thee we pour our earnest prayer, That Thou would'st yet forgive and

Doxology for Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amer.

If #. and P. are required, see Humn 108.

Plainsong Melodies 1, 4: Barred Tune 540, N.O.H.B. Pt. iii.

168 Nox et tenebræ et nubila. Morn.

HENCE, gloomy shades which nighttime brings, Confused and dark and troubled things! The dawn is here: the sky grows bright; Christ is at hand; depart from sight!

- 2 Earth's dusky veil is torn away, Pierc'd by the sparkling beams of day, The world resumes its hues apace, Soon as the morning shows its face.
- 3 O Christ, to Thee our Heav'nward gaze, With pure and earnest hearts, we raise; To these our prayers and hymns give ear, And with Thyself our spirits cheer.
- 4 For many a shade obscures each sense, Which needs Thy rays to drive it thence: Make all things, Lord, serene and bright, With beams of Thy true Heavn'ly Light.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore. Amen.

♥. O satisfy us with Thy mercy, and that soon.
 ₽. So shall we rejoice and be glad.

Plainsong Melodies 14, 16, 17: Barred Tune 554, N.O.H.B. Pt. iii.

169 Cœli Deus sanctissime. Even.

GOD, Whose hand hath spread the U sky, And all its shining hosts on high,

And, painting it with fiery light, Made it so beauteous and so bright.

- 2 Thou, when the fourth day was begun, Didst frame the circle of the sun. And set the moon for order'd change, And planets with their wider range.
- 3 To night and day by power Divine Their varying bounds Thou didst assign; And gav'st a signal, known and meet, For months begun and months complete.
- 4 Drive from our hearts the night of sin, And chase away the gloom within; From error's chain our souls release, And give the burden'd conscience peace.

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Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high, Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

 \vec{v} . Let my prayer, O Lord, be set forth. By. In Thy sight as the incense.

Thursday.

Plainsong Melodies 1, 2: Barred Tune 3, on page [35] at end of vol.

170 Nox atra rerum contegit. Morn.

THE veil of night but lately laid
The varied hues of earth in shade;
Before Thee, Righteous Judge of all,
We contrite in confession fall!

- 2 Let sin no more within us reign; Purge us from ev'ry inward stain; Thy sov'reign grace, O Christ, impart, From all offence to guard our heart.
- 3 For lo! our mind is dull and cold, And fetter'd fast in error's hold; But fain would we the darkness flee, And seek, Redeemer, unto Thee.
- 4 Do Thou dispel our inward gloom, And with Thy Light our souls illume; Till, with unending Daylight blest, We share Thine Everlasting Rest.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high, Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

If N. and R. are required, see Hymn 171.

Plainsong Melodies 1, 4: Barred Tune, 540, N.O.H.B., Pt. iii.

171 Lux ecce surgit aurea. Morn.

BEHOLD the golden dawn arise!
The paling night forsakes the skies;

The misty shadows melt away, Which led our erring sense astray.

- 2 O may the morn, so pure and clear, Impart its peace to hearts sincere: Ne'er may we utter words of guile, Nor sinful thoughts our souls defile.
- 3 So may the day speed on; the tongue No falsehood know, the hands no wrong; The eyes from wanton gaze refrain; No guilt the guarded body stain.
- 4 For God, our Maker, ever nigh, Surveys us with a watchful eye; Our ev'ry thought and act He knows, From early dawn to daylight's close.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore. Amen.

O satisfy us with Thy mercy, and that soon.
 So shall we rejoice and be glad.

Plainsong Melodies 14, 16, 17: Barred Tune 554, N.O.H.B., Pt. iii.

172 Magnæ Deus potentiæ. Even.

 Λ LMIGHTY God, Who, from the Λ flood, Didst bring to light a two-fold brood, Part in the firmament to fly, And part in ocean's depths to lie;

- 2 Appointing fishes in the sea, And fowl in open air to be; That each, by origin the same, Its sep'rate dwelling-place might claim.
- 3 We, born of Thy baptismal flood, And wash'd in Thine Atoning Blood, Intreat that we no fall may know, Nor death eternal undergo.
- 4 Let none despair through sin's distress; Be none puff'd up with boastfulness; That contrite hearts be not dismay'd, Nor haughty souls in ruin laid.

(8**)

Hymns for the Week.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

Let my prayer, O Lord, be set forth.Ry. In Thy sight as the incense.

Friday.

Plainsong Melodies 1, 2: Barred Tune 3, on page [35] at end of vol.

173 Tu Trinitatis Unitas. Morn.

O THREE in One, and One in Three, Who rulest all things mightily, Accept the canticle of praise Which, freed from bonds of sleep, we raise.

- 2 While lingers yet the peace of night, We rouse us from our slumbers light; That force of instant pray'r may win Thy healing balm for wounds of sin.
- 3 If, by the wiles of Satan caught, This night-time we have sinn d in aught, Regard from Heav'n, Thy dwellingplace,

And cleanse us by Thy special grace.

- 4 Let naught impure our bodies stain; No laggard sloth our hearts detain; Our spirits know no taint of ill, The fervour of their love to chill.
- 5 Thou Great Redeemer, grant that we Fulfill'd with Thine own Light may be; That, in our course, from day to day, From Thee we never more may stray.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

If N. and N. are required, see Hymn 174.

Plainsong Melodies 1, 4: Barred Tune, 540, N.O.H.B., Pt. iii.

Morn.

174 Æterna cæli gloria.

ETERNAL Glory of the sky,
Blest Hope of frail humanity,
The Father's Sole-begotten One,
Yet born a spotless Virgin's Son!

- 2 Uplift us with Thine arm of might, And let our hearts rise pure and bright, And, ardent in God's praises, pay The thanks we owe Him ev'ry day.
- 3 The morning star forsakes the sky; The sun succeeds; the shadows fly; So may the dawn of inward light Chase from our souls the shades of night.
- 4 O may Thy Light within us dwell, And worldly darkness thence expel; And, while the days of life endure, Preserve our souls devout and pure.
- 5 The Faith, of old by Saints possess'd, Plant deep within our inmost breast; Cheer us with Hope's triumphant glow, And perfect Charity bestow.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore. Amen.

Ø. O satisfy us with Thy mercy, and that soon.By. So shall we rejoice and be glad.

Plainsong Melodies 14, 16, 17: Barred Tune 554, N.O.H.B., Pt. iii.

175 Hominis superne Conditor. Even.

CREATOR, Who from Heav'n Thy

Ordainest all things, God alone! By Whose decree the teeming earth To reptile and to beast gave birth;

- 2 The mighty forms that fill the land, Instinct with life at Thy command, Thou gav'st, subdued to humankind, For service in their turns assign'd.
- 3 Drive far away wild passions. Lord, And aught that hurts in deed or word, Before it moves our hearts' intent, Or with our actions hath been blent.

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4 In Heav'n Thine endless joys bestow, But grant Thy gifts of grace below; From chains of strife our souls release, And closer draw the bands of peace.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

Let my prayer, O Lord, be set forth.
 In Thy sight as the incense.

Saturday.

Plainsong Melodies 1, 2: Barred Tune 3, on page [35], at end of vol.

176 Summæ Parens clementiæ. Morn.

MOST Merciful! by Whom is sway'd This order'd world, which Thou hast made,

In Substance One, in Persons Three, Dread Trinity in Unity!

- 2 Do Thou, in love accept our lays Of mingled penitence and praise; And set our hearts from error free, More fully to rejoice in Thee!
- 3 Our reins and hearts in pity heal, And with Thy chast'ning fires anneal; Gird Thou our loins, each passion quell, And ev'ry harmful lust expel.
- 4 Now, as our anthems, upward borne, Awake the silence of the morn, Enrich us with Thy gitts of grace, From Heav'n Thy blissful Dwellingplace.

Doxology from Octave of the Epiphany, until the Purification.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

If N. and N. are required, see Hymn 177.

Plainsong Melodies 1, 4: Barred Tune 540, N.O.H.B., Pt. iii.

177 Aurora jam spargit polum. Morn.

DAWN sprinkles all the East with light;

Day o'er the earth is gliding bright;

Morn's glitt'ring rays their course begin;

Farewell to darkness and to sin

- 2 Each phantom of the night depart! Each thought of guilt forsake the heart! Let ev'ry ill, that darkness brought Beneath its shade, now come to naught.
- 3 So that Last Morning, dread and great, Which we with trembling hope await, With blessed light for us shall glow, Who chant the songs we lov'd below.

Doxology from Octave of the Epiphany until the Purification.

Eternal praise and glory be,
O Jesu, Virgin-born, to Thee,
Whom, with the Father, we adore,
And Holy Ghost for evermore. Amen.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore. Amen.

- Ø. O satisfy us with Thy mercy, and that soon.Ø. So shall we rejoice and be glad.
- On Saturdays from the Octave of the Epiphany until Lent.

Plainsong Melody 94: Barred Tune 4, on page [35] at end of vol.

- 178 Deus Creator omnium. Even. (Sarum.)

 O BLEST Creator, God most High,
 Great Ruler of the starry sky!
 Who, robing day in beauteous light,
- Hast cloth'd in sweet repose the night;

 That sleep may wearied limbs restore,
 And fit for toil and use once more;
 May gently soothe the care-worn breast,
 And lull our anxious griefs to rest.
- 3 We thank Thee for the day now gone; We pray Thee, as the night comes on, Help us, poor sinners, as we raise To Thee our votive hymn of praise.
- 4 To Thee our hearts their music bring, To Thee our lips in concord sing, To Thee our rapt affections soar, Thee may our chasten'd souls adore.
- 5 So, when the parting beams of day In night's deep shadow fade away, Let faith no 'wild ring darkness know, But night with faith's effulgence glow.

(10**)

- 6 O sleepless ever keep the mind, But guilt in lasting slumber bind; Let faith make pure the resting soul, And sleep's unruly thoughts control.
- 7 So we, from earthly passion free, Shall dedicate our dreams to Thee, Nor by the envious foe be press'd, With subtle fears to break our rest.

Doxology.

Christ, with the Father ever One, Spirit, of Father and of Son, God over all, of mighty sway, Shield us, Great Trinity, we pray.

This Doxology never alters.

For N. and R. see Hymn 179.

On Saturdays after Trinity.

Plainsong Melodies 20, 21: Barred Tune 541, N.O.H.B., Pt. iii.

179 Jam sol recedit igneus. Even.

THE fiery sun now fades from sight;
Shine, Unity, Unfading Light!
Blest Trinity, Thy Beams impart,
And shed Thy Light o'er ev'ry heart.

2 Thee with our morning hymn we praise;
To Thee our evening prayer we raise;
O grant us, with Thy Saints on High,
For ever Thee to glorify.

Doxology.

Praise to the Father, and the Son, And Holy Spirit, Three in One, As ever was in ages past, And shall be while the ages last.

Amen.

- May our evening prayer, O Lord, come up before Thee.
- Ry. And may Thy mercy descend upon us.

PROPER OF THE SEASON.

Advent.

Plainsong Melodies 22, 23: Barred Tune 518, N.O.H.B. Pt. iii.

180 Creator alme siderum. Even.

CREATOR of the starry height,
Thy people's Everlasting Light!
Jesu, Redeemer, save us all,
And hear Thy servants when they call:

- 2 Who, grieving that the ancient curse Should doom to death a universe, Didst, by an act of gen'rous love, The fainting world's Physician prove.
- 3 Thou, that Thou might'st our ransom pay, And wash the stains of sin away, Didst from a Virgin's womb proceed, A Victim on the Cross to bleed.
- 4 Thy glorious power, Thy saving Name, No sooner any voice can frame, Than things above, and things below, At once in awe and rev'rence bow.
- 5 Most Holy Lord, to Thee we pray, Dread Judge of all in that dread Day, To shield us now with pitying care, And guard us from temptation's snare.

Doxology.

To God the Father, God the Son, And God the Spirit, Three in One, Might, honour, praise, and glory be From age to age eternally. Amen.

- Drop down ye Heavens from above, and let the skies pour down righteousness.
- R. Let the earth be opened, and let it bring forth Salvation.

Plainsong Melody 24: Barred Tune 301, N.O.H.B., Pt. iii.

181 Verbum supernum prodiens. Morn.

HEAV'NLY Word, Eternal Light,
Begotten of the Father's might,
Who cam'st a Child, the world to aid,
As years their downward course
display'd:

- 2 Our hearts enlighten from above, And kindle with Thine own true love; That, dead to earthly things, we may Be fill'd with Heav'nly joys to-day.
- 3 So when the Judge's sentence dire Condemns the lost to endless fire, And sweetest accents call the blest To enter on their Heav'nly Rest;
- 4 O may we not, for wilful sin,
 The due rewards of evil win,
 But grant us, Lord, Thy Face to see,
 And Heav'n enjoy eternally.

Doxology.

Praise to the Father, and the Son, And Holy Spirit, with Them One, As ever was in ages past, And shall be while the ages last. Amen.

If N. and R. are required, see Hymn 182.

(11**)

Plainsong Melody 24: Barred Tune 301, N.O.H.B., Pt. iii.

182 En clara vox redarquit. Morn.

ARK to the voice whose thrilling tone Doth bid the shades of night begone; Vain dreams of earth, and shadows, fly! Christ in His Might shines forth on high.

- 2 Arise, O sluggard soul, nor lie Enchain'd on earth; for in the sky Gleams forth anew the Morning Star, All ill and harm dispelling far.
- 3 From Heav'n the Lamb is sent below, Himself to pay the debt we owe; For this forgiveness, brought so near, Our thanks we pay by prayer and tear.
- 4 So, when again His Light shines clear, And trembling earth is girt with fear, He may to scourge our sins forbear, And shield us with His loving care.

Doxology.

To God the Father, God the Son, And God the Spirit, Three in One, Might, honour, praise, and glory be, From age to age eternally. Amen.

- The voice of one crying in the wilderness:
 Prepare ye the way of the Lord.

 Make His paths straight.

Christmas and Circumcision

and on vacant days until the Epiphany. Plainsong Melodies 25, 28: Barred Tune 130 (1), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol

Veni Redemptor gentium.

183 1st Evensong of Christmas only. (Sarum.)

OME, Blest Redeemer of the earth, Come, testify Thy Virgin-birth! And let the wond'ring ages know What Birth beseems our God below.

- 2 Sprung from no seed of human race, But by the Spirit's mystic grace, The promised Fruit of Mary's womb, The Word of God, doth Flesh assume.
- 3 The holy Maid that Burden gain'd, With virgin honour all unstain'd; The banners there of virtue shine, Where God vouchsafes to makes His shrine.
- 4 Proceeding from His Chamber free, The royal hall of chastity, Of Substance Twain, the Mighty One Prepares His destined course to run.

- 5 From God the Father He proceeds, To God the Father back He speeds: Proceeds—as far as very Hell: Speeds back—to Light ineffable.
- 6 O Equal to the Father, Thou! Gird on Thy fleshly mantle now; The weakness of our mortal state With deathless might invigorate.
- 7 Jesu, Thy cradle glitters bright, And darkness breathes unwonted light, Where endless faith shall shine serene, And twilight never intervene.

Doxology.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

- ▼. To-morrow the iniquity of the earth shall
- he washed away.

 And the Saviour of the world shall reign over us.

Plainsong Melodies 25, 27: Barred Tune 130 (1), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

Jesu Redemptor omnium. Morn. & Even. (Rom.) 184 Morn. (Sarum.)

JESU, Redeemer of the world! Before the earliest dawn of light. From Everlasting ages born, Immense in glory as in might!

- 2 Unfailing Hope of all mankind! In Whom the Father's Face we see, Hear Thou the prayers Thy people pour, This day, throughout the world, to Thee.
- 3 Remember, O Creator Lord! That in the Virgin's sacred womb Thou was conceiv'd, and of her flesh Didst our humanity assume.
- 4 From year to year this Blessed Day Its witness bears, that, all alone, From Thine own Father's Bosom forth, To save the world Thou camest down.
- 5 O Day! to which the sea, and sky, And earth, and Heav'n glad welcome sing;
 - O Day! which heal'd our misery, And brought to earth Salvation's King.
- 6 We too, O Lord, who have been cleansed In Thine own Fount of Blood Divine, Present the tribute of sweet song, On this dear Natal Day of Thine.

(12**)

Doxology.

O Jesu, born of Virgin bright, Immortal glory be to Thee! Praise to the Father Infinite, And Holy Ghost eternally. Amen.

On Christmas Day, and on the 2nd Evensong of the Circumcision.

The Lord hath made known. Alleluia. 7. The Lord nath made and R. His Salvation. Alleluia.

At other times.

The Word was made flesh. Alleluia. W. The word was made noon.
R. And dwelt among us. Alleluia.

Plainsong Melody 26: Barred Tune 130 (1), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

A solis ortus cardine. Morn. (Rom.)

185

Morn. & Even. (Sarum.)

ROM lands that see the Sun arise To earth's remotest boundaries, Let ev'ry heart awake, and sing The Son of Mary, Christ the King.

- 2 Blest Author of this earthly frame, To take a servant's form He came; By Flesh our sin-bound flesh to aid, And save the souls that He had made.
- 3 In Mary's womb He takes His place, Pure shrine prepared by Heav'nly grace; And she, as earthly bride unknown, Yet calls that Offspring Blest her own.
- 4 The mansion of that modest breast Becomes a shrine where God shall rest: The pure and undefiled one Conceives within her womb the Son.
- 5 That Son—that Royal Son she bore, Whom Gabriel announced before; Whom, in His Mother's womb conceal'd, The unborn Baptist had reveal'd.

Doxology.

O Jesu, born of Virgin bright, Immortal glory be to Thee! Praise to the Father Infinite, And Holy Ghost eternally. Amen.

On Christmas Day, and on the 2nd Evensony of the Circumcision.

The Lord hath made known. Alleluia. N. The Loru navn made and R. His Salvation. Alleluia.

At other times.

The Word was made flesh. Alleluia. Ry. And dwelt among us. Alleluia.

S. Stepben's Day

and on the Octave.

Plainsong Melodies 91, 92: Barred Tune 515, N.O.H.B., Pt. iii.

186 Sancte Dei preciose. Morn d. Even. (Sarum.)

Stephen Protections, Stephen, Protomartyr, bright With Thy love of amplest measure, Shining round thee like a light, Who to God commendedst, dying, Them that did thee all despite;

2 Glitters now the Crown above thee, Figured in thy sacred name; O that we, who truly love thee, May have portion in the same; In the dreadful Day of Judgement Fearing neither sin nor shame.

Doxology.

Laud to God, and might and honour Who with flow'rs of rosy dye Crown'd Thy forehead, and hath placed

In the starry Throne on high; He direct us, He protect us From death's sting eternally. Amen.

At Mattins.

Devout men carried Stephen to his burial. R. And made great lamentation over him.

At Evensong.

Stephen saw the Heavens opened. Ry. He saw and entered in: Blessed is he to whom the Heavens were opened.

See also Hymns for Common of Martyrs.

S. John the Evangelist's Day

and on the Octave.

Plainsong Melodies 25, 27: Barred Tune 130 (1), N.O.H.B., Pt. i.; or Tune 3 on page [35] at end of vol.

187 Quæ dixit, egit, pertulit. (Cluniac.)

THE Life of God's Incarnate Word Four Blest Evangelists record, Inspired to tell us what He wrought, And how He suffer'd, lived, and taught.

- 2 But John to Heav'n, on wings of love, Soars high his fellow-scribes above; He Christ as God the-Word discerns, And earth from him the myst'ry learns.
- 3 On Jesus' Breast he seeks repose, Whence truth, from Truth's deep Fountain, flows; And, tasting of that Heav'nly Wine, He gives the world the Stream Divine.

(13**)

- 4 The Love, in that pure Heart which glow'd, Its sacred fire on him bestow'd: And of that Love he quaff'd his fill, And love breathes through his pages
- 5 O dear to Christ! 'mid dying pains, Thee, as His heir, thy Lord ordains: The Virgin Son a virgin s care, For His pure Mother, doth prepare.

Doxology.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

At Mattins.

- N. This is the Disciple which testifleth of these
- And we know that his testimony is true.

At Evensong.

Ø. Greatly is blessed John to be honoured.Ø. Who leaned on the Lord's Breast at supper.

See also Hymns for Common of Apostles.

The Innocents' Day

and on the Octave.

Plainsong Melodies 25, 27: Barred Tune 130 (1), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

Audit tyrannus anxius. Morn. (Rom.) T reach'd the brooding tyrant's ear,

"A King of kings is hard at hand, Who shall as Israel's Lord appear, And high in David's Palace stand.

2 Forthwith he cries with frantic rage, "A rebel Prince the traitors hail! Go take your swords, my guards, and Fierce war against each cradle frail!"

3 But what is guilty Herod's gain? Can mortal man God's purpose stay? Alone, while all around are slain, The Christ is safely borne away.

Doxology.

O Jesu, born of Virgin bright, Immortal glory be to Thee! Praise to the Father Infinite, And Holy Ghost eternally.

If N. and R. are required, see Hymn 189.

Plainsong Melodies 25, 27: Barred Tune 130 (1), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

Salvete flores martyrum. 189 Morn. & Even. (Rom.)

ALL hail! ye infant Martyr flowers, Cut off in life's first dawning hours; As rosebuds snapt in tempest strife, When Herod sought your Saviour's life.

2 You, tender flock of Lambs, we sing, First victims slain for Christ your King: Beneath the Heav'nly Altar's ray, With Martyr palms and crowns ye play.

Doxology.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

At Mattins.

- . Herod was exceeding wroth, and slew many children.
- By. In Bethlehem of Judæa, in the City of David.

At Evensong.

- ₩. Under the Throne of God all the Saints cry aloud.
- Avenge our blood, 0 our God.

See also Hymns for Common of Martyrs.

The Epiphany

and daily during the Octave.

Plainsong Melodies 29, 30, 93: Barred Tune 566, N.O.H.B., Pt. iii.

190 Crudelis Herodes Deum. Even. & Morn.

WHY, ruthless Herod, vainly fear, When told a King Divine is near? He takes not earthly realms away, Who gives the Crown that lasts for ave.

- 2 The Wise Men sought Him from afar, Led by the bright and guiding star: With light for guide tow'rd Light they press'd,
 - And by their gifts their God confess'd.
- 3 In holy Jordan's purest wave The Heav'nly Lamb vouchsaf'd to lave; That He, to Whom was sin unknown, Might cleanse His people from their own.
- 4 And O, what Miracle Divine! The water reddens into wine, And changes at His Mighty Word Its nature to obey its Lord.

(14**)

Doxology.

All glory, Lord, to Thee we pay For Thine Epiphany to-day; All glory, as is ever meet, To Father and to Paraclete. Amen.

- *. The Kings of Tharsis and of the Isles shall give presents.
- give presents.

 R. The Kings of Arabia and Saba shall bring gifts.

Plainsong Melodies 29, 30: Barred Tune 566, N.O.H.B., Pt. iii.

191 O sola magnarum urbium. Morn. (Rom.)

FAIR Queen of cities, joy of earth,
Thrice-honour'd Bethl'hem, it was
thine

To give our Royal Saviour birth, And nurse th' Incarnate Babe Divine;

- 2 Behold! yon bright and beauteous star Outshines the noonday sun, to tell That God hath left His Home afar, On earth, in Flesh, with man to dwell.
- 3 Their Eastern treasures, rich and rare, The Wise Men, in His sight, unfold, In meek prostration off'ring there Their incense, myrrh, and royal gold.
- 4 The gold proclaims a King is there; The incense owns Him God to save; The fragrant spices witness bear That He must rest within the grave.

Doxology.

All glory, Jesu, Lord to Thee, To all the world made manifest; All glory to the Father be, Who, with the Holy Ghost, is blest.

Amen.

Worship God, Alleluia.R. All ye His hosts, Alleluia.

Plainsong Melody 93: Barred Tune 566, N.O.H.B., Pt. iii.

192 A Patre Unigenitus. Morn. (Sarum.)

THE Father's Sole begotten Son
Was born, the Virgin's Child on
earth:

His Cross for us adoption won, The life and grace of second birth.

2 Forth from the Height of Heav'n He came,

In form of man, with man abode; Redeem'd His world by death of shame, The joys of endless life bestow'd.

3 Redeemer, come with power benign, Dwell in the souls that look for Thee; O let Thy Light within us shine, That we may Thy Salvation see. 4 Abide with us, O Lord, we pray, Dispel the gloom of doubt and woe; Wash ev'ry stain of guilt away, Thy tender healing grace bestow.

5 Lord, Thou hast come, and well we know

That Thou wilt likewise come again; Thy Kingdom shield from ev'ry foe; Thine honour, and Thy rule, maintain.

Doxology.

Eternal glory, Lord, to Thee, Whom, now reveal'd, our hearts adore; To God the Father glory be, And Holy Ghost for evermore. Amen.

- Y. It is the Voice of the Lord that commandeth the waters.
- Ry. It is the glorious God that maketh the thunder.

From the Octave of the Epiphany until the First Sunday in Lent, use "HYMNS FOR THE WEEK."

The First Sunday in Lent

until the Third Sunday.

Plainsong Melodies 32, 34, 35, Barred Tune, 617 (4), N.O. H.B., Pt. iii.

193 Ex more docti mystico.

Morn. (Rom. until Passion Sunday) Even. (Sarum.)

THE Fast, as taught by holy lore,
We keep, in solemn course, once
more.

Which, year by year, in order meet Of forty days, is made complete.

2 The Law and Seers, that were of old, In divers ways this Lent foretold, Which Christ, all seasons' King and Guide,

In after ages sanctified.

- 3 More sparing, therefore, let us make The words we speak, the food we take; Deny ourselves in mirth and sleep; In stricter watch our senses keep;
- 4 And let us shun the wand'ring thought, That lights upon a mind distraught; And safely guard our careless hearts Against the wily tempter's darts.
- 5 Bow'd down beneath the threat'ning rod, We would disarm the wrath of God, And cry for mercy, one and all, As low before the Judge we fall.
- 6 Thy grace have we offended sore By sins, O Lord, which we deplore: But pour upon us from on High, O pard'ning One, Thy clemency.

(15**)

8 Forgive the sin that we have wrought; Increase the good that we have sought; That we at length, our wand'rings o'er, May please Thee now and evermore.

Doxology.

Blest Three in One, and One in Three, Almighty God, we pray to Thee, That this, our Fast of forty days, May work our profit and Thy praise. Amen.

7. God shall give mis Augent P. To keep thee in all thy ways. God shall give His Angels charge over thee.

Plainsong Melody 95: Barred Tune 332 (2), N.O.H.B., Pt. iii.

194 Summi largitor præmii. Morn. (Sarum.)

"HOU only Hope of all below, Who dost the full reward bestow. Jesu, to Thee we now draw near; Our earnest supplications hear.

With self-accusing voice within Our conscience tells of many a sin; We pray Thee, cleanse it with Thy grace, And ev'ry stain of sin efface.

- 3 If Thou reject us, who shall give Our fainting spirits strength to live? O grant us, gracious Lord, this day To Thee with cleansed hearts to pray.
- 4 'Tis Thou hast blessed this solemn Fast; So may its days by us be pass'd, That meetly we the mystic fare Of Easter Sacraments may share.

Doxology.

O Blessèd Trinity, bestow Thy pard ning grace on us below; Who dost for evermore abide, One God, unchanged, and glorified. Amen.

If N. and R. are required, see Hymn 195.

Plainsong Melodies 31, 34: Barred Tune 332 (2), N.O.H.B., Pt. iii.

195 Audi benigne Conditor. Morn. (Sarum.) Even. (Rom. until Passion Sunday.)

MERCIFUL Creator, hear! O Accept the pray'r and own the tear, Toward Thy Seat of Mercy sent In this most holy Fast of Lent.

2 Each heart is manifest to Thee; Thou knowest each infirmity; Repentant now we seek Thy face: O grant to us Thy pard'ning grace. 3 Our sins are manifold and great, But pity Thou our helpless state; And, for Thy Name's sake, Lord, make whole

The fainting and the weary soul.

4 So mortify we ev'ry sense By means of outward abstinence, That, while our bodies we control, Our Fast may purify the soul.

Doxology.

Blest Three in One, and One in Three, Almighty God, we pray to Thee, That this, our Fast of forty days, May work our profit and Thy praise. Amen.

- and buckler.
- By. Thou shalt not be afraid for any terror by night.

Plainsong Melodies, 33, 34: Barred Tune 617 (4), N.O.H.B., Pt. iii.

196 O Sol salutis, intimis. Morn. (Rom. until Passion Sunday.)

TESU, Salvation's Sun Divine, Do Thou within our bosoms shine! Thy Beams drive shades of night away, And give the world a better day.

2 While days of grace with mercy flow, O Lord, the gift of tears bestow, That, cleans'd thereby, our hearts may

Love's own pure sacrifice to Thee.

- 3 Grant that for ev'ry deep offence Our tears may flow in penitence, Nor cease till harden'd hearts relent, And, soften'd by those streams, repent.
- 4 Soon will that Day-Thy Day-appear, And all things with its brightness cheer: May we, with hearts by Thee made new, When Homeward led, be joyous too.

Doxology.

Thee, let the world from shore to shore. All gracious Trinity, adore, The while, renew'd by grace, we raise Our new-made canticle of praise. Amen.

God shall give His Angels charge over thee.

The Third Sunday in Lent

until Passion Sunday.

Plainsong Melody 96: Barred Tune 636, N.O.H.B., Pt. iii.

197 Ecce tempus idoneum. Even. (Sarum.) LO! now is our accepted day,
The time for purging sins away, The sins of thought, and deed, and word, That we have done against the Lord.

(16**)

- 2 For He, the Merciful and True, Hath spared His people hitherto; Not willing that the soul should die, Though great its past iniquity.
- 3 Then let us all, with earnest care, And contrite fast, and tear, and prayer, And works of mercy and of love, Entreat for pardon from above;
- 4 That He may all our sins efface, Adorn us with the gifts of grace, And join us to the Angel Band For ever in the Heav'nly Land.

Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Blest Three in One, for evermore.

God shall give His Angels charge over thee.
 To keep thee in all thy ways

Plainsong Melody 95: Barred Tune 636, N.O.H.B., Pt. iii.

198 Clarum decus jejunii. Morn. (Sarum.)
WHAT beauty hath this solemn tide,
By Heav'n itself to earth convey'd!
Which Christ, of times the Lord and
Guide.

By His own Fast hath sacred made.

- 2 Thus Moses, dear to God, became The giver of His holy Law; Thus did wing d steeds and car of flame Through the bright Heav'n Elias draw.
- 3 Thus Daniel, lion-queller, knew
 The myst'ries of the coming years;
 Thus John, the Bridegroom's friend
 most true,

Renown'd in holy lore appears.

4 O help us, Lord of love, we pray, Their path of abstinence to choose; With fortitude our souls array, And joy through ev'ry heart diffuse.

Doxology.

This, Father, through Thine Only Son, And loving Spirit, we implore, Whom, Threefold Majesty yet One, We laud and worship evermore. Amen. If N. and W. are required, see Hynn 199.

Plainsong Melody 97: Barred Tune 332 (2), N.O.H.B., Pt. iii.

199 Jesu, quadragenariæ.

Morn. (Sarum.)

JESU, the Law and Pattern, whence Our Forty Days of abstinence, Who, souls to save, that else had died, This sacred Fast hast ratified;

- 2 That so to Paradise once more Might holy discipline restore Thy creatures, who had lost its light, Through crafty wiles of appetite.
- 3 Be present now, be present here, And mark Thy Church's falling tear; And own the grief that fills her eyes In mourning her iniquities.
- 4 O by Thy grace be pardon won For sins that former years have done; And let Thy mercy guard us still From crimes that threaten future ill.
- 5 That by the Fast we offer here, Our annual sacrifice sincere, Set free from guilt, we may prepare Thy Paschal joys at last to share.

Doxology.

May this, O Father, through Thy Son, For Thy sweet Spirit's sake be done, Who art with These, in Persons Three, One God through all Eternity. Amen.

- #. His faithfulness and truth shall be thy shield and buckler.
- R. Thou shalt not be afraid for any terro by night.

Passion Sunday

until Maundy Thursday.

Plainsong Melodies 36, 37: Barred Tune 643, N.O.H.B., Pt. iii.

200 Vexilla Regis prodeunt. Even.

THE Royal Banners forward go;
The Cross shines forth in mystic glow;

Where Life Himself our death endured, And by His Death our life procured:

- 2 While, from His deeply wounded Side, Pierc'd with the cruel lance, a Tide Of mingled Blood and Water ran, To cleanse the stains of guilty man.
- 3 Fulfill'd is now what David told
 In true prophetic song of old,
 How God the heathen's King should be,
 For God is reigning from the Tree.
- 4 O Tree of beauty! Tree of light!
 O Tree with royal purple dight!
 What glory may with thine compare,
 Ordain'd Those Sacred Limbs to bear!
- 5 On whose dear arms, so widely flung, The Weight of this world's Ransom hung; The Price of human-kind to pay, And spoil the spoiler of his prey.

B**

(17**)

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Morn.

6 O Cross, our sole Reliance, hail! This Holy Passion-tide, avail To win the just increase of grace, And ev'ry sinner's crimes efface.

Doxology.

To Thee, Eternal Three in One, Let homage meet by all be done; As by the Cross Thou dost restore, So rule and guide us evermore. Amen.

Deliver me, O Lord, from the evil man.
 And preserve me from the wicked man.

Plainsong Melodies 38, 39, 40, 107: Barred Tune 858, N.O.H.B., Pt. iv.

201 Pange lingua gloriosi.

CING, my tongue, the glorious battle With completed vict'ry rife; And above the Cross's trophy Tell the triumph of the strife,

How the world's Redeemer conquer'd By surrend'ring of His Life.

- 2 God, his Maker, sorely grieving That the first man Adam fell, When he ate the fruit of sorrow, Whose reward was death and Hell, Noted then this Tree, the ruin Of the former tree to quell.
- 3 Thus the scheme of our Salvation
 Was, of old, in order laid;
 Thus the wily arts were baffled
 Of the foe, who man betray'd,
 And the weapon of the foeman
 Was the rod of healing made.
- 4 Therefore, when the sacred fulness
 Of th' appointed time drew nigh,
 God the Son, the world's Creator,
 Left His Father's Throne on high,
 And came forth, a Virgin's Offspring,
 Clothed in our humanity.

Doxology.

To the Trinity be glory
Everlasting, as is meet;
Equal glory to the Father,
To the Son, and Paraclete;
Heav'n, and earth, and all creation
Their eternal praise repeat. Amen.
If N. and N. are required, see Hymn 202.

Plainsong Melodies 38, 39, 40, 107: Barred Tune 858, N.O.H.B., Pt. iv.

202 Lustra sex qui jam peregit. Morr

NOW the thirty years accomplish'd,
Which on earth He will'd to see,
Born for this, He meets His Passion,
Gives Himself, an Off ring free;
On the Cross the Lamb is lifted,
There the Sacrifice to be.

- 2 He endured the nails, the spitting, Vinegar, and spear, and reed; From that Sacred Body broken Blood and water forth proceed; Earth, and stars, and sky, and ocean, By that flood from stain are freed.
- 3 Faithful Cross! above all other One and only noble Tree! None in foliage, none in blossom, None in fruit thy peer may be; Sweetest Wood and sweetest Iron; Sweetest Weight is hung on thee.
- 4 Bend thy branches, Tree of glory,
 Thy relaxing sinews bend;
 For awhile the wonted hardness,
 That thy birth bestow'd, suspend,
 And the King of Heav'nly beauty
 Gently on thy bosom tend.
- 5 Thou alone wast counted worthy This world's ransom to sustain, That a shipwreck d race for ever Might an Ark of Refuge gain, With the Sacred Blood anointed Of the Lamb for sinners slain.

Doxology.

To the Trinity be glory
Everlasting, as is meet;
Equal glory to the Father,
To the Son, and Paraclete;
Heav'n, and earth, and all creation
Their eternal praise repeat. Amen.

Deliver me, O my God, from mine enemies.
 Defend me from them that rise up against me.

On Maundy Thursday, Good Friday, and Easter Eve, no Hymns are sing in the Choir Offices of the Church, according to universal Western custom.

Easter Day.

Instead of an Office Hymn, the following Antiphon is sung from Mattins of Easter Day until Low Sunday:

1 His is the day which the Lord hath made: we will be joyful and glad (or, we will rejoice and be glad) in it.

For Plainsong Settings of the above, see Hymn Melodies Nos. 41 42, 43, 44.

According to some Uses, the Sequence "Victime Paschali" (No. 122) takes the place of "Ilæc dies" at Evensong on Easter Day, and until First Evensong of Low Sunday.

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According to English Use the Gradual and Alleluia for the day are sung at Evensong during Easter Week, as follows:

204
Second Evensong.

EASTER DAY.

ii. 4. S.F.

This is the day which the Lord hath made: we will be joy-ful and glad in it.

♥. O give thanks unto the Lord, for He is gracious: and His mercy endureth for ever.

Mode I. i. Mon.

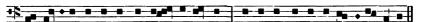
i. Mon. Med. 3 Endg.

with the un-leav-ened bread of sin -ce-ri - ty and truth. Repeat Alleluia.

205 MONDAY.

ii. 4. S.F.

This is the day which the Lord hath made: we will be joy-ful and glad in it.



. Let Is-ra-el now confess that He is gracious: and that His mercy endureth for ever.

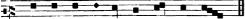
Mode I.



i. 3.



. Did not our heart burn with in us con - cern ing Je - sus:



while He talk-ed with us by the way? Repeat Alleluia.

(19**)

TUESDAY.

ii. 4. S.F. This is the day which the Lord hath made: we will be joy ful and glad in it. V. Let them give thanks whom the Lord hath re-deem-ed: and delivered from the hand of the enemy, and ga - thered them out of the lands. Mode I. i. 3. Al - le - lu - ia. . V. Our Lord Jesus, after He was ri-sen: came and stood in the midst of His Disciples, say-ing, Peace be un - to you. Repeat Alleluia. 207 WEDNESDAY. ii. 4. S.F. This is the day which the Lord hath made: we will be joy-ful and glad in it. ₹. The right hand of the Lord hath pre - em - i - nence: the right hand of the Lord bring - eth migh - ty things to pass. Mode I. Al le lu i. 3. N. When the Lord was ris-en, He ap-pear-ed to the wo-men, say-ing, All hail:

then came they straight-way and held Him by the Feet. Repeat Alleluia. (20**)

208 THURSDAY. ii. 4. S.F. This is the day which the Lord hath made: we will be joy-ful and glad in it. V. The same stone which the builders rejected, hath been made the head-stone -----of the cor-ner: this is the Lord's do-ing, and it is mar-vel-lous in our eyes. Mode I. i. 3. of My Re - sur - rec - tion, saith the day Mas I will go be-fore you in - to Ga - li - lee. Repeat Alleluia. FRIDAY. 209 ii. 4 S.F. This is the day which the Lord hath made : we will be joy - ful and glad in it. **▼. Bless** - ed be He that com - cth in the Name of the Lord: God is the Lord Who hath shew - ed us light. Mode I. i. 3. Al - le - lu - ia. ♥. Tell it out a - mong the hea - then : that the Lord Himself hath reign-ed from the Tree. Repeat Alleluia.

(21**)

Low Sunday

until Ascension Day.

Plainsong Melody 98: Barred Tune 146 (2), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

Chorus novæ Hierusalem.

210 1st Evensong of Low Sunday. (Sarum.)

YE Choirs of New Jerusalem!

Begin a new and sweeter theme!

The while we keep, from care released.

With chast ned joy our Paschal Feast.

2 Now Christ, th' Unconquer'd Lion, doth rise,

And 'neath His Feet the Dragon lies; While far around His Voice is spread, And to new life awakes the dead.

- 3 The jaws of Hell resign their prey, Restored at God's command to-day; While many a captive soul, set free, With Jesus leaves captivity.
- 4 Forward, in triumph o'er His foes, August in majesty He goes; And earth beneath, and Heav'n above, Binds in one league of Peace and Love.
- 5 And we, as these His deeds we sing, His suppliant soldiers, pray our King, That in His Palace, bright and vast, We may keep watch and ward at last.

Doxology.

To Thee, once dead, Who now doth live, All glory, Lord, Thy people give, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

X. Lord, abide with us. Alleluia.
 Ry. For it is toward evening. Alleluia.

This Hymn is sung at Evensong on all vacant Saturdays until Ascension Day.

Plainsong Melodies 46, 48: Barred Tunes 146 (2), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

211 Rex Sempiterne cœlitum. Morn. (Rom.)

O THOU, the Heav'ns' Eternal King, Creator, unto Thee we sing, Who art with God the Father One, Co-equal, Co-eternal Son.

2 Thy Hand, when first the world began, Made in Thine own pure Image man; And link'd to Adam, sprung from earth, A living soul of Heav'nly birth.

- 3 And when by craft the envious foe Had marr'd Thy noblest work below, Clothed in our flesh, Thou didst restore The image Thou hadst made before.
- 4 Once wast Thou born of Mary's womb; And now, New-born from out the tomb, O Christ, Thou bidst us rise with Thee From death to immortality.
- 5 Eternal Shepherd, Thou dost lave
 Thy flock in pure baptismal wave,
 From whence, as from the grave of sin,
 Our risen souls new life begin.
- 6 Redeemer, Thou for us didst deign To hang upon the Cross of pain, And freely pay the precious price Of all Thy Blood in sacrifice.
- 7 Grant, Lord, in Thee each faithful mind Unceasing Paschal joy to find; And from the death of sin set free Souls newly-born to life by Thee.

Doxology.

To Thee, once dead, Who now doth live, All glory, Lord. Thy people give, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

If N and R are required, see Hymn 212.

Plainsong Melodies 46, 43, 99: Barred Tune 146 (2), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

212 Aurora cœlum purpurat. Morn.

THE dawn is purpling all the sky;
Heav'n thunders forth its triumph
high;

Exulting earth makes glad reply; Hell wails with wild and bitter cry:

- 2 While Christ, Omnipotent to save, Brings back, victorious from the grave, The Fathers long imprison d there, That they the light of life may share.
- 3 Whose tomb was watch'd by many a guard,
 And by the sealèd stone was barr'd,
 In triumph see the Victor rise!
 While in His grave Death buried lies.
- 4 Enough of death, enough of tears! Enough of sorrows, and of fears! O hear yon bright-wing'd Angel cry-
- "Death's Conqu'ror lives, no more to die!"
- 5 Grant, Lord, in Thee each faithful mind Unceasing Paschal joy to find; And from the death of sin set free Souls newly-born to life by Thee.

(22**)

Doxology.

To Thee, once dead, Who now doth live, All glory, Lord, Thy people give, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

- ♥. Let the Heavens and the earth rejoice. Alleluia.
- R. For Thou art risen again, O Christ. Alleluia.

Plainsong Melodies 46, 48: Barred Tune 146 (2), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

213 Ad regias Agni dapes. Even. (Rom.)

THE Lamb's high banquet call'd to share,
Array'd in garments white and fair,
The Red Sea past, we fain would sing
To Jesus our Triumphant King.

- 2 So great His love, that, for our good, He bids us drink His Sacred Blood, And gives us, in the mystic Feast, Himself—the Victim and the Priest.
- 3 That eve, th'avenging Angel fled Where blood was on the lintel spread; The waters of the deep divide; The foe is whelm'd beneath the tide.
- 4 Now Christ our Passover is slain, The Paschal Victim—free from stain; His Flesh—the true Unleaven'd Bread— Is freely offer'd in our stead.
- 5 Thou mighty Victim from the sky, Th' infernal Powers beneath Thee lie; From death Thou dost Thy people free, Who crowns of life receive from Thee.
- 6 O'er shades of Hell, now Christ displays His trophies, bright with glory's rays, And, op'ning Heav'n, He binds His chain Around the tyrant's dark domain.
- 7 Grant, Lord, in Thee each faithful mind Unceasing Paschal joy to find; And from the death of sin set free Souls newly-born to life by Thee.

Doxology.

To Thee, once dead, Who now doth live, All glory, Lord, Thy people give, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

▼. Lord, abide with us. Alleluia.
 For it is toward evening. Alleluia.

- Plainsong Melodies 47, 100: Barred Tune 146(2), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.
- 214 Ad cœnam Agni providi. Even. (arum.)

THE Lamb's high banquet we await, In snow-white robes of royal state; And now, the Red Sea's channel past, To Christ, our Prince, we sing at last.

- 2 Upon the Altar of the Cross His Body hath redeem'd our loss; And, tasting of His roseate Blood, Our life is hid with Him in God.
- 3 That Paschal Eve God's arm was bared; The devastating Angel spared: By strength of hand our hosts went free From Pharaoh's cruel tyranny.
- 4 Now Christ, our Paschal Lamb, is slain, The Lamb of God That knows no stain, The true Oblation offer'd here, Our own Unleaven'd Bread sincere.
- 5 O Thou, from Whom Hell's monarch flies,
 O Great, O Very Sacrifice,
 Thy captive people are set free,
 And endless life restored in Thee.
- 6 For Christ, arising from the dead, From conquer'd Hell victorious sped: He thrusts the tyrant down to chains, And Paradise for man regains.
- 7 We pray Thee, Lord, with us abide, In this our joyful Easter-tide; From ev'ry weapon death can wield Thine own redeem d for ever shield.

Doxology.

To Thee, once dead, Who now doth live, All glory, Lord, Thy people give, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

Lord, abide with us. Alleluia.
 For it is toward evening. Alleluia.

The Ascension Day

until Whitsunday.

Plainsong Melodies 49, 50: Barred Tune 645 (2), N.O.H.B., Pt. iii.

215 Salutis humanæ Sator. Even. & Morn. (Rom.)

OAVIOUR of men, Who dost impart Pure joys to ev'ry faithful heart; Creator of a world redeem'd, Whose Light on loving souls hath beam'd:

(23**)

- 2 What wondrous pity Thee o'ercame, To make Thee bear our load of shame; And, guiltless, to resign Thy breath, To win our guilty souls from death!
- 3 The realms of death are forced by Thee, The captives from their chains set free; And Thou, amidst Thy ransom'd train, At God's Right Hand, again dost reign.
- 4 May pity still with Thee prevail To cure the ills we now bewail, And raise us to the Blessed Place Where Saints in glory see Thy Face.

Doxology.

Be Thou our Heav nly Guide and Way, The Leader, Whom our hearts obey; Be Thou the Solace of our tears, Our Crown of life beyond the spheres.

At 1st Evensong.

- \(\mathcal{Y} \). God is gone up with a merry noise.
 \(\text{Alleluia} \).
 \(\text{Alleluia} \).
- Ry. And the Lord with the sound of the trump. Alleluia.

At Mattins and 2nd Evensong.

- The Lord hath prepared. Alleluis.
 His seat in Heaven. Alleluis.

Plainsong Melodies 49, 50, 101: Barred Tune 645 (2), N.O.H.B., Pt. iii.

216 Leterne Rex altissime.

Even. d: Morn. (Sarum.) Morn. (Rom.)

ETERNAL Monarch, King most High,
Whose Blood hath brought redemption nigh,

Thy warfare with the grave is done, Thy last and greatest glory won.

- 2 Ascending by the starry road, This day Thou wentest home to God, By Heav n to power unending call'd, And by no human hand install'd.
- 3 The triple frame of earth, and Heav'n, And things beneath, to Thee is given; That all may own Thy sov'reign sway, And, Lord, to Thee their homage pay.
- 4 In awe and wonder Angels see
 How changed is our humanity;
 How Flesh doth purge, as flesh did stain,
 Since Thou, True God, in Flesh dost
 reign.
- 5 Be Thou our Joy, and Thou our Guard, As Thou shalt be our great Reward; Our glory and our boast in Thee For ever and for ever be.

Doxology.

All glory. Lord, to Thee we pay, Ascending o er the stars to-day; All glory, as is ever meet, To Father and to Paraclete. Amen.

If N. and R. are required, see Hymn 215.

Plainsong Melody 101: Barred Tune 645 (2) N.O.H.B., Pt. iii.

217 Tu Christe nostrum gaudium.

CHRIST, Thou art our Joy alone, Exalted on Thy glorious Throne; Who rulest o'er the worlds below. In bliss beyond what earth can know.

Morn. (Sarum.)

2 We, therefore, pray Thee, Gracious Lord, Forgiveness to our sins afford,

And lift our hearts to Thee above On wings of faithfulness and love.

- 3 So, when the Judgement Day shall come, And all must rise to meet their doom, Thou wilt remit the debts we owe, And our lost crowns again bestow.
- 4 Be Thou our Joy, and Thou our Guard, As Thou shalt be our great Reward; Our glory and our boast in Thee For ever and for ever be.

Doxologu.

All glory, Lord, to Thee we pay, Ascending o'er the stars to-day; All glory, as is ever meet, To Father and to Paraclete. Amen.

For W. and R. see Hymn 215.

Whitsunday

and daily until Trinity Sunday.

Plainsong Melodies 51, 52, 53: Barred Tune 303, N.O.H.B., Pt. iii.

218 Veni Creator Spiritus. Even. (Rom.)

COME. Holy Ghost, Creator Blest, Vouchsafe within our souls to rest; Come with Thy grace and Heav'nly aid, And fill the hearts which Thou hast made.

- 2 Thou, Whom the Paraclete we call, The Gift of God, supreme o'er all, The Fount of life, and Fire of love, And Blessed Unction from above.
- 3 The mystic Sev'nfold Gifts are Thine, Dread Finger of the Head D.vine; Sure Promise of the Father Thou, Who dost with power our lips endow.

(24**)

- 4 Vouchsafe with light each sense to fire, And ev'ry heart with love inspire; And be our mortal weakness stay'd Upon Thy never-failing aid.
- 5 Far hence our ghostly foe repel,
 And grant the peace which none may
 tell;
 With Thee for our preventing Guide,
 No evil can our steps betide.
- 6 May we through Thee the Father own; Through Thee to us the Son be known; Thyself, of Both the Spirit Blest, Be Thou for evermore confest.

Doxology.

To God the Father, God the Son, And God the Spirit, praise be done; And Christ, the Lord, upon us pour The Spirit's gifts for evermore. Amen.

At 1st Evensong and Mattins.

- *. They were all filled with the Holy Ghost. Alleluia.
- R. And began to speak. Alleluia.

At 2nd Evensong.

- ₩. The Apostles began to tell in other tongues.
- R. The wonderful works of God. Alleluia.

Or the following version of the same:

Plainsong Melodies 51, 52, 53: Barred Tune 5 on page [36] at end of vol.

219 Veni Creator Spiritus. Even. (Rom.)

COME, Holy Ghost, our souls inspire, And lighten with Celestial fire; Thou the anointing Spirit art, Who dost Thy Sev'nfold Gifts impart.

- 2 Thy Blessèd Unction from above Is comfort, life, and fire of love; Enable with perpetual light The dulness of our blinded sight.
- 3 Anoint and cheer our soiled face With the abundance of Thy grace; Keep far our foes, give peace at home; Where Thou art Guide no ill can come.
- 4 Teach us to know the Father, Son, And Thee, of Both, to be but One; That, through the ages all along, This may be our endless song;

Doxology.

Praise to Thy Eternal merit, Father, Son, and Holy Spirit. Amen.

For W. and R. see Hynn 218.

Plainsong Melody 54: Barred Tune 303, N.O.H.B., Pt. iii.

220 Jam Christus astra ascenderat.

1st Even. & Morn. (Sarum.) Morn. (Rom.)

NOW Christ, returning to His own, Had climb'd the starry Height above, That He might send the Spirit down, The Father's promised Gift of Love.

- 2 Onward the solemn season roll'd, On mystic sev'nfold circle borne, The week of weeks, whose ending told The coming of that hallow'd Morn.
- 3 Three hours of light have pass'd away, When sudden thunder peals abroad, And to th' Apostles, as they pray, Proclaims the coming of their God.
- 4 Then from the Father, Fount of Light, The Kindly Flame is sent below, To fill each faithful heart aright With Christ-the-Word's all-kindling glow.
- 5 Breathed on by God the Holy Ghost, With joy their hearts to Heav'n they raise; Of God's Almighty Power they boast;
- His Name in varying tongues they praise.

 6 And men of ev'ry nation known,
 Of ev'ry kindred, tribe, and race,
 Can hear their mother-tongue, and

own The marvels of Redeeming Grace.

- 7 Yet Judah, heedless of the sign, And by malicious hate enticed, Scorns them as full of new-made wine, And mocks the Messengers of Christ.
- 8 But while such miracles are wrought, Lo! Peter's mighty words proclaim The holy truths by Joel taught, And put the slanderers to shame.
- 9 To breasts which Thou hast holy made, Thou gavest grace with full increase; O grant us pardon, Lord, and aid, And in our time vouchsafe Thy peace.

Doxology.

Now to the Father, and the Son, Who rose from death, be glory given, And to the Spirit, with Them One, Henceforth by all in earth and Heav'n.

If N. and R. are required, see Hymn 218.

(25**)

Plainsong Melodies 28, 54: Barred Tune 303, N.O. H.B., Pt. iii.

221

Beata nobis gaudia. Morn. (Rom.) 2nd Even. (Sarum.)

HAIL! joyful Day, with blessing fraught. Again by yearly cycle brought, What time the Holy Spirit's Flame Upon the Lord's Apostles came.

- 2 The glowing flames, in quiv'ring ray, The shape of tongue-like forms display, That eloquent their speech may be, And fervid all their charity.
- 3 In varying tongues their God they praise; The people listen in amaze. And mock, as if new wine had fired The breasts God s Spirit had inspired.
- 4 'Tis here the mystic figures meet; The fifty days are now complete, The sacred number, which set free The captive at the Jubilee.
- 5 O God of love, before Thee now Thy flock in supplication bow; On us from Heav'n, in plenteous store, The blessings of Thy Spirit pour.
- 6 And as their breasts, this Festal-tide, By those sweet Gifts were sanctified, Do Thou, O Lord, our sins release, And grant us in our time Thy peace.

Doxology.

To God the Father, God the Son, And God the Spirit, praise be done; And Christ, the Lord, upon us pour The Spirit's gifts for evermore. Amen.

For V. and R. see Hymn 218.

Trinity Sunday.

Plainsong Melody 20: Barred Tune 541, N.O.H.B., Pt. iii.

222 Jam sol recedit igneus. Even. (Rom.)

THE fiery sun now fades from sight; Shine, Unity, Unfading Light! Blest Trinity, Thy love impart, And shed a glow o'er ev'ry heart.

2 Thee with our morning hymn we praise; To Thee our evening prayer we raise; O grant us, with Thy Saints on High, For ever Thee to glorify.

Doxology.

Praise to the Father, and the Son, And Holy Spirit, Three in One, As ever was in ages past, And shall be, while the ages last. Amen.

At 1st Evensong and at Mattins.

- *. Let us bless the Father, and the Son, and
- the Holy Ghost.

 By. Let us praise Him and magnify Him for ever.

At 2nd Evensong.

- W. Blessed art Thou, O Lord, in the firmament
- of Heaven.

 P. Worthy to be praised and magnified for ever.

Plainsong Melody 102: Barred Tune 541, N.O. H.B., Pt. iii.

223

Adesto, Sancta Trinitas.

Even. & Morn. (Sarum.)

BE present, Holy Trinity, Like Splendour, and One Deity: Of things above, and things below, Beginning, That no end shall know.

- 2 Thee all the armies of the sky Adore, and laud, and magnify: And nature, in her triple frame, For ever sanctifies Thy Name.
- 3 And we, too, thanks and homage pay, Thine own adoring flock to-day: O join to that Celestial Song The praises of our suppliant throng!
- 4 Light, Sole and One, we Thee confess, With triple praise we rightly bless; And Alpha and Omega own, With ev'ry spirit round Thy Throne.

Doxology.

To Thee, O Unbegotten One, And Thee, O Sole-bogotten Son, And Thee, O Holy Ghost, we raise Our equal and eternal praise. Λ men.

For N. and R. see Hynn 222.

Plainsong Melody 20: Barred Tune 541, N.O.H.B., Pt. iii.

224 Tu Trinitatis Unitas. Morn. (Rom.)

THREE in One, and One in Three, Who rulest all things mightily, Accept this canticle of praise, Which on this Glorious Feast we raise.

2 The morning star forsakes the sky; The sun succeeds; the shadows fly; So may the dawn of inward light Chase from our souls the shades of night

(26**)

Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, All praise, for ever as is meet, To God the Holy Paraclete. Amen.

For N. and R. see Hymn 222.

Plainsong Melody 55: Barred Tune 8 on page [39] at end of vol.

225 O Pater Sancte, mitis atque pie.

Morn. (Sarum.)

HOLIEST Father, Merciful and Loving, Worshipful Jesu Christ the Son Supernal, Tenderest Spirit, o'er us sweetly moving, One God Eternal!

2 Trinity Holy, Unity unshaken, Deity mighty, Good, all goodness giving, Light of the Angels, Friend of the forsaken, Hope of all living!

3 Duly Thy creatures pay Thee service holy;

All Thy creation, Lord, in Thee rejoices; We too our praises lift from bosoms lowly;

O hear our voices.

Doxology.

Glory to Thee, Whose Might all might excelleth,

God in Three Persons, Thou Whom naught can sever;

Thee song beseemeth, Thee, with Whom praise dwelleth,

Now and for ever. Amen.

For N. and N. see Hymn 222.

According to Sarum Use the Hymns for Trinity Sunday are sung on the vacant days during the rest of the week.

The Festival of the Blessed Sacrament.

Plainsong Melodies 38, 39, 40: Barred Tune 598(2), N.O.H.B., Pt. iii.

226 Pange lingua gloriosi. Even (Rom.) Morn. (Sarum.)

OF the glorious Body telling,
Now, my tongue, Its myst'ries sing.
And the Blood, all price excelling,
Which the world's Eternal King,
In a Virgin's womb once dwelling,
Shed for this world's ransoming.

2 Given for us, and condescending To be born for us below, He, with men in converse blending, Dwelt the seed of truth to sow, Till He closed, in wondrous ending, His appointed life of woe.

3 That last night, at supper lying,
With the Apostolic band,
Jesus, with the Law complying,
Keeps the Feast its rites command;
Then to them, as Food undying,
Gives Himself, with His own Hand.

4 Word-made-Flesh -- true Bread He
maketh
By Hig Word Hig Flesh to be

By His Word His Flesh to be; Man in wine Christ's Blood partaketh, Though our sense no change can see; While the carnal mind forsaketh, Faith accepts the Mystery.

PART II.

Tantum ergo Sacramentum.

5 Bow we then in veneration
Of this Sacrament of might;
Ancient forms resign their station
To our newer Gospel Rite;
Faith supplies with adoration
All defects of touch or sight.

Doxology.

Glory let us give, and blessing,
To the Father and the Son,
Honour, might, and praise addressing,
While Eternal ages run;
Holy Ghost, from Both progressing,
Equal praise to Thee be done. Amen.

At Evensong.

Thou didst send them Bread from Heaven.
Alleluia.

B. Containing within Itself all sweetness.
Alleluia.

At Mattins.

ダ. He maketh peace in thy borders. Alleluia.

F. And filleth thee with the flour of wheat.
Alleluia.

Plainsong Melodies 56, 57, 80: Barred Tune (for Pt. i.), No. 11, on page [41]; and (for Pt. ii.), No. 12, on page [42], at end of vol.

227 Sacris solemniis. Even. (Sarum.) Morn. (Rom.)

A T this, our Solemn Feast,
A Let holy joys abound;
And, from each loving breast.
The voice of gladness sound;
Let ancient rites depart;
And all be new around,
In ev'ry act, and voice, and heart.

(27**)

- 2 Tell of that solemn eve, When, that Last Supper spread, Christ parted to the Twelve The Lamb, with Paschal bread: He, with His brethren, shared The Feast, and, as they fed, Fulfill'd the Law of old declared.
- 3 The mystic Lamb consumed,
 The legal Feast complete,
 Then to the Twelve the Lord
 His Body gave to eat;
 The Whole to all—no less—
 The Whole to each did mete
 With His Own Hands, as we confess.
- 4 Thus to the weak He gave
 His Body's strength'ning Food,
 And to the sorrowful
 The Chalice of His Blood,
 Saying, "Partake of This,
 My Cup with Life imbued;
 O drink ye all this Draught of bliss."
- 5 So He this Sacrifice
 To institute did will,
 And charged His Priests alone
 That office to fulfil:
 In them He did confide;
 Whom it behoveth still
 To take, and to the rest divide,

PART II.

Panis Angelicus.

6 Lo! Angels' Bread is made The Bread for man to-day; The Living Bread from God With figures doth away; O wondrous Gift indeed! The poor and lowly may Upon their Lord and Master feed.

Doxology.

O Triune Deity,
To Thee we meekly pray,
So may'st Thou visit us,
As we our homage pay;
And, in Thy footsteps bright,
Conduct us on our way,
To where Thou dwell'st in cloudless
Light.
Amen.

For N. and R. see Hymn 226.

Plainsong Melodies 58, 59: Barred Tune 615 (2), N.O. H.B., Pt. iii.

228 Verbum Supernum prodiens. Morn.

THE Heav'nly Word, proceeding forth,
Yet leaving not the Father's side,
Went forth upon His work on earth,
And reach'd, at length, life's eventide.

- 2 By false Disciple to be given To foemen, for His Blood athirst, Himself, the Living Bread from Heav'n, He gave to His Disciples first.
- 3 He gave Himself in either kind, His Very Flesh, His Very Blood; Of flesh and blood is man combined, And He of man would be the Food.
- 4 By Birth our Fellow-man was He, Our Meat, while sitting at the board, He died our Ransomer to be; He ever reigns, our great Reward.

PART II.

O Salutaris Hostia.

5 O Saving Victim, op ning wide The Gate of Heav n to man below, Our foes press on from ev'ry side, Thine aid supply, Thy strength bestow.

Doxology.

All thanks and praise to Thee ascend, Immortal Godhead, One in Three! O grant us life, that shall not end, In our true native land with Thee.

For N. and R. see Hymn 226.

Plainsong Melody 109: Barred Tune 422, or 620 (2), N.O.H.B.. Pt. iii., omitting the slur at the beginning of each line.

229 Adoro Te, supplex, latens Deitas.

HUMBLY I adore Thee, Hidden Deity, Which beneath these figures art conceal'd from me;

Both the flesh and spirit at Thy coming fail.

Yet here Thy True Presence we devoutly hail.

2 Taste, and touch, and vision, in Thee are deceiv'd;

But the hearing only may be well believ'd;

I believe whatever God's Own Son averr'd;

Nothing can be truer than Truth's very word.

3 On the Cross lay hidden but Thy Deity; Here is also hidden Thy Humanity; But in both believing, and confessing, Lord,

Ask I what the dying thief of Thee implored.

(28**)

Proper of Saints.

4 Thy dread Wounds, with Thomas, | 2 While the furnace flamed around him, though I may not see, | Quicken'd by his blood outpour'd,

His be my confession, Lord and God, of Thee:

Lord, my faith unfeignèd evermore increase,

Give me hope unfading, love that cannot cease.

5 O beloved Memorial of Thy Death and woe.

Living Bread, That givest life to man below,

Let my spirit ever eat of Thee and live, And the blest fruition of Thy sweetness give.

PART II.

Pie Pelicane, Jesu Domine.

6 Pelican of Mercy, Jesu, Lord and God, Wash me, wretched sinner, in Thy cleansing Blood;

Blood, whereof One Drop, for humankind outpour'd,

Might from all transgression have the world restored.

7 Jesu, Whom thus veiled I by faith descry,

What my soul doth thirst for, do not, Lord. deny;

That at last beholding Thy uncover'd Face,

Thou would'st satisfy me with Thy fullest grace. Amen.

PROPER OF SAINTS.

The Conception of the B.V. Mary.

See Hymns for Common of the B.V. Mary.

S. Vincent. D.M.

S. Vincent, the Deacon, suffered at Saragossa in Spain, 45 years after S. Laurence's Martyrdom at Rome. Both we re Spaniards, and there is much in S. Vincent's history which recalls that of the earlier Martyr. See Hymn 534.

Plainsong Melodies 91, 92: Barred Tune 498, N.O.H.B., Pt. iii.

230 Christi miles gloriosus.

Morn. d. Even. (Sarum.)

Pyre of death is his tribunal,
Which he mounteth fain and bold;

While the crackling flames his body, Sprinkled o'er with salt, enfold. 2 While the furnace flamed around him Quicken'd by his blood outpour'd, Yet he still endured intrepid, Faithful ever to his Lord; And, with eyes to Heav'n uplifted, Christ upon His Throne adored.

Doxology.

Glory be to God, and honour
In the Highest, as is meet;
To the Son, as to the Father,
And th' Eternal Paraclete;
Whose is boundless praise and power,
Throughout ages infinite. Amen.

\(\mathfrak{Y} \). The righteous shall flourish like a palmtree. R. And shall spread abroad like a cedar in Libanus.

See also Hymns for Common of Martyrs.

The Conversion of S. Paul.

Plainsong Melodies 60, 62, 63, 64: Barred Tune 769, N.O.H.B., Pt. iii.

231 Egregie Doctor Paule. Even. & Morn. (Rom.)

GREAT Apostle Paul, may thy deep wisdom teach

Our earth-bound souls to strive, with thee, the skies to reach;

Till that which perfect is shall shine with fuller glow,

And that he done away which here in

And that be done away which here in part we know.

Doxology.

All honour, might, and power, and hymns of joy we bring,

While to the Trinity Eternal Praise we sing;

He rules the Universe in wondrous Unity, And shall, throughout the days of all

And shall, throughout the days of all Eternity. Amen.

**Thou art a chosen vessel, O holy Apostle Paul.

F. A preacher of the truth to the whole world. See also Hymns for Common of Apostles and Evangelists.

The Purification of S. Mary the Virgin.

Plainsong Melodies 65, 81, 82, 83, 84: Barred Tune 6, on page [38] at end of vol.

232 Quod chorus vatum venerandus olim.
1st Even. (Sarum.)

THAT which, of old time, all the holy Prophets,

Fill'd with the Spirit, in their hymns repeated,

Now is in Mary, God's own spotless

Now is in Mary, God's own spotless Mother, Fully completed.

(29**)

2 Ruler Almighty, Lord of earth and Heaven,

Virgin conceived Him, Virgin bare Him purely;

And, after bearing, still her maiden glory

Keepeth securely.

3 Him, in God's Temple, Symeon the agèd,

Fondly embracing, in his arms enfoldeth,

Christ the Salvation, longed for and expected,

Gladly beholdeth.

4 Mary, we greet thee, chanting willing anthems,

Virginal Mother of the King Eternal; Ever thou glowest, on the Holy Mountain,

With light supernal.

Doxology.

Glory and worship be to God Almighty, Endless salvation, praise all praise excelling,

Who, in Three Persons, in the Highest Heaven,

Maketh His dwelling.

Amen.

- ▼. It was revealed unto Symeon by the Holy
- Ghost.

 R. That he should not see death, before he had seen the Lord's Christ.
- At 2nd Evensong, Hymn 118; but in Septuagesima, 232.

See also Hymns for Common of the B. V.
Mary.

S. Joseph, Husband of the B.V. Mary.

Plainsong Melodies 78, 79, 80: Barred Tune 14 on page [44] at end of vol.

233 Te Joseph celebrent. Even. (Rom.)

I ET Angels chant thy praise, pure spouse of purest Maid,

While Christendom's sweet Choirs the gladsome strains repeat.

To tell thy wondrous fame, to raise the pealing hymn,

Wherewith we all thy glory greet.

2 When doubts and bitter fears thy heavy heart oppress'd,

And fill'd thy righteous soul with sorrow and dismay,

An Angel swiftly sped, the wondrous secret told,

And drove thy anxious griefs away.

3 Thy arms thy New-born Lord with tender joy embrace;

Him then to Egypt's Land thy watchful care doth bring;

Him in the Temple's courts once lost thou dost regain,

And 'mid thy tears dost greet thy King.

4 Not till death's pangs are o'er do others gain their crown,

But, Joseph, unto thee the blessed lot was given,

While life did yet endure, thy God to see and know,

As do the Saints above in Heav'n.

Doxology.

Grant us, Great Trinity, who sing Thy praise below,

In highest bliss and love, above the stars to reign;

That we in joy with him may praise our loving God,

And raise our glad Eternal strain.

Amen.

At 1st Evensong.

*. He made him lord over His house.

R. And ruler of all His substance.

At Mattins.

- ∇ . The mouth of the righteous is exercised in
- wisdom.

 R. And his tongue will be talking of judgement.

At 2nd Evensong.

- ▼. Riches and plenteousness shall be in his house.
- R. And his righteousness remaineth for ever.

See also Hymns for Common of Confessors.

The Annunciation of our Lady.

See Hymns for Common of the B.V. Mary.

The Invention of the Holy Cross.

Plainsong Melodies 36, 37; during Eastertide 46, 48: Barred Tune 643, N.O.H.B., Pt. iii.

234 Impleta sunt quæ concinit. Even

LULFILL'D is now what David told
In true prophetic song of old,
How God the heathen's King should be,
For God is reigning from the Tree.

2 O Tree of beauty! Tree of light! O Tree with royal purple dight! What glory may with thine compare, Ordain'd Those Sacred Limbs to bear!

(30**)

Droper of Saints.

3 On whose dear arms, so widely flung, The Weight of this world's Ransom hung; The Price of humankind to pay,

And spoil the spoiler of his prey.

4 O Cross, our sole Reliance, hail! *Amid our Easter joys, avail To win the just increase of grace, And ev'ry sinner's crimes efface.

Doxology.

To Thee, Eternal Three in One, Let homage meet by all be done; As by the Cross Thou dost restore, So rule and guide us evermore. Amen.

- ₩. The Sign of the Cross shall be in Heaven.
- (Alleluia.)
 R. When the Lord cometh to Judgement. (Alleluia.)
- * On Holy Cross Day substitute "On This TRIUMPHAL FEAST, AVAIL."

Plainsong Melodies 38, 39, 40: Barred Tune 858, N.O.H.B., Pt. iv.

235 Crux fidelis, inter omnes. Morn.

FAITHFUL Cross! above all other One and only noble Tree! None in foliage, none in blossom, None in fruit thy peer may be; Sweetest Wood and sweetest Iron; Sweetest Weight is hung on thee.

2 Thou alone wast counted worthy This world's Ransom to sustain, That a shipwreck'd race for ever Might an Ark of Refuge gain, With the Sacred Blood anointed Of the Lamb for sinners slain.

Doxelogy.

To the Trinity be glory Everlasting, as is meet; Equal glory to the Father, To the Son, and Paraclete; Heav'n, and earth, and all creation Their eternal praise repeat.

We worship Thee, O Christ, and we bless Thee. (Alleluia.)
 Because that, through Thy Cross, Thou hast redeemed the world. (Alleluia.)

Hymn 201 may also be used.

S. John at the Latin Gate.

See Hymns for Common of Apostles in Eastertide.

S. John Baptist's Day.

Plainsong Melodies 65, 66: Barred Tune 9, on page [40] at end of vol.

236 Ut queant laxis resonare fibris, Eren.

- THAT to sinners once again descending, Thou from polluted lips their chains wert rending;
 - So, holy John, might worthy hymns ascending

Tell of thy wonders.

- 2 Lo, from the Mountain of Eternal Glory, Comes a bright Herald to thy father hoary,
 - Ord'ring thy name, thy birth and wondrous story Truly foretelling.

- 3 But when such promise high he scarce believeth,
 - God's righteous sentence him of speech bereaveth,
 - Till, having named thee, he again receiveth

Full restoration.

- 4 Thou, whilst thy mother's womb was thee containing,
 - Knewest thy Monarch, hidden still remaining;
 - Thus was each parent, through her infant, gaining Knowledge of myst'ries.

Doxology.

Now to the Father, praise from all Creation; Only-Begotten, unto Thee salvation; Spirit, we yield Thee equal adoration

Now and for ever. Amen.

At 1st F.vensong.

- V. There was a man sent from God. R. Whose name was John.
- - At Mattins and at 2nd Evensong.
- V. This child shall be great in the sight of the Lord.
- R. For His Hand is with him.

Plainsong Melodies 65, 66: Barred Tune 9, on page [40] at end of vol.

237 Antra deserti teneris sub annis. Morn.

THOU in the desert, young in years, wert hiding;

There from life's turmoil refuge safe providing,

Far from the strife of evil tongues abiding,

Pure and unspotted.

(31**)

2 Thou from the camel's hair a garment gainest,

And from the sheep thy girdle rude obtainest

Water thy drink, with scanty food and plainest.

Honey and locusts.

3 Seers spake of old, in shadows dim concealing

Fulness of promise, which, thy voice revealing,

Shew'd to a lost and mourning world the healing

Dawn of the Day-Star.

4 Of all the great ones, born in ev'ry nation, No man than John hath gain'd a holier station,

Washing in Jordan Him Who laves Creation

With His Own Life-drops.

Doxology.

Now to the Father praise from all Creation:

Only-Begotten, unto Thee salvation: Spirit, we yield Thee equal adoration Now and for ever. Amen.

If N. and R. are required, see Hymn 236.

Plainsong Melodies 55, 66: Barred Tune 10, on page [40] at end of vol.

238 O numis felix, meritique celsi. SAINT most blessèd, merit high

attaining, Whose snowy pureness no foul spot is staining,

Mightiest Martyr, home in deserts gaining,

Greatest of Prophets. 2 Thirty-fold produce crowneth some with

praises; Sixty-fold increase some with joy

amazes; Hundred-fold fruit, thrice counted, thee upraises

Highest in honour.

3 Still may thy voice, thou Saint of many graces,

While the hard spirit from our hearts it chases,

Straighten the crooked, smooth the rugged places Here in the desert.

4 So may earth's gracious Author and Salvation,

In each pure spirit, free from degradation,

Find, for His Sacred Feet, a fitting station,

Earthwards returning.

Doxology.

Angels, above, their anthems glad are pouring,

God, in Three Persons, evermore adoring;

Lord, Thy redeem'd ones pardon are imploring,

Bending before Thee. Amen.

For N. and R. see Humn 236.

5. Peter's Day.

Plainsong Melodies 60, 61, 62, 63, 64: Barred Tune 719, N.O.H.B., Pt. iii.

Decora lux æternitatis. 239 Even.

HAIL, bright and glowing Day! Hail, Day of purest light!

Bathed in the golden gleam of ages shining bright;

Thou crownest faith's dread Chiefs, and to thy bliss dost call

The wand'rers of the night, whom sin and death enthral.

2 Earth's Teacher, and the Guard of Heav'n's Eternal Gate.

True lights of all the world, earth's Judges dread and great,

The sword-stroke and the cross to them the victory give,

And now, with laurel crown'd, in Heav'n's High Courts they live.

3 O City doubly Blest! The precious lifedrops, shed

By these two noble Chiefs, thy walls have hallowed;

Empurpled with their blood, Martyrs' part they bore Adds lustre to thy name henceforth for

evermore.

Doxology.

All honour, might, and power, and hymns of joy we bring,

While to the Trinity Eternal Praise we sing;

He rules the Universe in wondrous Unity,

And shall, throughout the days of all Eternity.

▼. Thou art Peter.

By. And upon this rock I will build my Church.

• It is the tradition that S. Peter and S. Paul suffered at Rome on the same day; the former by crucifizion, and the latter by beheading.

(32**)

Proper of Saints.

Plainsong Melodies 60, 61, 63, 64: Barred Tune 769, N.O.H.B., Pt. iii.

240 Beate Pastor Petre clemens accipe.

PETER, shepherd good, our voices sing of thee;

Thy very word had might from chains of sin to free;

To thee, by power Divine, the mystic

keys were given, Which ope the skies to men, or close the gates of Heav'n.

Doxology.

All honour, might, and power, and hymns of joy we bring,

While to the Trinity Eternal Praise we sing;

He rules the Universe in wondrous

Unity, And shall, throughout the days of all Eternity. Amen.

They declared God's work. Ry. And perceived that it was His doing.

See also Hymns for Common of Apostles.

If S. Paul, according to ancient custom, is commemorated on the morrow of S. Peter's Day, the Office Hymn on June 30 may be 231.

The Visitation of the B.V. Mary.

Plainsong Melody 67: Barred Tune 498, N.O.H.B., Pt. iii.

241 Festum Matris gloriosæ. Even. (Sarum.)

EEP the glorious Mother's Feast Christians all, in glad array; And, with glowing hearts, entreating For the grace devoutly pray, Which Elizabeth, in meeting With her cousin, found to-day.

- To the wife of Zacharias See the blessed Maid repair; She, who in her secret bosom Doth th' Eternal Godhead bear, Now accosts her agèd cousin, Who her saving grace doth share.
- Lo, that Voice, yet mute, exulteth, As the Mighty Word draws nigh, And Elizabeth confesseth Mary's greater dignity, Whom she passing blest declareth In her Fruit eternally.

C**

4 "What may this congratulation," Meek she asks, "forebode to me? What this gracious salutation Of the Great King's Mother be? And this wondrous exultation Of mine unborn progeny?

Then, in answer, sang the Maiden Of God's love to man below; How the lowly and meek-hearted May alone His Presence know: How on her the name of "Blessed" All the ages shall bestow.

Doxology.

Laud and honour to the Father, Laud and honour to the Son. Laud and honour to the Spirit, Ever Three, and ever One, Con-substantial, Co-eternal; While unending ages run. Amen.

Blessèd art thou among women. And Blessèd is the Fruit of thy womb.

Plainsong Melodies 91, 92: Barred Tune 498, N.O. H. B., Pt. iii.

242 Mundi salus affutura. Morn. (Sarum.)

O! the Fount of earth's Salvation, Mary, Mother high in fame, Maiden, meek of mien and gesture, Fair in form, and void of blame, O'er the mountain-ways of Judah With her Heav'nly Burden came.

2 She, whose Seed should bruise the serpent, Burning bush which ne'er consumes, Gideon's fleece which Heav'n bedeweth, Aaron's wondrous rod which blooms; Spotless Bride the Bridegroom chooseth, Blissful Garden of perfumes.

3 She the Branch of Jesse blooming, Mother of Emmanuel, Portal closed to man for ever. As Ezekiel did foretell: Mount, before whose Stone the image, Crush'd, in Daniel's vision, fell.

4 So to men the Lord of nature Came, as none e'er came before, And a Mother her Creator In her bosom chastely bore: Earth brings forth the Promised Saviour: Skies exhaustless blessings pour.

5 Soon that home the Virgin reacheth, Fill'd with longings fond and sure; Loving ministry receiveth From her cousin chaste and pure; In that mystic Birth foretasting Joys, which ever shall endure.

(33**)

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6 Blessèd was that priestly dwelling, Honour'd by so great a Guest; Blessèd she whose love abounding Bade her cousin share her rest; Blessèd infant, who his Saviour In that Unborn Babe confess'd.

Doxology.

Glory be to God the Father, Ruler of the world's array; Glory unto Thee, Redeemer, Fount of grace, Thy servants pay; And to Thee, Creator Spirit, Equal laud be done for aye. Amen.

If N. and R. are required-

V. God hath chosen her and predestined her. R. He hath made her to dwell in His Tabernacle.

See also Hymns for Common of the B.V. Mary.

S. Mary Magdalen.

Plainsong Melodies 70, 71: Barred Tune 331, N.O.H.B., Pt. iii.

Pater superni luminis, Even. (Rom.)

FATHER of lights! one glance of Thine. Whose Eyes the Universe control, Fills Magdalen with holy love,

- And melts the ice within her soul. 2 Her precious ointment forth she brings, Upon those Sacred Feet to pour; She washes them with burning tears; And with her hair she wipes them o'er.
- 3 Impassion'd, to the Cross she clings; Nor fears beside the tomb to stay; Nor dreads the soldiers' savage mien; For love has cast all fear away.
- 4 O Christ, Thou Very Love Itself, Blest Hope of man, through Thee forgiven, So touch our spirits from above,

So purify our souls for Heav'n.

Doxology.

To God the Father, glory be, And to His Sole-begotten Son, And glory, Holy Ghost, to Thee, While everlasting ages run. Amen.

At 1st Evensong.

Full of grace are thy lips.Because God hath blessed thee for ever.

At Mattins and 2nd Evensong.

God hath chosen her and predestined her. God hath chosen ner and predestined ner.
 He hath made her to dwell in His Tabernacle.

Plainsong Melodies 70, 71: Barred Tunes 331 or 641, N.O. H.B., Pt. iii.

944 Maria castis osculis. Morn. (Rom.)

WITH chasten'd look, and rev'rence meet,

See Mary kiss the Saviour's Feet: Wash with her tears, wipe with her

And freely pour the ointment rare.

Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day and evermore. Amen.

If \$\overline{\pi}\$, and \$\overline{\pi}\$, are required, see Hymn 243.

Plainsong Melodies 70, 71: Barred Tune 331, N.O.H.B., Pt. iii.; or Tune 4, on page [35] at end of vol.

245 Summi Parentis Unice. Morn. (Rom.)

REGARD us with a pitying eye,
Thou Only Son of God Most High, Who calledst Magdalen away To glorious halls of bliss to-day.

- 2 Safe, in the coffers of the King, Is stored the long lost silverling; The gem, once dim and out of sight, Doth now outshine the stars of night.
- 3 O Jesu, Refuge ever near, Sole Hope of contrite sinners here, Remember Magdalen, we pray, And wash our guilty stains away.
- 4 And may Thy Mother kind and meek, Knowing our nature frail and weak, Uplift her prayer, that we may gain A passage safe o'er life's rough main.

Doxology.

To God alone be honour paid, For grace so bounteously display'd, Who takes the stain of guilt away, And gives the prize that lasts for aye. Amen.

For N. and R. see Hymn 243.

S. Anne, Mother of the B. V. Mary.

Plainsong Melodies 70, 71: Barred Tune 331, N.O.H.B., Pt. iii.

246 Fecunda radix Isai.

(Brev. Baiocense.)

THE fruitful stem of Jesse blooms: Behold the modest blossoms rare! Anne to the world a Virgin gives, Who God's Eternal Son shall bear.

(34**)

proper of Saints.

- 2 Long wrapt in darkness, man may lift His eyes, and see the dawn of Day, And in the arms of Anne perceive The Promised Morning's earliest ray.
- 3 Such fervent prayers her spirit breath'd, Such holy yearnings fill'd her breast, She merited to bear the Maid That bare Salvation's Author Blest.

Doxology.

O Jesu, born of Virgin bright, Immortal glory be to Thee! Praise to the Father Infinite, And Holy Ghost eternally. Amen.

At Mattins and 2nd Evensona.

Full of grace are thy lips.By. Because God hath blessed thee for ever.

Plainsong Melodies 86, 87, 88: Barred Tune 415 (2), N.O.H.B., Pt. iii.

247 Ave, mater Anna. Even. (Sarum.)

A NNA, Mother fairest!
A Stem that honey barest!
Matron Saint, excelling
All in wedlock dwelling.

- 2 Hail! whose daughter lowly Bare the Child Most Holy, Who the Heav'n o'erswayeth, Whom the earth obeyeth.
- 3 Whose glady blesseth And thy worth confesseth, Christ's Almighty Power Him with bliss shall dower.
- 4 Be thy prayer prevailing, Made with power unfailing, That we find Eternal Rest in Realms Supernal.
- 5 Thou with Mary praisest Christ, and prayer upraisest; He that pleading prizeth, Which from both ariseth.

Doxology.

Three in One, we bless Thee; One in Three, confess Thee; Laud to Father raising, Son and Spirit praising. Amen.

For N. and R. see Hymn 246.

See also Hymns for Common of Holy Matrons.

Lammas Day and S. Peter's Chains.

Plainsong Melodies 68, 69: Barred Tune 821, N.O.H.B., Pt. iii., repeating fifth and sixth lines of the music.

248 Miris modis repente liber ferrea. Even.

RIGHT wondrously released, see Peter freedom gains,

And, at the Lord's command, casts off his iron chains;

As shepherd, and as guide, the sheepfold owns his sway;

He shows to fields of life and sacred springs the way;

And, from His Master's flock, drives guileful wolves away.

Doxology.

Now to the Father be Eternal Glory done;

Our songs we raise to Thee, O Everlasting Son;

O Spirit from on High, Thy Throne we bow before;

To Thee be honour, praise, and glory evermore;

The Holy Trinity we worship and adore. Amen.

V. Thou art Peter.

Ry. And upon this rock will I build My Church.

Plainsong Melodies 68, 69: Barred Tune 821, N.O.H.B., Pt. iii., repeating fifth and sixth lines of the music.

249 Quodcunque in orbe nexibus revinxeris.

WHATE'ER on earth below, thy word, O Peter, chain'd,

Beyond the stars, in Heav'n above, fast bound remain'd;

And whatsoe'er on earth was rightly loosed by thee,

Was in the Heav'nly Courts by power Divine set free;

Thou, at the Day of Doom, a judge of men shalt be.

For Doxology with ♥. and №. see Hymn 248.

Plainsong Melodies 60, 61, 62, 64: Barred Tune 769, N.O.H.B., Pt. iii.

769, N.O.H.B., Pt. iii.
250 Beate Pastor Petre, clemens accipe.

Morn.

O PETER, shepherd good, our voices sing of thee;

Thy very word had might from chains of sin to free;

To thee, by power Divine, the mystic keys were given,

Which ope the skies to men, or close the gates of Heav'n.

(35**)

Doxology.

All honour, might, and power, and hymns of joy we bring,

While to the Trinity Eternal Praise we sing;

He rules the Universe in wondrous Unity, And shall, throughout the days of all Eternity. Amen.

For V. and R. see Hymn 248.

See also Hymns for Common of Apostles.

The Transfiguration.

Plainsong Melodies 27, 101 : Barred Tune 645 (2), N.O.H.B., Pt. iii.

251 Cælestis formam gloriæ.

1st Even. (Sarum.)

A WONDROUS type, a vision fair Of Glory, that the Church shall share, Christ on the holy mountain shows.

Christ on the holy mountain shows, Where brighter than the sun He glows.

- 2 From age to age the tale declare, How, with the three Disciples there, Where Moses and Elias meet, The Lord holds converse high and sweet.
- 3 The Law and Prophets there have place,
 The chosen witnesses of grace;
 And from the Cloud the Holy One
 Bears record to His Only Son.
- 4 With Face more bright than noontide ray,
 Christ deigns to manifest to-day
 What glory shall be theirs above,
- Who joy in God with perfect love.

 5 And faithful hearts are lifted high
 By this great vision's Mystery;
 For which, in yearly course, we raise
 The voice of prayer, the hymn of praise.

Doxology.

Thou, Father, Thou, Eternal Son, Thou, Holy Spirit, Three in One, Vouchsafe to bring us, by Thy grace, To see Thy Glory face to face. Amen.

- *. Let us worship the Father, the Son, and the Holy Ghost.
- R. Reigning in Majesty.

Plainsong Melodies 49, 50: Barred Tune 645 (2), N.O.H.B., Pt. iii.

252 Quicunque Christum queritis. Even. & Morn. (Rom.)

A LL ye who seek, in hope and love,
For your dear Lord, look up above!
There may your faith descry the rays
Of glory bright, which Christ displays.

- 2 Behold His Form all brightly glow, Who end of days can never know; Immortal, Infinite, Sublime; Older than earth, and space, and time.
- 3 This is the Gentiles' Mighty Lord; The Prince of Judah's race ador'd; To Father Abraham of old, And his posterity, foretold.
- 4 To Whom the Prophets witness bear, And His Divinity declare;
 - And this the Father's own decree, "Hear my Beloved Son," saith He.

Doxology.

To Jesus, from the proud conceal'd, But evermore to babes reveal'd, All glory with the Father be, And Holy Ghost, eternally. Amen.

Evensong.

- #. Glorious in the sight of the Lord didst Thou appear.
- R. Because the Lord hath clothed Thee with majesty.

Mattins.

X. A crown of gold is upon His Head.R. Engraved with holiness, glory, and honour.

Plainsong Melodies 55, 65, 81, 82, 83, 84: Barred Tune 7, on page [38] at end of vol.

253 O Sator rerum. Morn. (Sarum.)

AUTHOR of all things, Christ, the A world's Redeemer,

Monarch of monarchs, Judgement's dread Awarder!

Now to our praises, as to our petitions,

Now to our praises, as to our petitions, Graciously hearken.

2 Lo! with the morning, we our votive anthems

Frame to Thine honour; grant that they may please Thee;

And, as we hymn Thee, Source of Light Eternal,

Ever refresh us.

3 Sunlike Thy Visage shone with rays of splendour,

Brightly Thy raiment gleam'd with snowy whiteness,

When, 'mid the Prophets, Moses and Elias,

Thou wast transfigured.

4 Then did the Father own Thee Solebegotten;

Thou art the Glory of the holy Angels; Thee, the Way, Virtue, Life, the world's Salvation,

Ever confess we.

(36**)

Proper of Saints.

Doxology.

Glory and worship be to Thee, Creator, Who alone all things rulest and controllest,

Throned in Thy Kingdom, Monarch Everlasting,

God in Three Persons. Amen. If N. and R. are required, see Hymn 252.

Plainsong Melodies 49, 50: Barred Tune 645 (2), N.O.H.B., Pt. iii.

Lux alma Jesu mentium. 254 Morn. (Rom.)

I IGHT of the soul, Thou Saviour Blest, Soon as Thy Spirit fills each breast, Away earth's clouds and darkness roll, And sweetness overflows the soul.

- 2 How happy he who feels Thee nigh, Son of the Father, Lord most High; Thy Light in Heav'n doth sweetly glow, Denied to fleshly sight below.
- 3 Thou Brightness of the Father's Throne, Thou Love that never can be known, Possess our souls, and bid them be Fulfill'd with love for Heav'n and Thee.

Doxology.

To Jesus, from the proud conceal'd. But evermore to babes reveal'd, All glory, with the Father be, And Holy Ghost, eternally. Amen.

The Sweet Mame of Jesus.

Plainsong Melodies 25, 27: Barred Tune 130(1), N.O.H.B., Pt. i.

Jesu dulcis memoria. Even. (Rom.) Morn. (Sarum.) 255

TESU! the very thought is sweet! In that dear Name all heart-joys

But O! than honey sweeter far The glimpses of His Presence are.

- 2 No word is sung more sweet than this, No sound is heard more full of bliss; No thought brings sweeter comfort nigh, Than Jesus, Son of God most High.
- 3 Jesu! the Hope of souls forlorn, How good to them for sin that mourn! To them that seek Thee, O how kind! But what art Thou to them that find?

4 No tongue of mortals can express, No pen can write its blessedness; Alone, who hath Thee in his heart, Knows, Love of Jesus! what Thou art.

Doxology.

Jesu, our only Joy to-day, As Thou shalt be our prize for aye, In Thee may all our glory be, Both now, and through Eternity.

Amen.

Blessed be the Name of the Lord. Alleluia.
 From this time forth for evermore. Alleluia.

Plainsong Melodies 28, 101: Barred Tune 130 (1), N.O.H.B., Pt. i.; or Tune 1, on page [34] at end of vol.

256 Exultet cor præcordiis. Even. (Sarum.)

LET ev'ry heart exulting beat With joy at Jesu's Name of bliss; With ev'ry pure delight replete, And passing sweet its music is.

- 2" Jesus" the comfortless consoles, "Jesus" each sinful fever quells, "Jesus" the Hosts of Hell controls, "Jesus" each deadly foe repels.
- 3" Jesus," how sweetly doth it sound In ev'ry measure, prose, or psalm; It makes each quick'ning bosom bound, And soothes us with Divinest calm.
- 4 Far let that Name exalted ring! "Jesus" let ev'ry tongue confess! Let heart and voice their praises bring, The Healer of our souls to bless.
- Jesu, the sinner's Friend, abide With us, and hearken to our prayer; The frail and erring wand'rer guide, The penitent transgressor spare.
- 6 Be Thy dear Name our sure defence, In ev'ry peril be our Stay: And, purging us from sin's offence, Perfect us in the better way.
- O Christ, all glory be to Thee, Refulgent with this Name Divine; All honour, worship, majesty, Jesu, for evermore be Thine.

Doxology.

O Jesu, born of Virgin bright, Immortal glory be to Thee; Praise to the Father Infinite, And Holy Ghost eternally. Amen.

X. All the earth, O God, shall worship Thee, and sing of Thee.
 By. And shall praise Thy Name.

(37**)

Plainsong Melodies 25, 27: Barred Tune 130 (1), N.O.H.B., Pt. i.

257 Jesu, Decus Angelicum. Morn. (Rom.)

JESU, Delight of Angel Host!
Thou Song, the ear that charmest most!

Pure Honey to the mouth Thou art, And Heav'nly Nectar to the heart.

- 2 For they who taste Thee hunger sore, And they who drink Thee thirst the more, Desiring naught, below, above, Save Jesus, Whom their spirits love.
- 3 O Jesu, most desired and dear, Sweet Hope of longing spirits here! To Thee with earnest tears we turn, For Thee our hearts impatient yearn.
- 4 Remain with us, dear Lord, to-day, In ev'ry soul Thy Light display; Disperse the gloomy shades of ill, And all things with Thy sweetness fill.

Doxology.

Jesu, the Virgin Mother's Flower, Thou Love alone of sweetest power, All honour to Thy Name shall be, Both now, and through Eternity.

In the Name of the Lord is our help.
 Who hath made Heaven and earth.

The Bebeading of S. John Baptist.

Sec Hynins for Common of Martyrs.

The Mativity of the B.V. Mary.

See Hymns for Common of the B. V. Mary.

At 2nd Evensong, Hymn 118.

boly Cross Day,

Otherwise called "THE EXALTATION OF THE HOLY CROSS." See Hymns 234, 235.

S. Michael and All Angels.

Plainsong Melody 67: Barred Tune 707, N.O.H.B., Pt. iii.

258 Tibi Christe Splendor Patris.

1st Even. & Morn. (Sarum.)
THEE, O Christ, the Father's
Splendour,

Life and Virtue of the heart, In the presence of the Angels Sing we now with tuneful art; Meetly, in alternate chorus,

leetly, in alternate chorus, Bearing our responsive part. 2 Thus we praise with veneration All the soldiery of Heav'n; But chief honour, to the leader Of the Heav'nly Host, be given, Michael, who, with royal valour, Hath the fiend to darkness driven,

3 By whose watchful care, repelling All things evil, all things base, So protect us, and direct us, King of Everlasting grace, That hereafter, of Thy goodness, We may find in Heav'n a place.

Doxology.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One;
Consubstantial, Co-eternal,
While unending ages run. Amen.

At 1st Evensong and Mattins.

- ▼. There stood an Angel at the Altar of the Temple.
- Ry. Having in his hand a golden censer.

At 2nd Evensong.

- Ry. I will worship toward Thy Holy Temple.

Plainsong Melody 72: Barred Tune 554, N.O.H.B., Pt. iii.

259 Te Splendor et Virtus Patris. Even. & Morn. (Rom.)

O JESU, Life-spring of the soul!
The Father's Power, and Glory bright!

Thee, with the Angels, we extol;
From Thee they draw their life and light.

- 2 Thy thousand thousand Hosts are spread Embattled o'er the azure sky; But Michael bears Thy standard dread, And lifts the mighty Cross on high.
- 3 He, in that Sign, the rebel Powers
 Did, with their Dragon Prince, expel;
 And hurl'd them from the Heav'n's
 high Towers,
 Down, like a thunderbolt, to Hell.
- 4 Grant us, with Michael, still, O Lord, Against the Prince of Pride to fight; So may a crown be our reward, Before the Lamb's pure Throne of Light.

(38**)

Proper of Saints.

Doxology.

To God the Father glory be, And to His Sole-begotten Son; And glory, Holy Ghost, to Thee, While Everlasting Ages run. Amen.

For N. and R. see Hymn 258.

Plainsong Melodies 66, 83: or Barred Tune 8 on page [39] at end of vol.

260 Christe sanctorum Decus Angelorum. Morn. (Rom.) Even. (Sarum.)

CHRIST, of the Angels praise and adoration,
Father and Saviour Thou of ev'ry nation,
Graciously grant us all to gain a station,
Where Thou art reigning.

2 Michael, from Heaven coming to befriend us,

Angel all peaceful, to our dwellings send us,
Breathing serenest peace may he

attend us, Grim war dispelling.

3 Gabriel send us, ancient foes expelling, Angel of strength, who triumph'd tumults quelling;

Oft in these Temples may he make his dwelling,

Dear unto Heaven.

4 Raphael send us from the skies all glowing,

Angel Physician, health on man bestowing,

All sickness curing, wisest counsel showing

In doubt and danger.

5 Mary, the Mother of the Lord, be o'er us, Virgin of peace, with all the Angel

chorus;
And may the Heav'nly army go before

Guiding and guarding.

. 0 0

Doxology.

O may the Godhead, endless bliss possessing, Father, Son, Spirit, grant to us this

blessing;

All His creation joins His praise confessing,

Now and for ever. Amen.

For N. and R. see Hymn 258.

The Boly Guardian Angels.

Plainsong Melody 72: Barred Tune 554, N.O.H.B., Pt. iii.

261 Eterne Rector Siderum. (Rom.)

ETERNAL Ruler of the sky,
Whose Might hath made and
governs all,
Beneath Thy care and loving eye

Beneath Thy care and loving eye All things, Thou hast created, fall.

- 2 Send Thou the Angel Thou didst set To be our Guardian and our friend; May he from taint of sin and death Our soul, and all its powers, defend.
- 3 The wily serpent's envious craft
 May his Angelic might destroy;
 Lest Satan's net, and snares unseen,
 Our heedless souls with guilt annoy.
- 4 From this our land may he repel Alarm of war and bloody fray; Bring tranquil peace to Christian homes; Drive plague and famine far away.

Doxology.

To God the Father glory be; May He by Angel Hosts defend The souls the Saviour died to save, On whom He did the Spirit send.

Amen.

For N. and R. see Hymn 258.

All Saints' Day.

Plainsong Melodies 25, 27: Barred Tune 645 (2), N.O.H.B., Pt. iii.

262 Salutis Æterne Dator.

1st Evensong and Morn. Sarum.) Morn. (Rom.)

O JESU, Saviour of the earth, Help Thy redeem'd ones in their need;

And may the Maid, who gave Thee birth,

For hapless sinners ever plead.

- 2 Let Angel armies bow to Thee, And Patriarchs of saintly worth; And Seers, a goodly company, Ask pardon for the sons of earth.
- 3 The Baptist, Herald of Thy Face, And he the mystic keys who bears, With all Apostles, ask Thy grace, And aid us with their ceaseless prayers.
- 4 And may the sacred Martyr-band, With Virgin-saints, a spotless train, And Priestly ranks adoring stand, That we may full remission gain.

(39**)

5 Let all, who dwell above the sky, And now in Heav'nly glory reign, Uplift to Thee, O Christ, their cry, That we may to their joys attain.

Doxology.

To God the Father, God the Son, And God the Holy Ghost to Thee, All honour, praise, and might be done, From age to age eternally. Amen.

At 1st Evensong.

- N. Be glad, O ye righteous, and rejoice in the
- R. Be joyful, all ye that are true of heart.

At Mattins and 2nd Evensong.

- 7. The Saints shall be joyful with glory.
- By. They shall rejoice in their beds.

Plainsong Melodies 25, 27; Barred Tune 645 (2), N.O.H.B., Pt. iii.

263 Placare Christe servulis. Morn. & Even.

THE Father's pardon from above, O Christ, bestow; Thy servants spare;

And, bending from Thy Throne of Love, Regard the Blessed Virgin's prayer.

- 2 Bright Angels, happy evermore, Who in your circles nine ascend, As ye have guarded us before, So may ye still our steps defend.
- 3 While Prophets, and Apostles high, Forgiveness for our sins entreat, Lord, hear Thy servants as they cry, And spare us at Thy Judgement-seat.
- 4 In purple clad, the Martyr-band, Confessors too, a shining train, All call us to our Native Land, From this our exile, back again.
- 5 Ye Choirs of Virgins, wise and chaste, O may we share your seats on High, With Hermits, who from deserts waste Were call'd to Mansions in the sky.
- 6 So may the realms of faith be blest, So unbelief be chased away, Till all within One Fold find rest, Secure beneath One Shepherd's sway.

Doxology.

To God the Father glory be, And to His Sole-begotten Son, And glory, Holy Ghost, to Thee, While Everlasting ages run. Amen.

For 7. and R. see Hymn 262.

- Plainsong Melodies 25, 27: Barred Tune 130 (%), N.O.H.B., Pt. i.; or Tune 4, on page [35] at end of vol.
- 264 Calo quos eadem gloria consecrat.
 (Cluniac & Paris.)

 A LL Saints, who share one glory bright,
 You, on one Feast, our hymns unite;
 The while we praise, in joyous strains,
 The outcome of your griefs and pains.
- 2 On love and truth without alloy Ye feed; and drink deep draughts of joy At streams from which the sated mind Can ever new refreshment find.
- 3 To you, from His high Dwelling-place, God shows the Brightness of His Face; And e'en with graciousness Divine He makes each sep'rate soul His Shrine.
- 4 Upon the Heav'nly Altar lies
 The True and Only Sacrifice,
 The Lamb once slain, Who lives for aye,
 To be of all the Strength and Stay.
- 5 The Elders bow with awe profound, While lightnings gleam the Throne around: Crown'd at the King's high Mercy Seat, They cast their crowns before His Feet.
- 6 A countless Host from ev'ry shore, In garments white for evermore, Wave palms of victory, and sing The praise of their Thrice-holy King.

Doxology.

Praise God the Father, and the Son, And Holy Spirit Three in One; Who, to His faithful servants' hearts, Himself, their great Reward, imparts.

For V. and R. see Hymn 262.

COMMON OF SAINTS.

Common of Apostles and Evangelists

throughout the year, except in Eastertide.

Plainsong Melodies 62, 63, 64: Barred Tune 370, N.O.H.B., Pt. iii.

265

Annue Christc. 1st Even. & Morn. (Sarum.)

Amen.

CHRIST, Thou Lord of worlds!
Thine ear to hear us bow,
On this the Festival

*OF THINE APOSTLE NOW;
That all the weary load
Of many a foul offence
May, as we sing his praise,†
Be lost in penitence.

For * † see at end of Hymn.

(40**)

Common of Saints.

2 Redeemer! save Thy work, Thy noble work of grace, Seal'd with the Holy Light That beameth from Thy Face; Nor suffer them to fall To Satan's wiles a prey, For whom Thou didst on earth Death's costly ransom pay.

3 Pity Thy flock, enthrall'd By sin's captivity; Forgive each guilty soul, And set the bondmen free; And those Thou hast redeem'd With Thine own Precious Blood, Grant to rejoice with Thee, Thou Monarch kind and good.

Doxology. O Jesu, Saviour blest, And gracious Lord, to Thee, All glory, virtue, power, And laud, and empire be; The Father with like praise, And Spirit we adore; With Whom Thou reignest God, For ages evermore. Amen.

Their sound is gone out into all lands. B. And their words into the ends of the world.

* For SS. Simon and Jude substitute "OF THINE APOSTLES NOW." For S. Luke substitute "OF THIS THY SERVANT NOW." † Or their praise.

Or the following version of the same:

Plainsong Melodies 60, 61,

266

Annue Christe.

MONARCH of ages, hear us of Thy clemency,

For *his dear merits, whom we now commemorate,

That we, who ofttimes grievously have trespassèd,

At *his petition may obtain deliverance. 2 Save, O Redeemer, this Thy noble

handiwork Seal'd with the holy radiance of Thy

Countenance; Let no foul spirit rend, by fraud or

Them, for whose ransom Thou hast paid death's penalty.

3 Pity Thy servants pining in captivity, Pardon the guilty, raise the fetter'd

prisoners ; And Thy redeem'd ones, whom Thy Blood hath purchased,

Grant, King of goodness, joy with Thee in Paradise.

* Or their.

Doxology.

To Thee, O Jesu, Blessèd Lord, for

Be glory, virtue, honour, and supremacy; One with the Father, and the Holy Paraclete,

With Whom Thou reignest, God from all Eternity. Amen.

Their sound is gone out into all lands.
 And their words into the ends of the world.

Plainsong Melody 73; during Christmastide 25, 27: Barred Tune 615 (2), N.O.H.B., Pt. iii.

267 Exultet orbis gaudiis. Even. & Morn.

JOW let the earth with joy resound, And Heav'n the chant re-echo round;

Nor Heav'n, nor earth, too high can raise Strains in the great Apostles' praise.

- 2 Ye Judges, throned in glory dread, True lights upon a dark world shed, We laud you all with hearts sincere, While we devoutly worship here.
- 3 To your prevailing word 'twas given To ope and close the doors of Heav'n, And, from their guilt, by your decree, To set repentant sinners free.
- 4 To your instructions were assign'd The weal and woe of lost mankind; May God, while you entreat, restore Our lives to holiness once more;
- 5 That so, when Christ, the Judge of At time's last end, to earth shall come,

We may be call'd those joys to see, Prepared from all Eternity.

Ordinary Doxology.

Praise to the Father, and the Son, And Holy Spirit, with Them One, As ever was in ages past, And shall be, while the ages last. Amen.

For Doxology according to the Season, see 151 to 155.

At 1st Evensong.

Their sound is gone out into all lands.
 And their words into the ends of the world.

At Mattins and 2nd Evensong.

They declared the work of God. Ry. And perceived that it was His doing.

(41**)

Part 2. Office Hymns.

Plainsong Melodies 71, 74; during Christmastide 25: Barred Tune 641, N.O.H.B., Pt. iii.

268 Leterna Christi munera. Morn

TH' Eternal Gifts of Christ the King, Th' Apostles' wondrous deeds we sing,

And, while due hymns of praise we pay, Our thankful hearts cast grief away.

- 2 For they the Church's Princes are, Triumphant Leaders in the war; The Soldiers of the Heav'nly Hall, The Lights that rose on earth for all.
- 3 Theirs was the stedfast faith of Saints, And theirs the hope that never faints; And theirs Christ's love in perfect glow, That lays the Prince of this world low.
- 4 In them the Father's glory shone, In them the love of God the Son; In them exults the Holy Ghost, Through them rejoice the Heav'nly Host.

Doxology.

Redeemer, hear us of Thy Love, That, with the glorious Band above, Hereafter, of Thine endless grace, Thy servants also may have place.

Amen.

This Doxology never alters.

If . and R. are required, see Hymn 267.

Common of Apostles and Evangelists in Eastertide.

Plainsong Melodies 46, 47, 48; during Ascensiontide 49, 50, 101: Barred Tune 146(2), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

269 Tristes erant Apostoli. Even. & Morn.

T'H' Apostles' hearts were full of pain
For their dear Lord so lately slain,
By rebel servants doom'd to die
A death of bitter agony.

- With glad surprise the women heard
 The Angel's sure and welcome word:
 Lo! soon the Lord with His own Voice
 Shall bid His faithful flock rejoice."
- 3 When hast'ning on their eager way Th' Apostles' sorrows to allay, Lo, Jesus' shining Form they meet, And run to clasp His Sacred Feet.
- 4 Th' Eleven, when they hear, with speed To Galilee's lone hills proceed, And, in the Presence of their Lord, To peace and gladness are restor'd.

5 Grant, Lord, in Thee each faithful mind
Unceasing Paschal joy to find;
And from the death of sin set free
Souls newly-born to life by Thee.

Doxology during Eastertide.

To Thee, once dead, Who now doth live, All glory, Lord, Thy people give, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

For Doxology within Ascensiontide, see 154.

At 1st Evensong.

Rejoice in the Lord, O ye righteous. Alleluia.
 God hath chosen you to be His inheritance.
 Alleluia.

At Mattins and 2nd Evensong.

Right dear in the sight of the Lord. Alleluia.
 Is the death of His Saints. Alleluia.

Plainsong Melodies 46, 47, 48, 99; during Ascensiontide 49, 50, 101: Barred Tune 146 (2), N.O.H.B., Pt. i.; or Tune 3, on page [35] at end of vol.

270 Paschale mundo gaudium. Morn.

THAT Eastertide with joy is bright,
The sun shines out with fairer
light,

When, to their longing eyes restored, Th' Apostles see their Risen Lord.

2 They gaze upon His Form Divine; His Wounds, like stars, all brightly shine;

And, what their eyes have witness'd there,

They to a wond'ring world declare.

- 3 O Christ our King, our hearts possess, And with Thy fost'ring Presence bless; So may our tongues, in ceaseless praise, To Thy great Name due anthems raise.
- 4 Grant, Lord, in Thee each faithful mind Unceasing Paschal joy to find; And from the death of sin set free Souls newly-born to life by Thee.

Doxology during Eastertide.

To Thee, once dead, Who now doth live, All glory, Lord, Thy people give, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

For Doxology within Ascensiontide, see 154.
For \(\mathbf{X} \). and \(\mathbf{R} \) see Hymn 269.

(42**)

Common of Saints.

Common of Martyrs.

Plainsong Melodies 77; during Christmastide 25, 27; during Eastertide 46, 47, 48; during Ascensiontide 49, 50, 101: Barred Tune 3, on page [35] at end of vol.

271 Invicte Martyr unicum.

1st Evensong and Morn. (Sarum.) Morn. (Rom.)

THOU Martyr of unconquer'd might,
Who follow'd Jesus to the fight!
Thine ev'ry foe now prostrate lies,
And Heav'n accords the victor's prize.

- 2 Lord, may his prayer for us obtain The cleansing of each guilty stain; Shield us from sin's polluting blight, And put life's weariness to flight.
- 3 Now riven are the bonds in twain, Which did his saintly limbs enchain; So, Saviour, by Thy power release Our souls, that languish for Thy peace.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore.

Amen.

For Doxology according to the Season, see 151 to 155.

For N. and R. see Hynnn 272,

Plainsong Melodies 75, 76; during Christmastide 25, 27; during Eastertide 46, 47, 48; during Ascensiontide 49, 50, 101: Barred Tune 3, on page [35] at end of vol.

272 Deus Tuorum militum.

Even, & Morn.

OF all Thy warrior Saints, O Lord, The Portion, Crown, and great Reward.

From sin's hard bondage set us free, Who sing Thy Martyr's victory.

- 2 Most truly wise, he learned to know The vanity of things below, The fleeting joys of earth disdain'd, And Everlasting Glory gain d.
- 3 For Thee, through many a woe he ran, In many a fight he play'd the man; For Thee his blood was fain to pour, And now he lives for evermore.
- 4 We therefore pray Thee, Lord of love, Regard us from Thy Throne above, On this Thy Martyr's Triumph-day, Wash ev'ry stain of sin away.

Ordinary Doxology.

All glory to the Father be, All glory, Holy Son, to Thee, Whom, with the Spirit, we adore, For ever and for evermorc. Amen. For Doxology according to the Season, see 151 to 155.

At 1st Evensong out of Eastertide.

- *. Thou hast crowned him with glory and
 - worship, O Lord.

 F. And hast made him to have dominion of the works of Thy hands.
- At Mattins and 2nd Evensong out of Eastertide.
- ▼. The righteous shall flourish like a palm tree.
- Ry. And shall spread abroad like a cedar in Libanus.

At 1st Evensong during Eastertide.

- N. Rejoice in the Lord, O ye righteous. Alleluia.
- Ry. God hath chosen you to be His inheritance.
 Alleluia.
- At Mattins and 2nd Evensong during Eastertide.
- Right dear in the sight of the Lord. Alleluia.
- Ry. Is the death of His Saints. Alleluia.

Plainsong Melodies 70, 71; during Eastertide 46, 47, 48; during Ascensiontide 49, 50, 101: Barred Tune 3, on page [35] at end of vol.

273 Rex gloriose Martyrum. Morn. (Rom.)
Morn. & Even. (Sarum). Even. Eastertide
only. (Rom.)

O THOU, the Martyrs' glorious King, Confessors' Crown that lasts for aye,

Who dost to Joys Eternal bring Those, who have cast earth's joys away.

2 Thine ear in mercy, Saviour, lend,
And, while Thy Saints' brave deeds we
sing,
Unto our humble prevers ettend

Unto our humble prayers attend, And to our souls deliv'rance bring.

3 Martyrs by Thee their conquests win; Confessors grace and mercy gain; O'ercome in us the might of sin; Thy pardon may our souls obtain.

Ordinary Doxology.

To God the Father glory be, And to His Sole-begotten Son, And glory, Holy Ghost, to Thee, While Everlasting Ages run. Amen.

For Doxology according to the Season, see 151 to 155.

At 1st Evensong out of Eastertide.

- ▼. Be glad, O ye righteous, and rejoice in the Lord.
- R. And be joyful, all ye that are true of heart.

(43**)

Part 2. Office Hymns.

At Mattins and 2nd Evensong out of Eastertide.

The Saints shall be joyful in glory.They shall rejoice in their beds.

At 1st Evensong during Eastertide.

7. Rejoice in the Lord, O ye righteous. Alleluia.
8. God hath chosen you to be His inheritance.
Alleluia.

At Mattins and 2nd Evensong during Eastertide.

Right dear in the sight of the Lord. Alleluia.B. Is the death of His Saints. Alleluia.

Plainsong Melodies 78, 79, 80: Barred Tune 13, on page [43] at end of vol.

274

Sanctorum meritis.

1st Even. & Morn. (Sarum.) Even. out of Eastertide. (Rom.)

THE merits of the Saints,
Blessèd for evermore,
Their love that never faints,
The toils they bravely bore,
For these the Church to-day
Pours forth her joyous lay;
These victors wear the noblest bay.

- 2 By better hope sustain'd, In that false world of yore, They, for their Lord, disdain'd Its fruitless, flowerless shore; Earth's joys forsaking all, They follow'd, at Thy call, Lord Jesu, to Thy Heav'nly Hall.
- 3 For Thee all pangs they bare,
 Fury, and mortal hate,
 The cruel scourge to tear,
 The hook to lacerate;
 But vain their foes' intent;
 For, ev'ry torment spent,
 Their valiant spirits stood unbent.
- 4 Like sheep their blood they pour'd;
 And, without groan or tear,
 They bent before the sword,
 All for their King most dear;
 Their souls, serenely blest,
 In patience they possest,
 And look'd, in hope, towards their rest.
- 5 What tongue may here declare,
 Fancy or thought descry,
 The joys Thou dost prepare
 For these Thy Saints on High?
 Empurpled in the flood
 Of their triumphant blood,
 They won the laurel from their God.

Doxology.

To Thee, O Lord Most High,
One in There Persons still,
To pardon us we cry,
And keep us from all ill;
Here give Thy servants peace;
Hereafter glad release,
And pleasures that shall never cease.

Amen.

For N. and R. see Hymn 273.

Plainsong Melodies 71, 74; during Eastertide 46, 47, 48; during Ascensiontide 49, 50, 101; Barred Tune 427 (2), N.O.H.B., Pt. iii.

275 Christo profusum sanguinem. Morn.

THE Martyrs' wondrous deeds we sing, Their blood pour'd forth for Christ the King,

And, while due hymns of praise we pay, Our thankful hearts cast grief away.

2 They vanquish'd ev'ry worldly fear, Nor shrank from pain and anguish here;

And, death's brief struggle o'er, possess The perfect life of blessedness.

- 3 To flames behold the Martyrs haled; By teeth of savage beasts assail'd; Before them, arm'd with ruthless brand, And iron fangs, their torturers stand.
- 4 They bare their bosoms to the sword; On earth their sacred blood is pour'd; Yet firm and steadfast they remain, The prize of Endless Life to gain.

Doxology.

Redeemer, hear us of Thy love, That, with the Martyr-Host above, Hereafter, of Thine endless grace, Thy servants also may have place.

This Doxology never alters.

If N. and N. are required, see Hymn 273.

Common of a Confessor, Bisbop or not Bisbop.

Plainsong Melodies 65, 81, 82, 83, 84, 108: Barred Tune 9, on page [40] at end of vol.

276 Iste Confessor Domini colentes.
Even. d. Morn.

HE the Confessor of the Lord, whose story
All faithful people tell with veneration,
*This day in Triumph merited to enter
Heavenly Mansions.

For * see at end of Hymn.

(44**)

Common of Saints.

2 Saintly and prudent, crown'd with gentle meekness,

Modest and sober, chaste was he and

Whiles that life's vigour, coursing through his members

Quicken d his being.

3 Surely, in answer to his supplications, Will the Redeemer, dwelling in the Highest,

Pity our weakness, blessings on His servants

Freely bestowing.

4 Wherefore we gladly celebrate his praises,

And, on his Feast Day, do him fitting honour,

That in his glory we may have a portion With him hereafter.

Doxology.

His be the glory, honour and salvation, Who over all things reigneth in the Highest,

Ordering meetly earth, and sky, and ocean,

God in Three Persons. Amen.

* If it be the Translation, and not the Anniversary of the Saint's death, the following is said instead :

ON THIS HIS FEAST DAY, YEAR BY YEAR, RECEIVETE

MERITED HONOURS.

At 1st Evensong.

N. The Lord loved him, and beautified him. Alleluia.

R. He clothed him with a robe of glory.
Alleluia.

At Mattins and 2nd Evensong. The Lord guided the just one in right paths.

R. And showed him the Kingdom of God. Alleluia.

Plainsong Melodies 70, 71; during Christmastide 25, 27; during Eastertide, 46, 47, 48; during Ascensiontide 49, 50, 101: Barred Tune 130 (2), N.O.H.B., Pt. i.

Interni festi gaudia. 277

OUR festal strains to-day reveal
The jove that fairly The joys that faithful spirits feel, As often as the inmost heart In these true Sabbaths bears a part.

- 2 The pure of soul alone have grace The future joys of Heav'n to trace, And learn, in foretaste sweet and rare, What glories deck the Blessèd there.
- 3 Blest is that Country, ever blest, Which knoweth naught save joy and rest;

Whose citizens for ever raise The long unbroken chant of praise: 4 Whom sweetness, more than earthly,

Who know no grief, and mourn no ills; Whom never more can foe alarm, Nor storm approach, to work them

- 5 Let this our meditation be Along the vale of misery; This occupy each sleeping hour, And exercise each waking power.
- 6 Thus shall we gain, this exile past, Our Country's blessed Crown at last; Thus in His Glory shall adore The King of Ages evermore.

Ordinary Doxology.

Praise God the Father, God the Son, And Holy Spirit, Three in One; Who, to His faithful servants' hearts, Himself, their Great Reward, imparts. Amen.

For Doxology according to the Season, see 151 to 155.

For N. and R. see Hymn 276.

Plainsong Melodies 70, 71; during Christmastide 25, 27; during Eastertide 46, 47, 48; during Ascensiontide 49, 50, 101: Barred Tune 4 on page [35], at end of vol.

Harum laudum præconia. 278

THE praises, that the Blessed know, The Church shall imitate below, Whene'er she greets in yearly strain The Birthdays of her Saints again.

2 What bliss, in that Celestial land, Is theirs, the bright Confessor Band; Who see the King, That crowns the fight,

In all His Majesty of Light.

- 3 This cannot human fancy know, Nor tongue of men nor Angels show, Till endless life the vict'ry brings, That gives, for earthly, Heav'nly things.
- 4 That we the Saints' blest lives may reach, That we their blessèd Faith may teach, May join above, and love below, The Spirit of all grace bestow.

Ordinary Doxology.

Praise God the Father, God the Son, And Holy Spirit, Three in One; Who, to His faithful servants' hearts, Himself, their Great Reward, imparts. Amen.

For Doxology according to the Season, see 151 to 155.

For \$\text{\$\node } \text{, and } \$\text{\$\node } \text{. see Hymn 276.}

(45**)

part 2. Office Hymns.

Common of a Confessor and Bisbop.

Plainsong Melodies 70, 71; during Christmastide 25, 27; during Eastertide 46, 47, 48; during Ascensiontide 49, 50, 101: Barred Tune 130(2), N.O.H.B., Pt. i.

279 Jesu Redemptor omnium.

Morn. (Rom.) Morn. & Even. (Sarum.)

O THOU, Whose all-redeeming might Crowns Prelates brave in faith's true fight,

On this Commemoration Day, Hear us, good Jesu, while we pray.

- 2 This meek Confessor of Thy Name To-day attain'd the saintly fame, Whom pious hearts with praise revere, In constant mem'ry year by year.
- 3 The world's delusive joys he spurn'd, And from its false allurements turn'd; And now, with Angels round Thy Throne, Unfading treasures are his own.
- 4 O grant to us, Most Gracious God, To follow in the steps he trod; Help'd by his prayers, and freed from sin, As he hath won, so may we win.

Ordinary Doxology.

To Thee, O Christ, our loving King, All glory, praise, and thanks we bring; All glory, as is ever meet, To Father, and to Paraclete. Amen.

For Doxology according to the Season, see 151 to 155.

For V. and R. see Hymn 276.

Common of a Confessor, not a Bisbop.

Plainsong Melodies 70, 71; during Eastertide 46, 47, 48; during Ascensiontide 49, 50, 101; Barred Tune 4, on page [35] at end of vol.

280 Jesu, Corona celsior. Morn.

JESU, Crown above the sky,
Thou Everlasting Truth most
High,

Who dost to Thy Confessor give Rewards with those that ever live.

- 2 Thy supplicating people spare; O may we, holpen by his prayer, Remission of our sins obtain, And freedom from each binding chain.
- 3 Again the circling year hath brought The blessed day, with gladness fraught, Whereon Thy Saint, from flesh set free, With joy ascended up to Thee.

- 4 All earthly objects of desire
 To him were but as filthy mire;
 He deem'd them with defilement soil'd,
 And so for things eternal toil'd.
- 5 Thee, Christ, his King, most kind and blest,
 With constant heart he aye confest;
 And thus the crafty foe he beat,
 And trampled Hell beneath his feet.
- 6 How firm his faith and power of love! Constant did his confession prove; He oft was found in fast and prayer, And now the Heav'nly Feast doth share.
- 7 Lord Jesu, full of love and grace, We humbly fall before Thy Face, And, for Thy servant's sake, we pray, Hearken, and wash our sins away.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, For ever and for evermore. Amen.

For Doxology according to the Season, see 151 to 155.

For N. and R. see Hymn 276.

Common of Virgins.

Plainsong Melodies 70, 71; during Eastertide 46, 47, 48; during Ascensiontide 49, 50, 101: Barred Tune 641, N.O.H.B., Pt. iii.

281 Jesu Corona Virginum.

Even. & Morn.

LESU, the Virgins' Crown, do Thou, Accept us, as in prayer we bow; Born of that Virgin, whom alone A Mother, yet a Maid, we own.

- 2 Amongst the lilies Thou art found, While Virgin Choirs Thy steps surround; And Thou, the Bridegroom, dost provide With comely gifts each spotless bride.
- 3 And whither, Lord, Thy Footsteps bend,
 The Virgins still with praise attend;
 In joyful troops they follow Thee,
 With dance, and sweetest melody.
- 4 O Gracious Lord, we Thee implore Thy grace into our hearts to pour; From all corruption set us free, And purify our souls for Thee.

(46**)





Common of Saints.

Ordinary Doxology.

To God the Father, God the Son, And God the Spirit, Three in One, Might, honour, praise, and glory be, From age to age eternally. Amen.

For Doxology according to the Season, see 151 to 155.

At 1st Evensong.

 In thy comeliness and thy beauty. Alleluia.
 Go forward, fare prosperously, and reign. Alleluia.

At Mattins and 2nd Evensong.

 Full of grace are thy lips. Alleluia.
 Because God hath blessed thee for ever. Alleluia.

Common of a Virgin and Martyr.

Plainsong Melodies 65, 83, 85, 108: Barred Tune 10, on page [40] at end of vol.

282 Virginis Proles Opifexque matris.

1st Even. & Morn. (Sarum.) Morn. (Rom.)

OFFSPRING, yet Maker, of Thy
Mother lowly,

Virgin conceiv'd Thee, Virgin bare Thee solely;

Hear, as the triumph of a virgin holy We sing before Thee.

2 Lo, this Thy Virgin double glory gaineth;
O'er ev'ry weakness of her sex she

reigneth,
And o'er the torments of the world

obtaineth Glorious conquest.

3 Death and its ghastly terrors she despiseth,

Tortures most ruthless she as nothing prizeth:

prizeth;
Thus she her life-blood poureth, and
then riseth
Joyous to Heaven.

4 O God of mercy, hear her interceding: Hasten the pardon we for sin are needing;

So, from pure hearts, shall holy hymns proceeding

Tell of Thy praises.

Doxology.

Now to the Father, praise from all creation;

Only-begotten, unto Thee salvation; Spirit, we yield Thee equal adoration, Godhead Eternal. Amen.

If N. and R. are required, see Hymn 281.

For a Virgin, not a Martyr.

Plainsong Melodies 65, 83, 85, 108: Barred Tune 10, on page [40] at end of vol.

283 Virginis Proles Opifexque matris.

1st Even & Morn. (Sarum.) Morn. (Rom.)

OFFSPRING, yet Maker, of Thy Mother lowly,

Virgin conceiv'd Thee, Virgin bare Thee solely;

Now, on the Feast Day of a virgin holy, We sing before Thee.

2 O God of mercy, hear her interceding; Hasten the pardon we for sin are needing;

So, from pure hearts, shall holy hymns proceeding

Tell of Thy praises.

Doxology.

Now to the Father, praise from all creation;

Only-begotten, unto Thee salvation; Spirit, we yield Thee equal adoration, Godhead Eternal. Amen.

If N. and R. are required, see Hymn 281.

Common of boly Matrons.

Plainsong Melodies 70, 71: Barred Tune 641, N.O.H.B., Pt. iii.

284 Fortem virili pectore. Even. & Morn.

PRAISE we the woman, who, endued
With more than woman's fortitude,
Hath won, through grace, an honour'd
name.

Due tribute of her saintly fame.

- 2 Fill'd with a pure Celestial glow, She spurn'd the love of things below, As, by the steep and narrow way, She climb'd to Realms of Endless Day.
- 3 With fasts her body she subdued, But fill'd her soul with prayer's sweet food;

In other worlds she tastes the bliss, For which she left the joys of this.

4 O Christ, from Whom all virtue springs.

Who only doest wondrous things, For her dear sake, we humbly pray, In mercy hear our cry to-day.

(47**)

Part 2. Office Hymns.

Ordinary Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore.

Amen.

For Doxology according to the Scason, see 151 to 155.

For V. and R. see Hymn 281.

The last verse of Hymn 283, with the Doxology, may also be used.

Common of the 18. U. Mary.

Plainsong Melodies 86, 87, 88: Barred Tune 415 (2), N.O.H.B., Pt. iii.

285

Ave maris stella.

Even.

HAIL, Bright Star of ocean! Ever Virgin-Mother Of the Lord Immortal.

- 2 When the wondrous message Was by Gabriel spoken, Eva changed to "Avé" Was of peace the token;
- 3 Light illumed our darkness, Chains of sin were riven, Ills in mercy banish'd, Blessings freely given.
- 4 Christ of thee hath deigned To be born our Brother; And, through endless ages, Thou art still the Mother.
- 5 Virgin, all-excelling. Passing meek and lowly, Thou shalt be our pattern, Blameless, chaste, and holy.
- 6 So we onward journey, All in safety faring, Till we gaze on Jesus, In thy gladness sharing.

Doxology.

Father, Son, and Spirit, Three in One confessing, Give we equal glory, Equal praise, and blessing. Amen

The Conception.

- ▼. To-day is the Conception of the Holy Virgin Mary.
- R. Whose glorious life sheddeth a lustre over all the Churches.

The Purification.

- It was revealed unto Symeon by the Holy Ghost.
- That he should not see death, before he had seen the Lord's Christ. R.

The Annunciation.

Hail, thou that art highly favoured. Alleluia.
 The Lord is with thee. Alleluia.

The Visitation.

Blessèd art thou among women.

Blessèd art thou among women.
 And Blessèd is the Fruit of thy womb.

The Nativity.

- To-day is the Nativity of the Holy Virgin Mary.
- Ry. Whose glorious life sheddeth a lustre over all the Churches.

Plainsong Melody 90: Barred Tune 615 (2), N.O.H.B., Pt. iii.

286 Quem terra, pontus, sidera. Morn.

THE God, Whom earth, and sea, and sky Adore, and laud, and magnify, Who o'er this threefold system reigns, The Virgin's spotless womb contains.

- 2 The King, Whom sun and moon obey, Submissive to His sov'reign sway, Is borne upon a Maiden's breast, By fullest Heav'nly grace possess'd.
- 3 How blest that Mother, in whose shrine The World's Creator, Lord Divine, Whose Hand contains the earth and sky, Vouchsafed, as in His Ark, to lie.
- 4 Blest in the message Gabriel brought; Blest by the work the Spirit wrought; From whom the Great Desire of earth Took human flesh, and human birth.

Doxology.

Eternal praise and glory be, O Jesu, Virgin-born, to Thee, Whom, with the Father, we adore, And Holy Ghost for evermore. Amen.

If N. and R. are required, see Hymn 285 or 287.

Plainsong Melody 90: Barred Tune 615 (2), N.O.H.B., Pt. iii.; or Tune 4 on page [35] at end of vol.

Morn

287 O gloriosa Virginum.

GLORIOUS Virgin, ever Blest, Sublime above the starry sky, Who nurture from thy spotless breast To thy Creator didst supply.

(48**)

The Dedication of a Church.

- 2 What man had lost in hapless Eve, Thy Gracious Seed to man restores; And, granting bliss to souls that grieve, Unbars the Everlasting Doors.
- 3 The Portal thou of Heav'n's High King, The Hall whence Light shone through the gloom;

The ransom'd tribes rejoice, and sing The Offspring of thy virgin womb.

Doxology.

O Jesu, born of Virgin bright, Immortal glory be to Thee! Praise to the Father Infinite, And Holy Ghost eternally. Amen.

The Purification.

V. Full of grace are thy lips.By. Because God hath blessed thee for ever.

For N. and R. on other Feasts of B.V.M., see Hymn 285.

Plainsong Melody 89: Barred Tune 15, on page [45] at end of vol.

288 O quam glorifica. Even. (Sarum.)

O WITH what glorious lustre thou shinest, Daughter of David, with Offspring Divinest,

Mary the Virgin, who loftily dwellest, And all the Blessed ones greatly excellest.

2 Mother, thy virginal honour still bearing,

Shrine for the Lord of the Angels

preparing,
God to thy bosom His Son was
confiding;

Thus in Humanity Christ was abiding.

3 Him the whole Universe lowly adoreth, Duly on bended knee ever imploreth; Now, on thy Festival, may He be sending

Light to our darkness, and joy without ending.

Doxology.

This, of Thy clemency, Father Eternal, Grant through the Son with the Spirit Supernal;

In the bright firmament ever abiding, And all the ages through ruling and guiding. Amen.

 Mary the Mother of God is exalted.
 Above the Choirs of Angels in the Heavenly Kingdom. The Dedication of a Church.

Plainsong Melodies 91, 92: Barred Tune 497, N.O.H.B., Part iii.

289 Urbs Beata Hierusalem.
1st Even, & Morn,

DLESSED City, Heav'nly Salem,
Vision dear of peace and love,
Who, of living stones upbuilded,
Art the joy of Heav'n above,
And, with Angel-Hosts encircled,
As a bride to earth dost move.

2 From Celestial Realms descending, Bridal glory round thee shed, Meet for Him, Whose love espous'd thee,

To thy Lord shalt thou be led; All thy streets, and all thy bulwarks, Of pure gold are fashioned.

3 Radiant gleam thy pearly portals;
Open night and day the same;
And, through Christ's sufficing merits,
Entrance ev'ry soul may claim,
Who, for His dear sake, hath suffer'd
In this world reproach and shame.

4 Many a blow and biting sculpture
Polish'd well those stones elect,
In their places now compacted
By the Heav'nly Architect,
Who therewith hath will'd for ever
That His Palace should be deck'd.

Doxology.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One;
Consubstantial, Co-eternal,
While unending ages run. Amen.

- This is the House of the Lord, firmly builded. Alleluia.
- Ry. It is well founded upon a sure Rock.
 Alleluia.

Plainsong Melodies 91, 92: Barred Tune 497, N.O.H.B., Pt. iii.

290 Angulare Fundamentum.

Morn. & 2nd Even.

O'HRIST is made the sure Foundation,
And the precious Corner-stone,
Who, the two walls underlying,
Binds them closely into one;
Holy Sion's Help for ever,
And her Confidence alone.

D**

(49**)



Part 2. Office Hymns.

- 2 All that dedicated City, Dearly loved by God on High, In exultant jubilation Pours perpetual melody; God the One, and God the Trinal, Praising everlastingly.
- 3 To this Temple, where we call Thee. Come, O Lord of Hosts, to-day; With Thy wonted loving-kindness Hear Thy people as they pray; And thy fullest benediction Shed within its walls for aye.
- 4 Here vouchsafe to all Thy servants That they ask of Thee to gain; Here to have and hold for ever Those good things their prayers obtain:

And, hereafter in Thy glory, With Thy Blessèd ones to reign.

Doxology.

Laud and honour to the Father, Laud and honour to the Son, Laud and honour to the Spirit, Ever Three, and ever One; Consubstantial, Co-eternal, While unending ages run. Amen.

At Mattins.

- V. This is the House of the Lord, firmly builded. Alleluia.
 R. It is well founded upon a sure Rock.
- Alleluia.

At 2nd Evensong.

- N. Holiness becometh Thine House, O Lord. Alleluia.
- R. For ever. Alleluia.

bymns for the Lesser Bours.

AT THE FIRST HOUR.

Plainsong Melodies, Sunday 8, 11, Ferial 11, 16: Barred Tune 1, on page [34] at end of vol.

Jam lucis orto sidere.

NOW that the daylight fills the sky. We lift our hearts to God on high, That He, in all we do and say, Would keep us free from harm to-day.

- 2 May He restrain our tongues from strife, And guard from anger's din our life; From all ill sights defend our eyes, And close our ears from vanities.
- 3 O may our hearts within be pure; Our thoughts from folly kept secure; And may we check the pride of sense With due and holy abstinence.
- 4 So we, when this new day is done, And shades of night are drawing on, With conscience by the world unstain'd, Shall praise His Name for vict'ry gain'd.

Ordinary Doxology. All praise to God the Father be, All praise, Eternal Son, to Thee, Whom, with the Spirit, we adore, Both on this day, and evermore.

Amen.

N.B — In the Lesser Hours, the Hymn Melody is always changed according to the Season.

AT THE THIRD HOUR.

Plainsong Melodies 9, 10, 11: Barred Tune 615(2), N.O.H.B., Pt. iii.

292 Nunc Sancte nobis Spiritus.

OME, Holy Ghost, Who ever One Art with the Father and the Son: Shed forth Thy Grace within each breast. And dwell with us a ready Guest.

2 By ev'ry power, by heart and tongue, By act and deed, Thy praise be sung; And love light up our mortal frame, Till others catch the living flame.

Ordinary Doxology.

Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

In the Sarum Breviary, Hymn 218 is appointed for Tierce on Whitsun Day and the three succeed. ing days.

AT THE SIXTH HOUR.

Plainsong Melodies 9, 10, 11: Barred Tune 617 (4), N.O.H.B., Pt. iii.

293 Rector potens, verax Deus.

() GOD of truth, O Lord of might, Who ord'rest time and change aright,

Bright'ning the morn with golden gleams,

Kindling the noonday's fiery beams:

2 Extinguish, Lord, each baneful fire Of sinful strife and vain desire; Our bodies keep from perils free, And grant our souls true peace in Thee.

Ordinary Doxology. Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

AT THE NINTH HOUR.

Plainsong Melodies 9, 10, 11: Barred Tune 518, N.O.H.B., Pt. iii.

294 Rerum Deus tenax vigor.

GOD, Creation's Force and Stay, Thyself unmoved, abiding aye, Supreme Thou rulest over all, And day and night obey Thy call.

(50**)

bymns for the Lesser bours.

2 Grant us, when this short life is past, The glorious Evening that shall last; That, by a holy death attain'd, Eternal Glory may be gain'd.

Ordinary Doxology. Most Holy Father, hear our cry, Through Jesus Christ our Lord most

Who, with the Holy Ghost and Thee, Shall live and reign eternally. Amen.

AT COMPLINE.

Plainsong Melodies 18, 19, 103: Barred Tune 686, N.O.H.B., Pt. iii.; or Tune 1, on page [34] at end of vol.

295 Te lucis ante terminum.

BEFORE the ending of the day, Creator of the world, we pray That, of Thy mercy, Thou wouldst keep Thy watch around us while we sleep.

2 Far may unholy visions fly; No fiends of darkness venture nigh; Tread under foot our ghostly foe; And purity and peace bestow.

Ordinary Doxology. Most Holy Father, hear our cry, Through Jesus Christ our Lord most high,

Who, with the Holy Ghost and Thee, Shall live and reign eternally.

AT COMPLINE

during Christmas and Epiphany; on Whitsun Eve, and Thursday, Friday and Saturday in Whitsun Week; on Double Feasts from Epiphany to Lent, and during Trinity and Advent; on Feasts of B.V. Mary, and Dedication of a Church, with their Octaves.

Plainsong Melody 52: Barred Tune 427 (1), N.O.H.B., Pt. iii.

296 Salvator mundi, Domine. (Sarum.)

SAVIOUR of the world we pray, Who hast preserved us through the day,

Protect us through the coming night, And save us alway by Thy might.

- 2 Be with us, Lord, in mercy nigh, And spare Thy servants when they cry; Our sins blot out, our prayers receive, Our darkness lighten, and forgive.
- 3 Let not dull sleep oppress the soul, Nor Satan with his spirits foul; Our flesh keep chaste, that it may be An holy Temple meet for Thee.
- 4 To Thee, Who dost our souls renew, With heartfelt vows we humbly sue, That, pure in thought, and free from

We from our beds may rise again.

Ordinary Doxology. All praise to God the Father be, All praise, Eternal Son, to Thee, All glory, as is ever meet,

To God, the Holy Paraclete. Amen.

AT COMPLINE

from the 1st Sunday in Lent until Passion Sunday.

Plainsong Melody 104: Barred Tune 2, on page [34] at end of vol.

Christe, Qui Lux es et Dies. (Sarum.)

CHRIST, Who art the Light and Day, Thy beams chase night's dark shades away;

Thee Very Light of Light we own, Who hast Thy glorious Light made known.

- 2 To Thee, All-holy Lord, we bend, Thy servants through this night defend; And grant us calm repose in Thee, A quiet night from perils free.
- 3 Let not dull sleep the soul oppress, Nor crafty foe the heart possess; Nor Satan's wiles the flesh allure, And make us in Thy sight impure.
- 4 Let but the eyes due slumber take; The heart to Thee be still awake; And Thy Right Hand protection be To all who love, and trust in. Thee.
- 5 O Thou, Who art our Strong Defence, Repress our foes' proud insolence; Preserve and watch o'er us for good. The purchase of Thy Precious Blood.
- 6 Remember us, dear Lord, we pray, While hinder'd with the flesh we stay; Thou only canst the soul defend; Be with us, Saviour, to the end.

Doxology.

All praise to God the Father be, All praise, Eternal Son, to Thee, All glory, as is ever meet, To God the Holy Paraclete. Amen.

AT COMPLINE

on Passion Sunday and until Thursday in Holy Week.

Plainsong Melody 105: Barred Tune 16, on page [45] at end of vol.; or 514, N.O.H.B., Pt. iii. 298 Cultor Dei, memento.

CHILD of God, remember Thy soul's regeneration, The Font's baptismal cleansing, The Seal of Confirmation.

(51**)

Part 2. Office Dymns.

- 2 Take heed, when, call'd by slumber, All chastely thou reclinest, That with the sacred symbol Thy brow and breast thou signest.
- 3 From fear and power of darkness The Holy Cross shall save thee; For ghostly aid thy Master This blessed Symbol gave thee.
- 4 Begone! ye wand'ring phantoms
 Of wild unquiet dreaming;
 Away! thou Arch-deceiver,
 With thine unwearied scheming.
- 5 In vain, O subtil serpent, Thou toils unnumber'd weavest, And with thy guileful temptings Our hearts of peace bereavest.
- 6 Away! for Christ is with us; The Holy Name thou hearest; Away! with all thy Legions, Before the Sign thou fearest.
- 7 What though the weary body Awhile its rest be taking, The soul shall, e'en in slumber, To thoughts of Christ be waking.

Doxology.

To God th' Eternal Father,
To Christ our sure Salvation,
To Paraclete most Holy,
Be endless adoration. Amen

AT COMPLINE

on Low Sunday and until Ascension Day.

Plainsong Melody 103: Barred Tune 301,
N.O.H.B., Pt. iii.

JESU, the world's Redeeming Lord,
The Father's Co-eternal Word,
Thou Light of Light, to men unknown,
And watchful Guardian of Thine own.

- 2 Our great Creator and our Guide, Who times and seasons dost divide, O give our weary bodies rest, With this world's cares and toils opprest.
- 3 That, while in frames of sin and pain A little longer we remain,
 Our flesh may here in such wise sleep,
 That watch with Christ our souls may keep.
- 4 We pray Thee, while we dwell below, Preserve us from our ghostly foe; That he may ne'er victorious be O'er them that are redeem'd by Thee.

5 We pray Thee, Lord, with us abide In this our joyful Eastertide; From ev'ry weapon death can wield Thine own redeem'd for ever shield.

Doxology.

To Thee, once dead, Who now doth live, All glory, Lord, Thy people give, Whom with the Father we adore, And Holy Ghost for evermore. Amen.

AT COMPLINE

on Ascension Day and until Whitsun Eve, according to Sarum Breviary Use, see Hymn 215.

AT COMPLINE

on Whitsun-Day, on Monday, Tuesday, and Wednesday in Whitsun Week, and on the Feast of the Sweet Name of Jesus.

Plainsong Melody 116: Barred Tune 17, on page [46] at end of vol.

300 Alma chorus Domini. (Sarum.)

NOW let our voices rehearse our Lord's dear titles in order:

Saviour of men, Messias, Emmanuel, Lord of Sabaoth,

Consubstantial, the Way and the Life, the Hand, Only-begotten, Wisdom and Might, Beginning, the

First-born of ev'ry creature;
Alpha is He and Omega, at once both

the Head and the Ending, Fountain and Source of all good, our

rountain and Source of all good, our Advocate and Mediator;

He is the Heifer, the Lamb, Sheep, Ram, the Worm, Serpent, and Lion, Mouth and Word of God, Light, Sun, Glory, Splendour, and Image,

Blossom, Bread, Vine, Door, Rock, Mountain, and Stone of the Corner,

Angel, and Spouse of the Church, the Shepherd, the Priest, and the Prophet,

Mighty, Immortal, Supreme, Lord God Omnipotent, Jesus;

- * O may He save us, Whose be the Glory for Ages of Ages. Amen.
- * On the Feast of the Name of Jesus, instead of this verse, is said:

These be Thy titles, Jesu; to Thee be all honour and Glory. Amen.

End of Part II. (52**)

THE NEW OFFICE HYMN BOOK.

THE

NEW OFFICE HYMN BOOK

(PART II.)

CONTAINING

THE PROPER MELODIES

TO

THE OFFICE HYMNS

AT

MATTINS AND EVENSONG

DAILY

THROUGHOUT THE YEAR

TOGETHER WITH THOSE FOR THE LESSER HOURS.

The Church triumphant, and the Church below, In songs of praise their present Union show; Their Joys are full; our Expectation long; In Life we differ, but we join in Song.

Waller.

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AND

W. KNOTT, 26, BROOKE STREET, HOLBORN.

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INTRODUCTION.

§ 1. OF THE OFFICE HYMNS.

The Office Hymns are the Hymns in the Divine Office—i.e., in that Daily Service of the Church of which the Paslter forms the centre, or backbone. These ancient Hymns, like the rest of the Office, are fixed in the Breviaries, and not left to individual taste or caprice. It must be remembered that our "Prayer Book Mattins" is a Service made up of the old Mattins and Lauds, compressed and greatly abbreviated; while our Evensong is the old Vespers and Compline, condensed in the same way; and there is little doubt that the compilers of the Book of Common Prayer, in the sixteenth century, would have translated and adapted from the Latin the Hymns as well as the Psalms, Collects, etc., if they could have found anyone

competent to render them into English verse.

Besides the unvarying Hymns at the Lesser Hours (Prime, Terce, Sext, None, and Compline *), the Breviary contains three Hymns for daily use, viz., at Mattins, Lauds, and Vespers respectively. Thus we are provided with one constantly varying Hymn for Evensong daily, and with two for our Morning Office. So many of these Hymns are given in the "Office Hymn Book" as belong to Seasons and Festivals marked in the Prayer Book Kalendar. A few others are added as useful or interesting; among which are those for Corpus Christi (or Thursday after Trinity Sunday) (1) because, Corpus Christi having been observed for so many years as the Anniversary of the C.B.S., their use has been widely restored in the Church of England, and (2) because it is hardly befitting to introduce Harvest Thanksgivings for the bread which perisheth, and at the same time to disregard that Festival which has been for nearly 700 years the appointed Thanksgiving for the Bread which endureth unto Everlasting Life.

If Office Hymns are required on a day of Harvest Thanksgiving, those for Tuesday (in "Hymns for the Week") are suggested as suitable for the occasion.

§ 2. OF THEIR USE AT THE PRESENT DAY.

It may be objected that, as the Mattins Hymns were originally written for singing at Midnight, and the Lauds Hymns at Daybreak, they are not suited to Parochial Services and the requirements of the present day. There are, it is true, in them a few allusions to darkness, sunrise, etc., which it was not always possible to soften down in the translations. It may, however, be doubted whether these expressions present greater difficulties than some in the Prayer Book, in habitual use amongst us, e.g., "the beginning of this day," so often repeated by us at 11.30 a.m., or "the perils and dangers of this night," often used at 3 p.m. Rev. E. Caswall, who translated into English the whole of the Breviary Hymns according to present Western use, (though for the most part not in their original metres) says, "The greater number of them appear to have been originally written, not with a view to private reading, but for the purpose of being sung to the beautiful ecclesiastical melodies by Monastic and other Religious Bodies at their Office in Choir. This circumstance will serve to explain a few scattered expressions

^{*} The Sarum Compline Hymn is subject to occasional changes.

which otherwise might seem unreal; as, for instance, where allusions occur to the practice of rising at midnight to sing praises to God; and if, on the one hand, some few of the Hymns may so far appear less adapted to the use of persons living in the world, it is our gain surely, on the other hand, thus, by occasional glimpses, to be reminded of that more perfect life, which has never ceased to be a reality in the Catholic Church."

The same accomplished writer adds the following well considered words as to

the superiority of the Breviary Hymns over modern compositions:

"Another advantage, which we owe, doubtless, in a measure, to the same circumstance—an advantage not to be despised in a sentimental age—is the exceedingly plain and practical character of these Hymns. Written with a view to constant daily use, they aim at something more than merely exciting the feelings. They have a perpetual reference to action. Their character is eminently objective. Their tendency is to take the individual out of himself; to set before him, in turn, all the varied and sublime Objects of Faith; and to blend him with the universal family of the Faithful."

§ 3. OF THE SIGNATURES TO THE HYMNS.

The Hymns in Editions A, B, D of the New Office Hymn Book, distinguished by the signature "Morn," are from the Sarum and Roman Breviaries for Mattins or Lauds; and those marked "Even" from the same Breviaries for Vespers. When the word (Rom.) is added in brackets it implies that the Hymn is taken from the Roman Breviary only: when (Sarum) is added, it implies that the Hymn is peculiar to the Sarum Breviary.

The signatures of a few of the Hymns show that they are from other Breviaries. Hymns 229, 277, 278, which are without signature, are ancient hymns which have never found a place in any Breviary. Of these, 229 is the well-known Hymn by S. Thomas Aquinas, of which Dr. Neale says: "Though it was never in public use, it was appended, as a private devotion, to most Missals"; while 277, 278 will be found useful as alternative Hymns for Confessors' Days, for which there is a paucity of choice.

To distinguish between the Mattins Hymns and the Lauds Hymns, reference

must be had to the Latin Index of First Lines.

Hymn 291, "At the First Hour," is the unvarying Hymn for Prime.
Hymn 292, "At the Third Hour," is for Terce; except that, according to the
Sarum Breviary, Hymn 218 is sung at Terce on the first four days of Whitsun Week.
Hymn 293, "At the Sixth Hour," for Sext.
Hymn 294, "At the Ninth Hour," for None.

Hymn 295, according to the Roman Breviary, is the unvarying Hymn for Compline; but, according to the Sarum Breviary, Hymns 296—300, and 215, are also sung at Compline.

§ 4. OF THEIR PLACE IN THE OFFICE.

If these Hymns are sung in their ancient places in the service, the Mattins Hymn will come between the Venite and the Psalms, and the Lauds Hymn before Benedictus. The Vesper Hymn would be sung at Evensong between the chapter (1st Lesson) and Magnificat; and if the Compline Hymn were added, its place would be between the 2nd Lesson and Nunc dimittis. There seems no valid reason why these positions, for which there is this precedent, should not be adopted, since Hymns are often introduced into our services in positions for which there is no precedent or authority whatsoever; but if this be considered too great an innovation, the Office Hymn must be sung after the 3rd Collect in the place of "the Anthem." This will give a choice of two constantly varying Hymns for our Morning Service (the Lauds Hymn being perhaps preferable), and one for Evensong.



§ 5. OF THEIR OCCASIONAL OMISSION.

The Hymn at Mattins (M. but not L.) is omitted on the Epiphany (January 6th only), no Hymns are sung during the three last days of Holy Week, and there is a special arrangement for an Antiphon or Gradual in place of an Office Hymn during Easter Week. These are the only exceptions to the regular use of the Hymns.

§ 6. OF THE VERSICLES AND RESPONSES.

The Versicles and Responses given, according to ancient use, at the end of the Hymns, can be used or omitted, as may be thought desirable. The Mattins (M.) Hymns have no V. and V. attached to them in the Breviery; but should a Mattins Hymn be used in the place of a Lauds Hymn, it is suggested that the V. and V. from the Lauds Hymn should be taken.

§ 7. OF THE ALLELUIAS.

The Alleluias within brackets (Alleluia) are only to be used during the Paschal Season, which, according to present Western use, extends from Easter Day to Trinity Sunday exclusive.

§ 8. OF FIRST EVENSONG.

The Evening Office immediately preceding a Festival is called its First Evensong; and at it the Evening Hymn for the Festival should be used, unless, as is sometimes the case in the Sarum Breviary, a separate Hymn be appointed for First Evensong. This holds good with regard also to Sundays in the Proper of the Season; e.g., "Creator alme siderum" is sung on the Saturday Evening before Advent Sunday.

§ 9. OF SECOND EVENSONG.

The Evening Office of a Feast, on the day itself, is called its Second Evensong. Certain Feasts of the lowest class have a First Evensong, but no Second. The following is a list of these Feasts, according to old English use:—S. Lucian, S. Hilary, S. Prisca, S. Blasius, S. Valentine, S. Perpetua, S. Alphege, Ven. Bede, S. Nicomede, S. Boniface, Translation of S. Edward, Octave Day of S. John Baptist, S. Evertius, S. Lambert, S. Cyprian, S. Faith, S. Britius, Octave Day of S. Martin (Nov. 18). None of these have any Second Evensong. Thus Evensong on Sept. 26 would not be of S. Cyprian, but "of the feria," while Evensong on Sept. 25 would be "of S. Cyprian."

§ 10. Of the Concurrence of Holy Days.

Two Feasts are said to concur when they happen on two following days, so that the Second Evensong of the first Feast falls on the same day as the First Evensong of the second.

The First Evensong is of more importance ritually than the Second: so that if two Feasts of equal dignity concur, the former of the two has to resign its Second Evensong.

There is, however, one noteworthy exception to this general rule. The three Festivals of S. Stephen, S. John and the Holy Innocents have no First Evensong, but only a commemoration the night before by the use of their Collect after the Collect for the day. This is because the Second Evensong of Christmas Day is of too great importance to allow of the First Evensong of S. Stephen taking the precedence of it; and so this rule is extended to the two Feasts following.

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§ 11. OF THE OCCURRENCE OF HOLY DAYS.

By Occurrence (as opposed to Concurrence) is meant the Offices for two Holy Days falling on the same day. For rules as to whether one of them is to be transferred, commemorated, or omitted altogether, see what is said under § § 12, 13, 14.

§ 12. Of the Translation of Feasts.

According to English Use, Double Feasts and Simples of the First Class are transferred to the first unoccupied day, when they fall on any Sunday in Advent; the Epiphany; any Sunday from Septuagesima to Easter; Ash Wednesday; between Maundy Thursday and Low Sunday; on Ascension Day; between Whitsun Eve and Trinity Sunday; (and on Corpus Christi). For fuller directions for each year, the Director of the Choir is referred to Notes on Ceremonial, Pickering & Chatto, 66, Haymarket, London. But should his Church follow the present Western Use, he will find all that he requires in the Order of Divine Service, published by Walker, 28, Paternoster Row, or in the Order Rectandi Official Divini, published for each year by Burns & Oates, Orchard Street, Portman Square.

§ 13. OF THE RANK OF HOLY DAYS.

According to English Use, Feasts were classified as follows:—Principal Doubles, Greater Doubles, Lesser Doubles, Inferior Doubles, and Simples of the 1st, 2nd and 3rd Class.

According to modern Western Use, the Office of every day is either Double, Semi-Double, or Simple.

For the respective value of each day, according to either Use, see the Kalendars, etc., referred to under § 12.

§ 14. OF OCTAVES.

The number eight represents perfection; and, as did the ancient Jewish Church, the Christian Church celebrates certain Feasts till the eighth or Octave Day, during which time, if nothing interferes, the Proper Office Hymns of the Feast are repeated daily.

According to English Use, the following Feasts are observed with an Octave:—
*S. Andrew; Christmas Day; S. Stephen; S. John; Holy Innocents; Epiphany;
Easter Day; Ascension Day; Whitsunday; Trinity Sunday; (Corpus Christi);
Nativity S. John Baptist; S. Peter (and S. Paul); Visitation B.V.M.; Most Holy
Name; Nativity B.V.M.; S. Laurence; S. Martin, Nov. 11; Anniversary of
Dedication of a Church; Patronal or Titular Festival. N.B.—Octaves of these
two last are not observed in Advent, or between Septuagesima and Passion Sundays;
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Between the Fifth Sunday in Lent and Low Sunday inclusive, or Between Whitsun
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Octaves of (Corpus Christi), Visitation B.V.M., Most Holy Name, Nativity B.V.M.,
Dedication Festival, and Patronal Festival, the Office Hymn for the Sunday is of
the Octave.



^{*} Only so much of the Octave of S. Andrew can be kept, as may come before Advent Sunday, except the Octave Day itself, which is always observed. If, however, Advent Sunday and S. Andrew's Day occur, S. Andrew's Day is kept on the Monday, and the Octave Day in that case is only commemorated.

Acco.ding to the present Western Use for England, the following Feasts are observed with an Octave:—Christmas Day; S. Stephen; S. John; Holy Innocents; Epiphany; Easter; Ascension Day; Whitsunday; (Corpus Christi); S. George; S. Augustine, Archbp.; Nativity S. John Baptist; S. Peter (and S. Paul); Nativity B.V.M.; S. Laurence; All Saints; Conception B.V.M.; Dedication Festival; Patronal Festival. Within the Octaves of Christmas, Epiphany, Ascension (and Corpus Christi) the Office Hymn for the Sunday is of the Octave; but on Sundays within other Octaves the Office Hymn is of the Sunday. N.B.—No Octave is kept between Ash Wednesday and Easter; nor during the Octave of Whitsunday; nor between December 17th and Christmas; and if one of these days should occur after an Octave has commenced, the Octave is at once broken off.

§ 15. Of the Plainsong Melodies.

The Hymns at Mattins, Lauds and Vespers are always sung to their own proper tunes, except in Eastertide or during an Octave; for then the Easter Melody, or that of the Festival having an Octave, is used.

§ 16. OF THE MELODIES FOR THE LESSER HOURS.

The Hymns for the Lesser Hours, viz.: Prime, Terce, Sext, None and Compline are sung to their prescribed Tunes on all Sundays and Ferias with the following exceptions:—

- (1) Throughout Advent, the Tune of "Verbum supernum" is used, when the Service is of the Season.
- (2) On Christmas Day and daily till the Epiphany, and on the Feasts of the Holy Name and of All Saints', and during their Octaves, the Tune of "Jesu Redemptor" is used.
- (3) On the Epiphany, and during the Octave, that of "Crudelis Herodes."
- (4) During the first four weeks of Lent, that of "O Sol salutis."
- (5) During Passiontide, that of "Vexilla Regis."
- (6) Throughout Eastertide that of "Ad regias Agni" is used, whatever be the Service.
- (7) On Ascension Day and daily until Whitsunday, and on the Feast of the Transfiguration, that of "Salutis humana."
- (8) On Whitsunday and during the Octave, that of "Jam Christus," except when, at Terce, instead of the usual Hymn, "Veni Creator" is sung.
- (9) On Trinity Sunday, that of "Jam sol recedit."
- (10) On Corpus Christi and during the Octave, and on all Feasts of the B. V. Mary and during their Octaves, that of "Quem terra, pontus."
- (11) On Feasts of Apostles and Evangelists, and on all Double Feasts which have no Hymns of the same Metre, e.g., the Nativity of S. John Baptist and the Dedication of a Church, and during their Octaves, and on Feasts of Martyrs which are observed as Doubles, the Tune of "Eterna Christi" is used.
- (12) On Feasts of Martyrs which are Semi-doubles or Simples, and on all Feasts of Confessors and Virgins, the Tune of "Pater superni" is used.

§ 17. OF SINGING THE VERSICLES AND RESPONSES.

The VV. and RR. are sung as follows, the inflection always occurring on the last syllable :-

*							=	
ፇ.	Lord,	Thou	hast	been	our	re	-	fuge
R7.	From	one	gener -	· ation	to	ano	-	ther
ጀ.	The	Lord	hath	de -	clared.	Allelu	ı -	ia
			- tion.					· ia

According to English Use, the V. was sung by a single boy. Following Western Use, it is sung by one, two, or more Cantors, according to the dignity of the day.

ia

The R7. is made by the whole Choir.

§ 18. OF RECITING THE HYMNS.

If no Choir be present, and the whole Office is said without note, the Proper Hymn should not be omitted, but should be recited like the Psalms and Canticles.

GENERAL NOTE.—The Hymns at Mattins and Evensong always follow the colour of the day, with the exception only of Sundays within certain Octaves (see § 14) and the first four days of Lent. Thus, when two Feasts occur on one day, or the 1st Evensong of one Feast concurs with the 2nd Evensong of another, the Hymn will be that of the Feast whose colour is used at the Office.

N.B.—On S. John before the Latin Gate (May 6) the Hymns for the Common of Apostles and Evangelists in Eastertide are used; On the Beheading of S. John Baptist (August 29) the Hymns for the Common of One Martyr. For all other days, the headings to the Hymns themselves will be found sufficiently explicit.

In the Kalendar of the Book of Common Prayer, S. Etheldreda (October 17) is the only Virgin not Martyr, and S. Perpetua (March 7) and S. Anna (July 26) are the only Holy Matrons.

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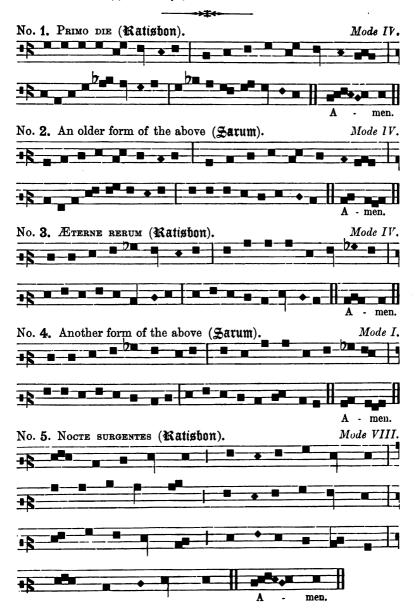
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Aurora cœlum purpurat (L)	•••	•••	•••	• • • • • • • • • • • • • • • • • • • •	46, 48, 99
Aurora jam spargit polum (L)	•••	••	•••	•••	1, 4
Ave, maris Stella (V)	•••	•••	•••	•••	86, 87, 88
Ave, mater Anna (V)	••	••	••	•••	86, 87
Avo, mater mina (v)	••	••	••	••	00, 01
Beata nobis gaudia (L, V)					28, 54
Beate Pastor Petre clemens accipe (I	x : D	a main Juni	i	6	30, 61, 63, 64
Beate Pastor Petre clemens accipe (I	i, Di	e wata buni a 1 Anaveti	• • •		30, 61, 62, 64
Deale I about I one otemens accipe (I	, D.	c I Augusti	••	•• `	0, 01, 02, 01
Chorus novæ Hierusalem (V)					98
Christe, Qui Lux es et Dies (C)	••	••	••	••	104
Christe, sanctorum Decus Angelorum	, its	••	••	••	66, 83
Christi miles gloriosus (L)		• •	••	• •	91, 92
	••	71 74.	Tamma	ma Danaha	
Christo profusum sanguinem (M)	••		_		li, 46, 47, 48
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Coelestis formam gloriæ (V)	••	••	••	••	
Coli Deus sanctissime (V)	. ••	••	••	• •	14, 16, 17
Cœlo quos eadem gloria consecrat (V)	••	• •	••	25, 27
Consors Paterni Luminis (M)	••	••	••	••	1, 2
Creator alme siderum (V)	• •	• •	••	• •	22, 23
Crudelis Herodes Deum (V, M)	• •	• •	• •	• •	29, 30, 93
Crux fidelis inter omnes (L, V)	• •	• •	••	• •	38, 39, 40
Cultor Dei, memento (C)	• •	••	• •	••	105
				0.0	
Decora lux eternitatis auream (V)	• •	••	••	60, 1	51, 62, 63, 64
Deus Creator omnium (V)	•• _				94
Deus tuorum militum (L, V)	7	5, 76; Infr			itatis, 25, 27
			Tempo	re Pascho	ıli, 46, 47, 48

					MELODY.
Ecce jam noctis tenuatur umbra	(L)	• •	••	••	6, 7
Ecce tempus idoneum (V)	••	••	• •	• •	96
Egregie Doctor Paule (V, M)	• •	• •	••	• •	60, 62, 63, 64
En clara vox redarguit (L)	••	••	• •	• •	24
Ex more docti mystico (M, V)	• •	• •	••	• •	32, 34, 35
Exultet cor precordiis (V)	••	79 · T.	· · · · · · · · · · · · · · · · · · ·	N-46	28, 101
Exultet orbis gaudiis (V, L)	• •	15; Inj	ra Ociav	in nati	vitatis, 25, 27
Fecunda Radix Isaï (L)		••	••	••	70, 71
Festum Matris gloriosæ (V)	•••	• • •	••	••	67
Fortem virili pectore (V, L)	••	••	••	•••	70, 71
Hæc dies. (Antiphona) (L, V)	••	-:		<u> </u>	41, 42, 43, 44
Harum laudum præconia	••	70, 71	; Tempor		ali, 46, 47, 48
Hominis superne Conditor (V)	••	••	••	••	14, 16, 17
Immense cœli Conditor (V)		•			14, 16, 17
Impleta sunt que concinit (V)	• • • • • • • • • • • • • • • • • • • •	36	37 · Ten	nore Pa	schali, 46, 48
Interni festi gaudia		70, 71	: Tempor	e Pasch	ali, 46, 47, 48
Invicte Martyr unicum (V, L)	••	77; In	fra Octav	am Nati	vitatis, 25, 27
• • • • • • • • • • • • • • • • • • • •					ali, 46, 47, 48
Iste Confessor Domini colentes (V, M)	• •	(55, 81, 8	2, 83, 84, 108
Jam Christus astra ascenderat (V	7, M)		:•		54
Jam lucis orto sidere (P)		Iominica, E	3, 11; In	feriali	Officio, 11, 16
Jam sol recedit igneus (V). Sab	bato		••	• •	20, 21
	Festo SS. 7	rinitatis		n Dans	20 -1: 46 47 49
Jesu, Corona celsior (L) Jesu, Corona virginum (V, L)	••				ali, 46, 47, 48
T The same and all answer (T.)	••		_		2li, 46, 47, 48 25, 27
Jesu, dulcis memoria (V, M)	••	• •	••	••	25, 27
Jesu, quadragenariæ (L)	•••	• • •	• • • • • • • • • • • • • • • • • • • •		97
Jesu, Redemptor omnium, Perpe	s (H. 279)	(L, V)	••	• •	70, 71
Jesu, Redemptor omnium, Quem			••	• •	25, 27
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Lætabundus (∇)					106
Lucis Creator optime (V)	••	••	••	••	12, 13, 15
Lustra sex qui jam peregit (L)	••	••	••		8, 39, 40, 107
Lux alma Jesu mentium (L)	•••	••	••	•••	49, 50
Lux ecce surgit aurea (L)	••	••	••	••	1, 4
Magnæ Deus potentiæ (V)	••	••	• •	••	14, 16, 17
Maria castis osculis (M)	(TZ)	• •	••	• •	70, 71
Miris modis repente liber ferrea	• •	••	••	••	68, 69
Mundi salus affutura (M)	••	••	••	••	91, 92
Nocte surgentes vigilemus omne	в (М)	• •	• •	••	5 , 6
Nox atra rerum contegit (M)	••	• •	••	• •	1, 2
Nox et tenebræ et nubila (L)	• •	• •	••	• •	1,4
Nunc sancte nobis Spiritus (T)	• •	••	••	••	9, 10, 11
O gloriosa virginum (L)		••	••	••	90
O nimis felix, meritique celsi (L)		•••	••	••	55, 66
O Pater Sancte, mitis atque pie		••	••	• •	55
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O Sol salutis intimis (L)	••	••	• •	••	33, 34
O sola magnarum urbium (L)	••	••	••	••	29, 30

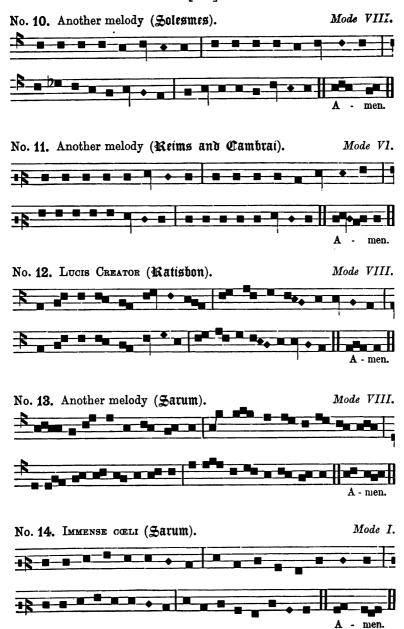
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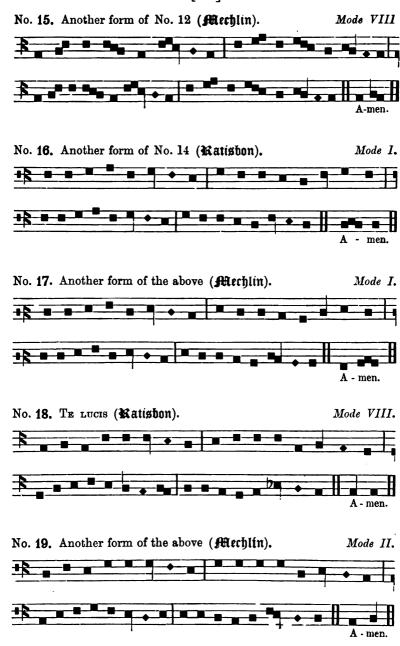
					MELODY.
Pange lingua gloriosi. De Passione (8	88, 89, 40, 107
Pange lingua gloriosi. In Festo Corp	oris Chri	sti (V, 1	1)	••	38, 39, 40
Paschale mundo gaudium (L)	••	••	• •	• •	46, 47, 48, 99
Pater superni luminis (V)	••	• •	••	• •	70, 71
Placare, Christe, servulis (V, M, L) Primo die quo Trinitas (M)	••	••	••	••	25, 27
rimo die quo rimies (m)	••	••	••	••	1, 2
Que dixit, egit, pertulit (V)					25, 27
Quem terra, pontus, sidera (M)	••	••	•••	• •	20, 21
Quicunque Christum quæritis (V, M)	••	••	••	•••	49, 50
Quod chorus vatum venerandus olim	(Ÿ)	••	••	65,	81, 82, 83, 84
Quodcunque in orbe nexibus revinxer		••	• •	••	68, 69
-	• •				
Rector potens, verax Deus (S)	• •	• •	• •	• •	9, 10, 11
Rerum Creator optime (M)	••	• •	••	••	1, 2
Rerum Deus tenax vigor (N)	• •	-:-			9, 10, 11
Rex gloriose Martyrum (V, L)	••	70, 71;	Tempore	Pasch	ali, 46, 47, 48
Rex sempiterne cœlitum (M)	••	••	••	• •	46, 48
Sacris solemniis (V, M)					56, 57, 80
Salutis æterne Dator (V, M, L)	••	••	•••	••	25, 27
Salutis humanæ Sator (V, L, C)	••	•••	••	••	49, 50
Salvator mundi, Domine (C)	••	••	••	••	52
Salvete, flores Martyrum (L, V)	••	••	••		25, 27
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Somno refectis artubus (M)	• •	••	• •	• •	1, 2
Splendor Paternæ gloriæ (L)	• •	• •	••	• •	1, 4
Summæ Parens clementiæ (M)	• •	• •	• •	••	1, 2
Summi Largitor præmii (M)	••	• •	••	• •	95
Summi Parentis Unice (L)	• •	••	• •	••	70, 71
Te Joseph celebrent (V)					78, 79, 80
Te lucis ante terminum (C)	••	••	••	• •	18, 19, 103
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Urbs beata Hierusalem (V, M)	• •	••	• •	• •	91, 92
Ut queant laxis resonare fibris (V)	••.	••	••	• •	6 5, 66
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Veni Creator Spiritus (T, V)	••	••	••	••	51, 52, 53 25, 28°
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Virginis Proles Opifexque matris (V, 1	M)	••	••	6	5, 83, 85, 108
•	•				• •

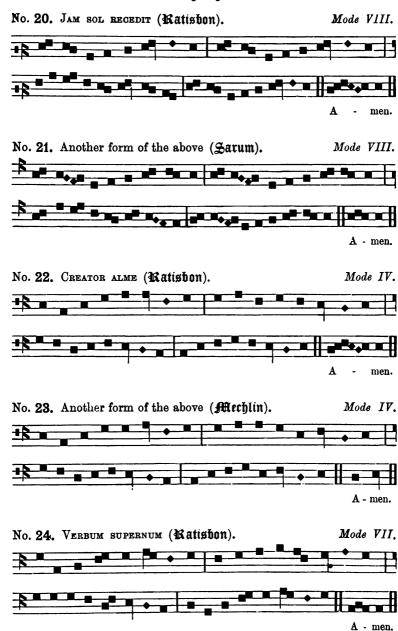
Office Hymn Melodies.



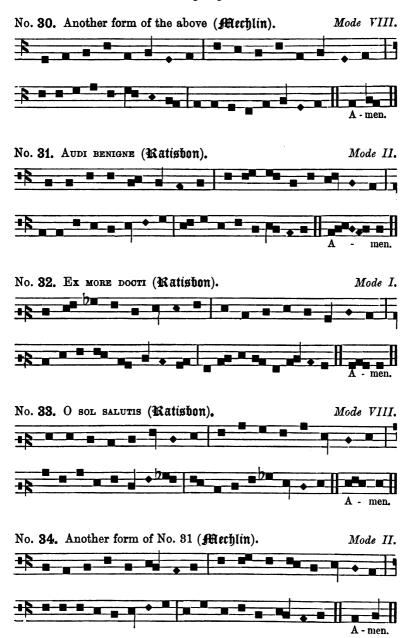


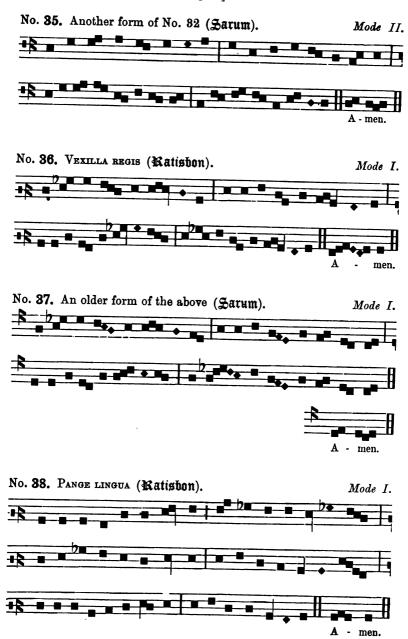


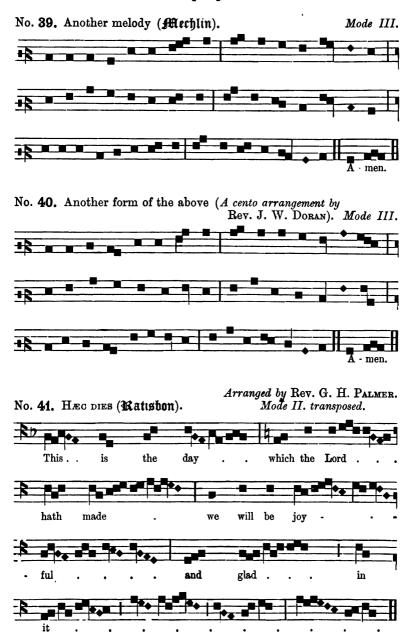


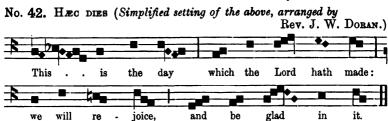








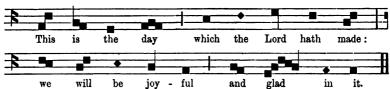




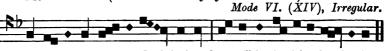


No. 43. Hæc dies (Alternative setting, arranged by A. H. Brown).

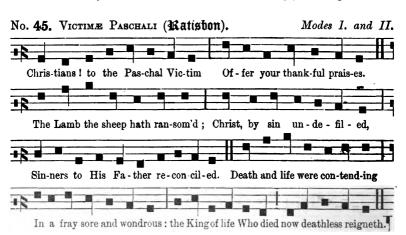
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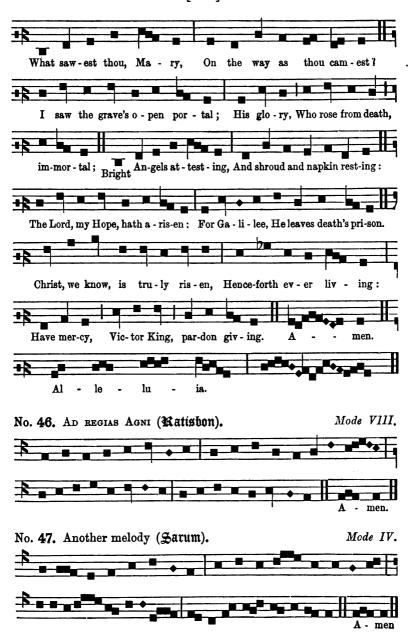


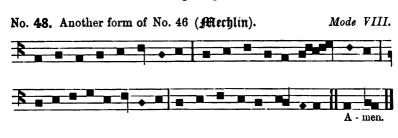
No. 44. HEC DIES (Alternative setting by A. H. Brown).



This is the day which the Lord hath made, we will be joy-ful and glad in it.





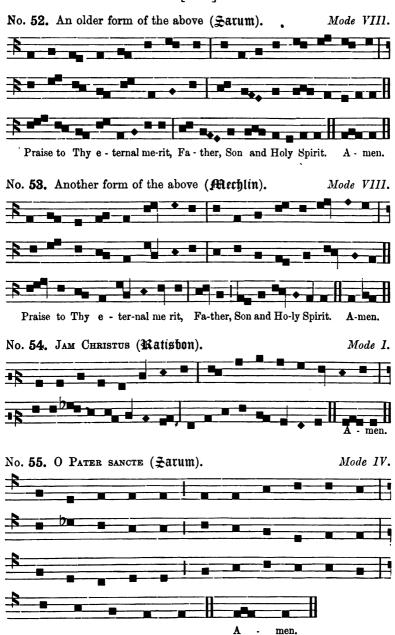


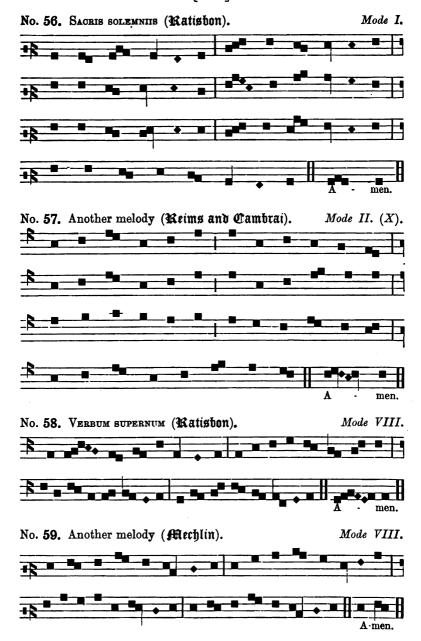




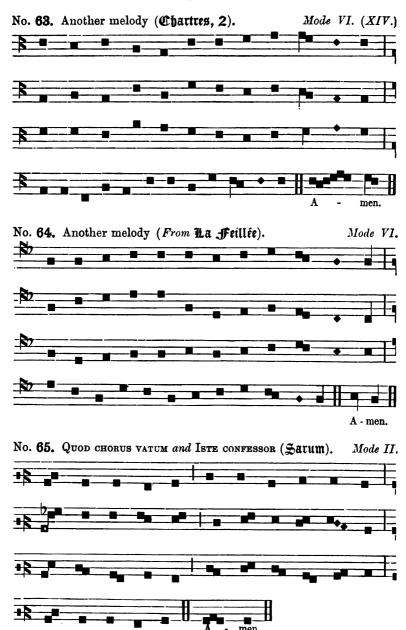


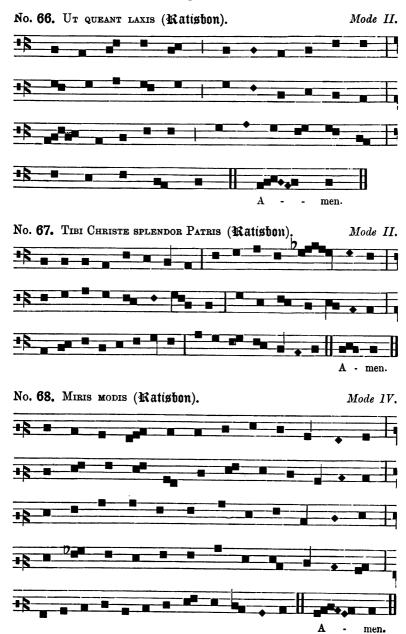
Praise to Thy e - ternal me-rit, Fa - ther, Son and Holy Spirit. A - men.

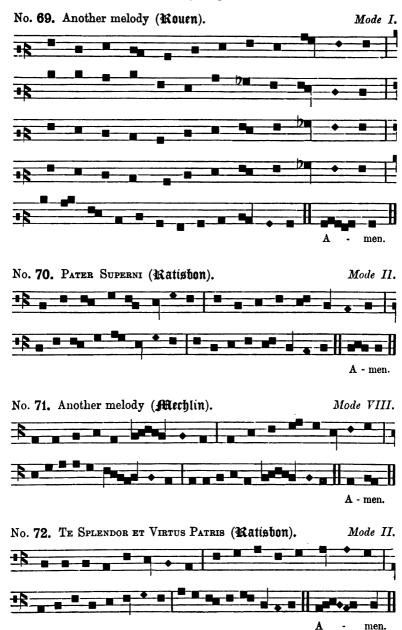


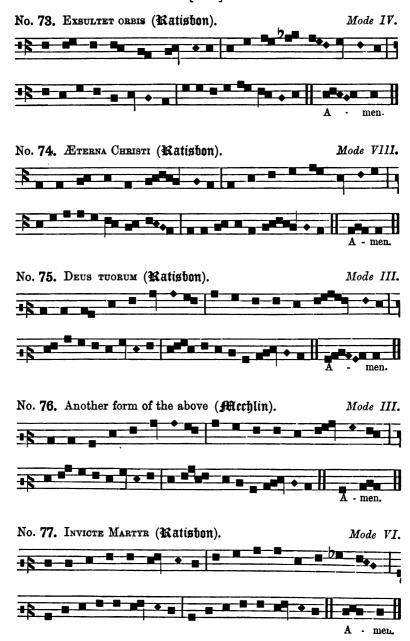


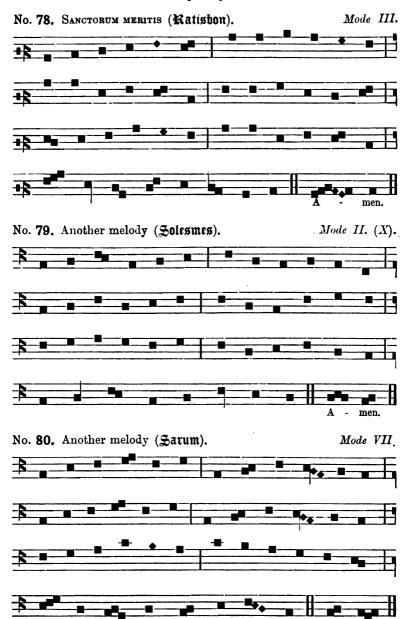


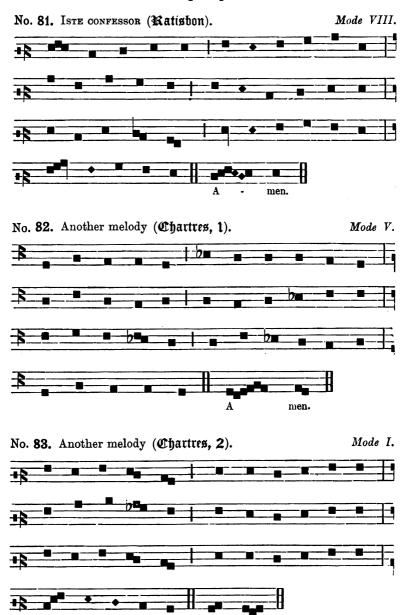




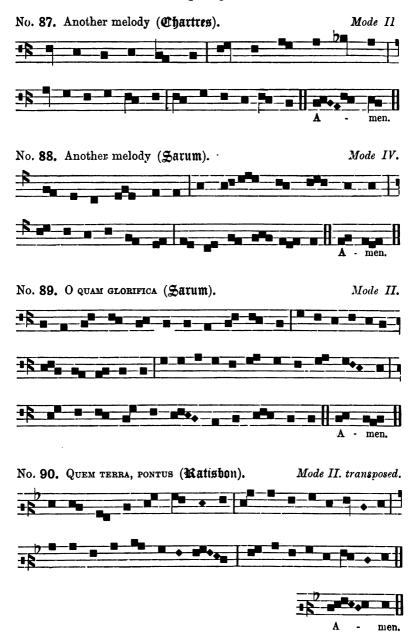


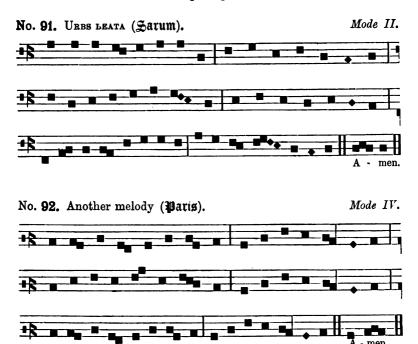






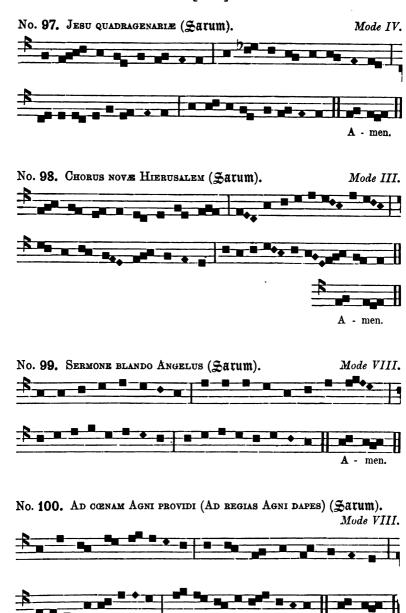






Addenda







Modes V, and VI. transposed. No. 106. LETABUNDUS (Sarum). voi - ces, Faith - ful choirs, with rap - ture sing - ing, 1. Raise your Mon-archs' Mon-arch, From stain - less Maid - en spring - ing, a le lu - ia! 2. An - gel of great coun - sel, Match - less won - der! He a Sun Who knows no night, doth star He ap - pear, Born Maid - en: Sun from of pa - ler light Shin - eth She, star whose ev - er. its kin-dred ray, Ma - ry doth her Child dis - play, 3. As star Still un dimm'd the star shines on, And the Vir-gin bears Like 4. Le - ba - non's tall Ce in na - ture; dar Pure To as er. our vale οŧ sor row Hys - sop - like vale bow Con - des - cend - eth: in to Word mor - tal frame, Born of God In - car - nate. in 5. Though E - sai - as had foreshown, Tho' the sy - na- gogue had known, If her Pro-phets speak in vain, Let her heed a Gen-tile strain,

Yet

the

And from

truth

mys - tic

she

will

not own, Blind

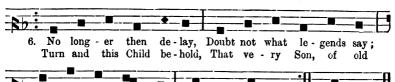
Si - byl gain Light

re -

in

main - ing;

dark - ness.



Why be cast a - way, A race for - lorn?

Why be cast a - way, A race for - lorn?
In God's Writ fore - told, A Maid hath borne.

[A - men.]

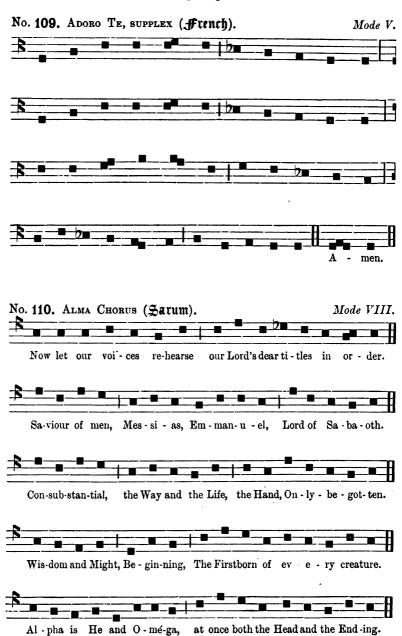
THE PURIFICATION B.V.M.

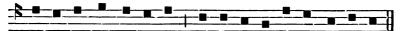
- V. We wait, O God, for Thy loving-kindness.
- R. In the midst of Thy Temple.

THE NATIVITY B.V.M.

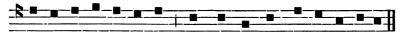
- V. God had chosen her and predestined her.
- R. He hath made her to dwell in His Tabernacle.







Fountain and Source of all good, our Ad - vo-cate and Me - di - a - tor:



He is the Hei-fer, the Lamb, Sheep, Ram, the Worm, Serpent and Li-on:



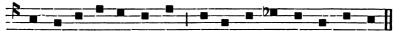
Mouth and Word of God, Light, Sun, Glo - ry, Splen-dour and Im - age:



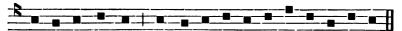
Blos- som, Bread, Vine, Door, Rock, Mountain, and Stone of the Cor - ner:



An - gel and Spouse of the Church, The Shepherd, the Priest and the Pro-phet:



Migh - ty, Im-mor-tal, Su-preme, Lord God Om - ni - po - tent, Je - sus.



O may He save us, Whose be the glo-ry for a-ges of a-ges.

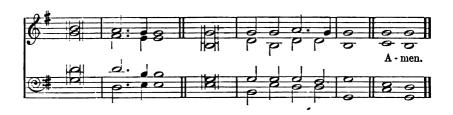


* These be Thy ti-tles, Je-su, to Thee be all honour and glo-ry. A - men.

^{*}This verse is substituted for the preceding one on the Festival of The Holy Name.

A FEW ALTERNATIVE BARRED TUNES FOR THE OFFICE HYMNS.









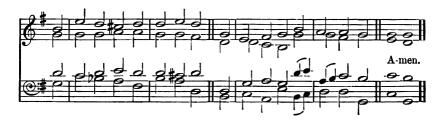
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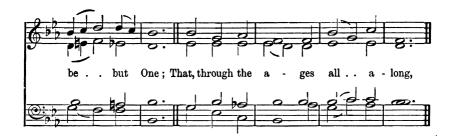


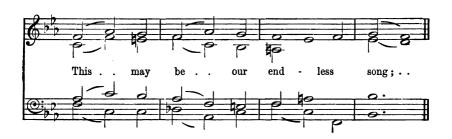




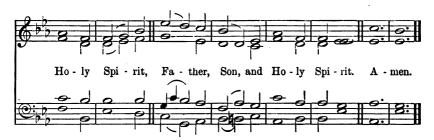




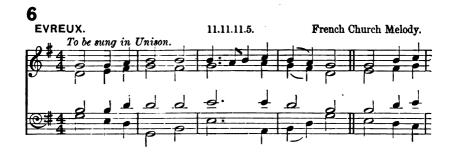








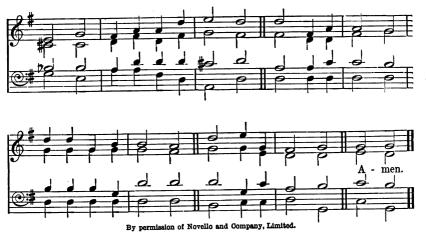
When Hymn 219 is sung to this Tune, it must be divided into 3 verses of 6 lines each, and the last line of each verse must be repeated.













The Harmonies by permission of the Proprietors of "The English Hymnal."

(39)







The Harmonies by permission of the Proprietors of "The English Hymnal."







12

PANIS ANGELICUS (PARIS FORM).

To be sung in Unison. 66.66.668.

French Church Melody.















(43)



